

CITY COUNCIL AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Tuesday, May 21, 2019, 5:30 PM

JIM LANGFELDER
MAYOR

FRANK LESKO
CITY CLERK

MISTY BUSCHER
CITY TREASURER

ALDERMAN

WARD 1 CHUCK REDPATH
WARD 2 HERMAN SENOR
WARD 3 DORIS TURNER
WARD 4 JOHN FULGENZI
WARD 5 ANDREW PROCTOR

WARD 6 KRISTIN DICENSO
WARD 7 JOE MCMENAMIN
WARD 8 KRIS THEILEN
WARD 9 JIM DONELAN
WARD 10 RALPH HANAUER

ORDER OF BUSINESS

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Proclamations**
- 4. Zoning Agenda**
- 5. Presentations**
- 6. Approval of the City Council Minutes**
- 7. Consent Agenda**
- 8. Ordinances Tabled or Remaining In Committee**

- 9. Debate Agenda**
- 10. Ordinances on First Reading**
- 11. Unfinished Business**
- 12. New Business**
- 13. Citizens Request to Address the Council**
- 14. Executive Session**
- 15. Adjournment**

ZONING AGENDA

DOC. 019-011 1601, 1605, 1609, 1613, 1613, 1617, & 1623 S. State Street (WARD 7)
(Ward 7 Joe McMenamin)

DOC. 019-013 1905 & 1905 1/2 Elizabeth Street (Ward 4) **(Ward 4 John Fulgenzi)**

DOC. 019-014 1116 West Jefferson Street WARD 8 **(Ward 8 Kris Theilen)**

DOC. 019-015 2371 Chuckwagon Drive WARD 10 **(Ward 10 Ralph Hanauer)**

DOC. 019-016 3001 Laxford Drive WARD 1 **(Ward 1 Chuck Redpath)**

DOC. 019-017 1720 N. 14th Street WARD 4 **(Ward 4 John Fulgenzi)**

DOC. 019-018 1501 Groth Street WARD 3 **(Ward 3 Doris Turner)**

DOC. 019-019 2005, 2007, 2011, & 2057 S. 11th Steet WARD 2 **(Ward 2 Herman
Senor)**

CONSENT AGENDA

2019-198 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT
UW20-03-09- RIPRAP MATERIALS WITH ARTISAN STONE PRODUCTS,
INCORPORATED IN AN AMOUNT NOT TO EXCEED \$129,292.50 FOR THE OFFICE OF
PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-199 .AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT
UE20-03-04 - SERVICE BUCKET TRUCK WITH DRAKE-SCRUGGS EQUIPMENT INC. IN
AN AMOUNT NOT TO EXCEED \$87,773.00, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Jim Langfelder)

2019-200 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING THE
EXECUTION OF CONTRACT UE20-03-05 - SUBSTATION CIRCUIT BREAKERS WITH
GRAYBAR ELECTRIC COMPANY, INC. IN THE AMOUNT OF \$182,684.35 FOR THE
OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-201 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE20-03-11 - BUCKET TRUCK WITH DRAKE-SCRUGGS EQUIPMENT INC. IN AN AMOUNT NOT TO EXCEED \$103,480.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-202 AN ORDINANCE AUTHORIZING THE REFURBISHMENT OF THE SOUTH TRAVELING WATER SCREEN FOR UNIT 31/32 FROM ATLAS-SSI, INC., IN AN AMOUNT NOT TO EXCEED \$63,782.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-203 AN ORDINANCE AUTHORIZING THE PURCHASE OF RELAYS FOR VARIOUS SUBSTATIONS FROM SCHWEITZER ENGINEERING LABORATORIES, INC. IN AN AMOUNT NOTTO EXCEED \$73,236.25, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-204 AN ORDINANCE AUTHORIZING THE PURCHASE OF REPLACEMENT RELAY KITS FOR VARIOUS SUBSTATIONS FROM GE GRID SOLUTIONS, LLC IN AN AMOUNT NOT TO EXCEED \$101,344.25, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-205 AN ORDINANCE ACCEPTING AND AUTHORIZING EXECUTION OF A CONTRACT WITH AIRGAS USA, LLC IN AN AMOUNT NOT TO EXCEED \$1,102,860.00 FOR THE PURCHASE OF HYDROGEN AND THE RENTAL OF LOW PRESSURE STORAGE TANKS FOR THE DALLMAN GENERATING STATION FOR A FIVE-YEAR TERM FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-206 AN ORDINANCE APPROVING PAYMENT TO CONSTELLATION NEW ENERGY-GAS DIVISION, LLC IN AN AMOUNT NOT TO EXCEED \$2,284,938.82 FOR THE PURCHASE OF NATURAL GAS THROUGH FISCAL YEAR 2020 UNDER AN EXISTING CONTRACT, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-208 AN ORDINANCE AUTHORIZING A THREE-YEAR CONTRACT WITH DINGES FIRE COMPANY FOR PURCHASE OF PERSONAL PROTECTIVE EQUIPMENT CONSISTING OF PANTS AND COATS FOR AN AMOUNT NOT TO EXCEED \$270,000.00 FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Jim Langfelder)**

2019-209 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$7,500.00 FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Jim Langfelder)**

2019-210 AN ORDINANCE AUTHORIZING ADDITIONAL EXPENSES IN THE AMOUNT OF \$334,306.77 TO CROWN CASTLE GT COMPANY, LLC, FOR RELOCATION OF THE COMMUNICATIONS TOWER LOCATED ON REAL ESTATE PURCHASED BY THE CITY AT 1903-1905 S.10 1/2 STREET RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-211 AN ORDINANCE AUTHORIZING A TRANSFER OF APPROPRIATION AUTHORITY FROM THE GENERAL CITY INFRASTRUCTURE BUDGET LINE 1205 INTO A NEW GENERAL CITY BUDGET LINE 1407 TO ACCOMMODATE THE PURCHASE OF ROAD MATERIALS IN THE AMOUNT OF \$1,115,000.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-212 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT PW 19-11-67 WITH PETERSBURG PLUMBING & EXCAVATING, LLC FOR THE CONSTRUCTION OF THE THAMES RIVER ROAD SANITARY SEWER RELOCATION PROJECT FOR AN AMOUNT NOT TO EXCEED \$308,906.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-213 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING THE EXECUTION OF CONTRACT NO. PW 20-03-03 WITH P.H. BROUGHTON & SONS, INC., TRUMAN L. FLATT & SONS CO., INC., GROUP MATERIALS, INC., VULCAN, INC. D/B/A VULCAN ALUMINUM AND OSBURN ASSOCIATES FOR AN AMOUNT NOT TO EXCEED \$1,078,967.50 FOR 2020 MAINTENANCE MATERIALS **(Requested by Mayor Jim Langfelder)**

2019-214 AN ORDINANCE AUTHORIZING EXECUTION OF AMENDMENT #2 TO AN AGREEMENT WITH THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION TO EXTEND THE DATE OF THE AGREEMENT THROUGH DECEMBER 31, 2021, FOR THE DESIGN AND CONSTRUCTION OF IMPROVEMENTS TO COCKRELL LANE SOUTH OF HOLLIS DRIVE, MFT SECTION 98-00399-00-BR, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-215 AN ORDINANCE AUTHORIZING AMENDMENT #3 AND AFFIDAVIT TO AN INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION TO EXTEND THE DATE OF COMPLETION OF THE PROJECT TO DECEMBER 31, 2021, FOR JOB NO. R-96-200-08, OBLIGATION NUMBER AL08215 AND MFT SECTION 95-00361-04-PV, REGARDING THE ELEVENTH STREET EXTENSION PROJECT FROM STEVENSON DRIVE TO LINCOLNSHIRE BOULEVARD, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-216 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$500,000.00 FROM EXPECTED DEVELOPER REIMBURSEMENTS TO ACCOMMODATE ROAD AND MULTI-USE TRAIL IMPROVEMENTS FOR LENHART ROAD, BUNKER HILL ROAD AND ILES AVENUE FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-220 AN ORDINANCE VACATING A PORTION OF MILLER STREET BETWEEN 1ST STREET AND 2ND STREET IN SPRINGFIELD, ILLINOIS, TO MEMORIAL HEALTH SYSTEM **(Requested by Mayor Jim Langfelder)**

2019-221 AN ORDINANCE VACATING A PORTION OF UNION STREET BETWEEN 2ND STREET AND 3RD STREET IN SPRINGFIELD, ILLINOIS, TO MEMORIAL HEALTH SYSTEM **(Requested by Mayor Jim Langfelder)**

2019-222 AN ORDINANCE VACATING A PORTION OF UNION STREET BETWEEN 3RD STREET AND 4TH STREET IN SPRINGFIELD, ILLINOIS, TO MEMORIAL MEDICAL CENTER **(Requested by Mayor Jim Langfelder)**

2019-227 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING EXECUTION OF CONTRACT CS20-03-01 WITH BLACK AND COMPANY, MASCO PACKAGING & INDUSTRIAL SUPPLY, INC., AND OFFICE ESSENTIALS FOR THE PURCHASE OF JANITORIAL SUPPLIES FROM AUGUST 1, 2019, THROUGH JULY 31, 2022, FOR THE OFFICE OF BUDGET & MANAGEMENT FOR A TOTAL AMOUNT NOT TO EXCEED \$200,000.00 **(Requested by Mayor Jim Langfelder)**

2019-229 AN ORDINANCE AMENDING CHAPTERS 110 AND 131 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO TOBACCO AND PERSONS UNDER THE AGE OF 21 **(Requested by Mayor Jim Langfelder)**

2019-230 AN ORDINANCE AMENDING CHAPTER 100 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES AS AMENDED, PERTAINING TO THE DEFINITION OF OPERATOR **(Requested by Mayor Jim Langfelder)**

2019-233 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "E" LIQUOR LICENSES BY ONE FOR MEKONG CAFE, INC. 2 FOR THE BUSINESS LOCATED AT 1308 S. 2ND STREET **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS
TABLED OR REMAINING IN COMMITTEE

2017-103 AN ORDINANCE AMENDING CHAPTER 170 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, BY ADDING SECTION 170.17.68 REGARDING THE EXEMPTION OF REGISTRATION FEES FOR PROPERTIES PURCHASED WITH PUBLIC FUNDS **(Requested by Ward 5 Andrew Proctor)**

2017-489 A RESOLUTION AFFIRMING THE CITY OF SPRINGFIELD AS A WELCOMING CITY THAT RESPECTS THE INNATE DIGNITY OF ALL PEOPLE **(Requested by Ward 6 Kristin DiCenso)**

2018-110 AN ORDINANCE AMENDING VARIOUS SECTIONS OF CHAPTER 38, OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, TO DECREASE THE MINIMUM CONTRACT AMOUNTS FOR WHICH CITY COUNCIL APPROVAL IS REQUIRED **(Requested by Ward 10 Ralph Hanauer)**

2018-545 AN ORDINANCE AMENDING CHAPTER 96 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, REGARDING LAKE SPRINGFIELD, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-008 A RESOLUTION REFERRING A PETITION TO THE SPRINGFIELD PLANNING AND ZONING COMMISSION FOR PUBLIC HEARING AND CONSIDERATION PROPOSING AN AMENDMENT TO CHAPTER 155, SECTION 155.111, ACCESS TO OFF-STREET PARKING FACILITIES **(Requested by Mayor Jim Langfelder)**

2019-169 AN ORDINANCE APPROVING AN INTERGOVERNMENTAL AGREEMENT AND INCIDENTAL TAKE AUTHORIZATION WITH THE STATE OF ILLINOIS DEPARTMENT OF NATURAL RESOURCES FOR A CONSERVATION PLAN FOR THE FRANKLIN'S GROUND SQUIRREL ALONG ARCHER ELEVATOR ROAD FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-217 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH LISA SCHULTZ FOR ANNEXATION OF PROPERTY LOCATED AT 3245 MATHERS ROAD **(Requested by Mayor Jim Langfelder)**

2019-218 AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 3245 MATHERS ROAD OWNED BY LISA SCHULTZ **(Requested by Mayor Jim Langfelder)**

2019-232 AN ORDINANCE AMENDING CHAPTER 90, SECTION 90.15 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO CLASS "L" LIQUOR LICENSES **(Requested by Mayor Jim Langfelder)**

DEBATE AGENDA

2019-207 AN ORDINANCE AMENDING CHAPTER 50, SECTION 50.30 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, REGARDING ELECTRIC UTILITY, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-219 AN ORDINANCE ANNEXING CERTAIN DESCRIBED PROPERTY LOCATED AT NO ADDRESS ASSIGNED FORMER ILLINOIS TERMINAL RAILROAD PROPERTY TO THE CITY OF SPRINGFIELD **(Requested by Mayor Jim Langfelder)**

2019-223 AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.158(c) PERTAINING SIZE OF BLOCKS AT HSHS MEDICAL GROUP - KIARA MEDICAL PARK FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-224 AN ORDINANCE APPROVING THE LOCATION AND SKETCH MAP OF HSHS MEDICAL GROUP - KIARA MEDICAL PARK SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-225 AN ORDINANCE AUTHORIZING A TWO-YEAR EXTENSION OF A CONTRACT WITH, AND ADDITIONAL PAYMENT OF \$160,000.00 TO, ASSURANCE AGENCY, LTD TO SERVE AS THE CITY'S HEALTH INSURANCE CONSULTANT FROM MARCH 1, 2020, THROUGH FEBRUARY 28, 2022, FOR THE OFFICE OF HUMAN RESOURCES **(Requested by Mayor Jim Langfelder)**

2019-226 AN ORDINANCE AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH TRUVERIS' TRUBID, INC. TO ASSIST IN THE REQUEST FOR PROPOSALS AND SELECTION OF A PHARMACY BENEFIT MANAGER EFFECTIVE JUNE 1, 2019, THROUGH FEBRUARY 28, 2025, IN THE AMOUNT NOT TO EXCEED \$120,100.00 FOR THE OFFICE OF HUMAN RESOURCES **(Requested by Mayor Jim Langfelder)**

2019-228 A RESOLUTION STATING THE CITY'S INTENT TO DESIGNATE A PORTION OF THE CITY OF SPRINGFIELD AS A TAX INCREMENT FINANCING REDEVELOPMENT PROJECT AREA BY AMENDING THE BOUNDARIES OF THE FAR EAST TIF AND TO INDUCE DEVELOPMENT INTERESTS WITHIN SUCH AREA GENERALLY BOUNDED BY E. CLEAR LAKE AVENUE ON THE NORTH, SOUTH 11TH STREET ON THE WEST, E. PINE STREET ON THE SOUTH AND S. 19TH STREET ON THE EAST **(Requested by Ward 3 Doris Turner, Mayor Jim Langfelder)**

2019-231 AN ORDINANCE AMENDING CHAPTER 102 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO URBAN FORESTRY **(Requested by Mayor Jim Langfelder)**

2019-234 AN ORDINANCE APPROVING THE APPOINTMENT OF BEVERLY CHRISTIAN TO THE SPRINGFIELD PLANNING AND ZONING COMMISSION, AS AMENDED **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS ON FIRST READING
ASSIGNED TO COMMITTEE OF THE WHOLE

CWLP

2019-241 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW20-04-13- SERVICE TRUCK FOR WATER DEPARTMENT WITH LANDMARK FORD INC. IN AN AMOUNT NOT TO EXCEED \$78,543.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-242 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW20-04- 15 - TANDEM DUMP TRUCK FOR WATER DEPARTMENT WITH RUSH TRUCK CENTERS OF ILLINOIS, INC. IN AN AMOUNT NOT TO EXCEED \$114,950.37, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-243 AN ORDINANCE ACCEPTING THE BID AND AUTHORIZING THE EXECUTION OF CONTRACT UE20-03-12 - CWLP FY20 ELECTRIC UNDERGROUND ELECTRIC REBUILD WITH ASPLUNDH CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$695,964.51 FOR OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-244 AN ORDINANCE AUTHORIZING THE PURCHASE OF REPAIR PARTS FOR THE DALLMAN POWER PLANT UNIT NO. 4 AIR HEATER FROM ARVOS INC. IN AN AMOUNT NOT TO EXCEED \$157,684.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-245 AN ORDINANCE AUTHORIZING THE REALLOCATION OF EXISTING BUDGET AUTHORITY FOR FISCAL YEAR 2019 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

PUBLIC WORKS

2019-246 AN ORDINANCE AUTHORIZING ADDENDUM #1 TO EXTEND THE DATE OF THE INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR PRELIMINARY ENGINEERING OF THE TENTH STREET CORRIDOR CONSOLIDATION PROJECT FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-247 AN ORDINANCE AUTHORIZING ADDITIONAL PAYMENT OF \$1,489.25 FOR A TOTAL NOT TO EXCEED \$15,864.25 TO THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR SAFETY IMPROVEMENTS ALONG DIRKSEN PARKWAY FROM MAYDEN STREET I BISSELL ROAD TO NORTHFIELD DRIVE (MFT SECTION# 15-STATE-00-TL) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-248 A SUPPLEMENTAL RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT ADDITIONAL MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$1,489.25 WERE USED FOR MFT SECTION 15-STATE-00-TL REGARDING PEDESTRIAN AND TRAFFIC SIGNAL IMPROVEMENTS ALONG DIRKSEN PARKWAY FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-249 AN ORDINANCE AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH THE SPRINGFIELD PARK DISTRICT FOR HILLTOP ROAD MULTI-USE TRAIL ACCESS AND THE ANNUAL BITUMINOUS OVERLAY PROGRAM FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-250 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$30,000.00 FROM UNAPPROPRIATED FUND BALANCE FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

FINANCE

2019-251 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING EXECUTION OF A TWO-YEAR CONTRACT (#CS20-04-17) WITH PRAIRIELAND FS, INC., TO PROVIDE AUTOMOTIVE FUEL TO VARIOUS OFFICES AND DEPARTMENTS OF THE CITY OF SPRINGFIELD IN AN AMOUNT NOT TO EXCEED \$1,100,000.00 **(Requested by Mayor Jim Langfelder)**

2019-252 AN ORDINANCE DECLARING MISCELLANEOUS ITEMS AS SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAID SURPLUS ITEMS BY AUCTION, SOLD FOR SCRAP OR RECYCLED **(Requested by Mayor Jim Langfelder)**

GENERAL CITY BUSINESS

2019-253 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR ESPOLON COMPANY D/B/A LA FIESTA CHATHAM, LOCATED AT 6901 PRESTON DRIVE **(Requested by Mayor Jim Langfelder)**

2019-254 AN ORDINANCE REAPPOINTING JOHN A. MEHLICK AS ALTERNATE INSPECTOR GENERAL FOR THE CITY OF SPRINGFIELD **(Requested by Mayor Jim Langfelder)**

2019-255 AN ORDINANCE APPROVING THE REAPPOINTMENT OF CRISTINA CRAY TO THE LINCOLN LIBRARY BOARD OF TRUSTEES **(Requested by Mayor Jim Langfelder)**

2019-256 RESOLUTION REQUESTING THAT THE CITY OF SPRINGFIELD BE INCLUDED WITH OTHER ILLINOIS MUNICIPALITIES FOR CONSIDERATION OF RECEIVING A CASINO LICENSE IF THE STATE OF ILLINOIS ESTABLISHES A NEW CASINO LICENSE PROGRAM **(Requested by Mayor Jim Langfelder)**

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT



Frank J. Lesko
City Clerk

City Council Rules and Procedure:

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final

action,” shall be made to the Clerk in writing with the subject matter stated, not less than one(1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council’s Order of Business under Public forum addressing City business.