

CITY COUNCIL AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Tuesday, March 05, 2019, 5:30 PM

JIM LANGFELDER
MAYOR

FRANK LESKO
CITY CLERK

MISTY BUSCHER
CITY TREASURER

ALDERMAN

WARD 1 CHUCK REDPATH
WARD 2 HERMAN SENOR
WARD 3 DORIS TURNER
WARD 4 JOHN FULGENZI
WARD 5 ANDREW PROCTOR

WARD 6 KRISTIN DICENSO
WARD 7 JOE MCMENAMIN
WARD 8 KRIS THEILEN
WARD 9 JIM DONELAN
WARD 10 RALPH HANAUER

ORDER OF BUSINESS

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| 1. Call to Order | 8. Debate Agenda |
| 2. Pledge of Allegiance | 9. Ordinances on First Reading |
| 3. Proclamations | 10. Unfinished Business |
| 4. Presentations | 11. New Business |
| 5. Approval of the City Council Minutes | 12. Citizens Request to Address the Council |
| 6. Consent Agenda | 13. Executive Session |
| 7. Ordinances Tabled or Remaining In Committee | 14. Adjournment |

CONSENT AGENDA

2019-084 AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR HIBACHI GRILL AND SUPREME BUFFET, INC. AND INCREASE THE NUMBER OF CLASS "E" LIQUOR LICENSES BY ONE FOR HIBACHI SUSHI SUPREME BUFFET, LLC LOCATED AT 2309 S. MACARTHUR BOULEVARD
(Requested by Mayor Jim Langfelder)

2019-092 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE19-12-71 - UNIT 33 CHIMNEY SAFETY SYSTEMS REPAIRS WITH HAMON CUSTODIS, INC. IN AN AMOUNT NOT TO EXCEED \$279,692.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-093 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE19-01-76 – COAL HOUSE ROAD RELOCATION WITH TRUMAN L. FLATT & SONS CO., INC. IN AN AMOUNT NOT TO EXCEED \$577,745.80, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-094 AN ORDINANCE ACCEPTING PROPOSAL NO. UE 19-26 WITH ALSTOM POWER INC. FOR EMERGENCY BOILER AND EQUIPMENT REPAIRS FOR A THREE YEAR TIME PERIOD IN AN AMOUNT NOT TO EXCEED \$7,000,000.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-095 AN ORDINANCE APPROVING AN AGREEMENT IN AN AMOUNT NOT TO EXCEED \$200,400.00 WITH TOSHIBA AMERICA ENERGY CORPORATION FOR INSPECTION AND MAINTENANCE OF THE DALLMAN POWER PLANT UNIT NO. 4 TURBINE FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-096 AN ORDINANCE AUTHORIZING PURCHASE OF AN ECRASH/DRIVER EXCHANGE MODULE FROM TYLER TECHNOLOGIES FOR AN AMOUNT NOT TO EXCEED \$160,250.00 FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Jim Langfelder)**

2019-097 AN ORDINANCE AMENDING CHAPTER 153 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO REQUIREMENTS FOR SUBDIVISION SUITABILITY INCLUDING THE ADJACENT FRONTAGE AND ACCESS ROADWAY STANDARDS **(Requested by Mayor Jim Langfelder)**

2019-098 AN ORDINANCE AUTHORIZING A SOLE SOURCE CONTRACT WITH P.H. BROUGHTON AND SONS, INC. PREVIOUSLY APPROVED PURSUANT TO CHAPTER 38.35 FOR CONTRACTS UNDER \$100,000.00, AUTHORIZING ADDITIONAL PAYMENT OF \$150,000.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION OF \$200,000.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-099 A SUPPLEMENTAL RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$14,400,000.00 MAY BE USED FOR ENGINEERING AND CONSTRUCTION WORK ASSOCIATED WITH THE CARPENTER STREET UNDERPASS PROJECT, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-100 A SUPPLEMENTAL RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$6,000,000.00 MAY BE USED FOR REAL ESTATE PURCHASES TO COMPLETE THE ASH STREET AND LAUREL STREET UNDERPASS IMPROVEMENT PROJECTS, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-101 A SUPPLEMENTAL RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$35,000.00 WAS USED FOR LAND ACQUISITION FOR THE ARCHER ELEVATOR ROAD AND ILES AVENUE IMPROVEMENTS PROJECT, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-102 A SUPPLEMENTAL RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$79,501.20 WAS USED FOR SALT DOME REPAIRS, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-105 AN ORDINANCE AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH THE SPRINGFIELD AIRPORT AUTHORITY FOR IMPROVEMENTS TO IRWIN ROAD, STEARMAN ROAD AND AVIATION LANE FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-106 AN ORDINANCE AUTHORIZING RENEWAL OF CONTRACT NUMBER PW 17- 24, UNDER RFP 17-24, WITH HABITAT FOR HUMANITY OF SANGAMON COUNTY FOR COLLECTION, RECYCLING AND DISPOSAL OF BULKY ITEMS FOR AN AMOUNT NOT TO EXCEED \$500,000.00 FROM APRIL 1, 2019, THROUGH MARCH 31, 2021, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-107 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING EXECUTION OF A TWO-YEAR CONTRACT (#FM19-10-54) WITH ERTHAL OIL COMPANY, PRAIRIELAND FS, INC. AND ENERGY PETROLEUM FOR THE PURCHASE OF OILS AND LUBRICANTS FOR FLEET MAINTENANCE AND PUBLIC WORKS FROM MARCH 1, 2019, THROUGH FEBRUARY 28, 2021, FOR AN AMOUNT NOT TO EXCEED \$165,622.70 **(Requested by Mayor Jim Langfelder)**

2019-108 AN ORDINANCE AUTHORIZING EXECUTION OF SUBRECIPIENT AGREEMENT NO. 17-SR-0009 WITH THE CITY OF SPRINGFIELD OFFICE OF PUBLIC WORKS-DIVISION OF UNSAFE STRUCTURES, FOR DEMOLITION OF UNSAFE AND DANGEROUS VACANT RESIDENTIAL STRUCTURES UTILIZING THE CITY'S COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS IN AN AMOUNT NOT TO EXCEED \$80,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Jim Langfelder)**

2019-109 AN ORDINANCE AUTHORIZING THE TRANSFER OF FAR EAST TIF FUNDS FROM ONE ACCOUNT TO ANOTHER IN THE AMOUNT OF \$60,000.00 FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Jim Langfelder)**

2019-110 AN ORDINANCE AUTHORIZING AN AGREEMENT WITH PGAV PLANNERS, LLC, FOR A FEASIBILITY STUDY TO AMEND THE FAR EAST TIF REDEVELOPMENT AREA, FOR AN AMOUNT NOT TO EXCEED \$36,100.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Jim Langfelder)**

2019-111 AN ORDINANCE AMENDING CHAPTER 90 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO SIDEWALK CAFE PERMITS **(Requested by Ward 2 Herman Senor, Ward 5 Andrew Proctor, Ward 6 Kristin DiCenso)**

2019-112 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "E" LIQUOR LICENSES BY ONE FOR TURBO FIRE PIZZA, LLC D/B/A TURBO FIRE PIZZA LOCATED AT 605 W. JEFFERSON STREET **(Requested by Mayor Jim Langfelder)**

2019-113 AN ORDINANCE ACCEPTING A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE (AMERICORPS) IN THE AMOUNT OF \$155,751.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$127,555.00 FOR THE OFFICE OF THE MAYOR, COMMUNITY RELATIONS **(Requested by Ward 3 Doris Turner, Mayor Jim Langfelder, Ward 2 Herman Senor, Ward 5 Andrew Proctor)**

2019-114 AN ORDINANCE AUTHORIZING PAYMENT OF \$35,000.00 FOR SETTLEMENT OF SANGAMON COUNTY CIRCUIT COURT CASE 2018-L-015, ASHLEY MCCLANAHAN-WHITESIDE, DELISSA WHITESIDE, et.al. v. JOSHUA DAVIS **(Requested by Mayor Jim Langfelder)**

2019-115 AN ORDINANCE APPROVING A STUDY SERVICES AGREEMENT WITH MIDCONTINENT INDEPENDENT SYSTEM OPERATOR, INC. AND A PROFESSIONAL SERVICES AGREEMENT WITH BURNS & MCDONNELL ENGINEERING COMPANY, INC. IN AN AMOUNT NOT TO EXCEED \$39,750.00 FOR ENGINEERING SERVICES FOR AN INTERCONNECTION FACILITIES STUDY IN RELATION TO THE MISO J750 PROJECT, FOR THE OFFICE OF PUBLIC UTILITIES, AS AMENDED **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS
TABLED OR REMAINING IN COMMITTEE

2017-103 AN ORDINANCE AMENDING CHAPTER 170 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, BY ADDING SECTION 170.17.68 REGARDING THE EXEMPTION OF REGISTRATION FEES FOR PROPERTIES PURCHASED WITH PUBLIC FUNDS **(Requested by Ward 5 Andrew Proctor)**

2017-489 A RESOLUTION AFFIRMING THE CITY OF SPRINGFIELD AS A WELCOMING CITY THAT RESPECTS THE INNATE DIGNITY OF ALL PEOPLE **(Requested by Ward 6 Kristin DiCenso)**

2018-110 AN ORDINANCE AMENDING VARIOUS SECTIONS OF CHAPTER 38, OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, TO DECREASE THE MINIMUM CONTRACT AMOUNTS FOR WHICH CITY COUNCIL APPROVAL IS REQUIRED **(Requested by Ward 10 Ralph Hanauer)**

2018-545 AN ORDINANCE AMENDING CHAPTER 96 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, REGARDING LAKE SPRINGFIELD, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-008 A RESOLUTION REFERRING A PETITION TO THE SPRINGFIELD PLANNING AND ZONING COMMISSION FOR PUBLIC HEARING AND CONSIDERATION PROPOSING AN AMENDMENT TO CHAPTER 155, SECTION 155.111, ACCESS TO OFF-STREET PARKING FACILITIES **(Requested by Mayor Jim Langfelder)**

2019-050 AN ORDINANCE ACCEPTING THE BID AND AUTHORIZING CONTRACT UE19- 11-58 - GENERATING FACILITIES CLEANING SERVICES WITH BODINE SERVICES OF DECATUR, INC. IN AN AMOUNT NOT TO EXCEED \$6,750,000.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-103 AN ORDINANCE APPROVING AN ADDENDUM TO AN ANNEXATION AGREEMENT WITH PIPER GLEN DEVELOPMENT CORP. TO IMPROVE COCKRELL LANE ALONG SAVANNAH POINTE SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-104 AN ORDINANCE APPROVING AN ADDENDUM TO AN ANNEXATION AGREEMENT WITH WILLIAMSVILLE STATE BANK & TRUST NO. 9603 TO IMPROVE KOKE MILL ROAD ALONG PINE CREEK SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

DEBATE AGENDA

2019-116 AN ORDINANCE AUTHORIZING A DONATION AGREEMENT WITH NATIONAL PARK SERVICE, UNITED STATES DEPARTMENT OF THE INTERIOR, THE ABRAHAM LINCOLN PRESIDENTIAL LIBRARY AND MUSEUM AND THE STATE OF ILLINOIS TO FUND TEMPORARY OPERATIONS AND MANAGEMENT OF THE LINCOLN HOME NATIONAL HISTORIC SITE DURING PERIODS OF SHUTDOWN FOR AN AMOUNT NOT TO EXCEED \$50,000.00 **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS ON FIRST READING **ASSIGNED TO COMMITTEE OF THE WHOLE**

CWLP

2019-117 AN ORDINANCE AUTHORIZING THE EXECUTION OF A LETTER OFFER FOR EXTENSION, APPROVING A TWELVE-MONTH LEASE EXTENSION AND AUTHORIZING ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED \$73,488.00 UNDER PROPOSAL NO. UE14-17 WITH ROLAND MACHINERY COMPANY AND KOMATSU FINANCIAL LIMITED PARTNERSHIP FOR A LEASE ON A KOMATSU CRAWLER FOR A TOTAL AMOUNT PAYABLE OF \$440,928.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-118 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING THE EXECUTION OF CONTRACT UE19-12-70 - TROUBLE TRUCK FOR T&D WITH DRAKE SCRUGGS EQUIPMENT, INC. IN THE AMOUNT OF \$103,303.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-119 AN ORDINANCE AUTHORIZING PAYMENT OF MEMBERSHIP DUES TO AMERICAN PUBLIC POWER ASSOCIATION IN THE AMOUNT OF \$59,443.38 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2019-120 AN ORDINANCE APPROVING A TELECOMMUNICATIONS CONTRACT SERVICE AGREEMENT WITH SPRINGFIELD PUBLIC SCHOOLS DISTRICT 186 FOR ALL FACILITIES FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

PUBLIC WORKS

2019-121 AN ORDINANCE APPROVING AN ADDENDUM TO AN ANNEXATION AGREEMENT WITH CENTENNIAL PARK SUBDIVISION LLC FOR IMPROVEMENTS ON LENHART ROAD FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-122 AN ORDINANCE APPROVING AN ADDENDUM TO AN ANNEXATION AGREEMENT WITH SPRING CREST DEVELOPMENT LLC FOR IMPROVEMENTS ON KOKE MILL ROAD FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-123 AN ORDINANCE APPROVING AN ADDENDUM TO AN ANNEXATION AGREEMENT WITH HOPE EVANGELICAL FREE CHURCH FOR IMPROVEMENTS ON LENHART AND BUNKER HILL ROADS FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-124 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL PROFESSIONAL SERVICES CONTRACT WITH GREENE & BRADFORD, INC., PREVIOUSLY APPROVED PURSUANT TO CHAPTER 38.35 FOR CONTRACTS UNDER \$25,000.00 AND AUTHORIZING ADDITIONAL PAYMENT OF \$12,500.00 FOR A TOTAL NOT TO EXCEED \$32,500.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-125 AN ORDINANCE EXTENDING RFP PW 18-21 WITH HERITAGE ENVIRONMENTAL SERVICES AND AUTHORIZING AN ADDITIONAL \$160,000.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$320,000.00 FOR 2019 SPRING AND FALL HOUSEHOLD HAZARDOUS WASTE COLLECTIONS FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-126 AN ORDINANCE ACCEPTING THE LOW BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW 19-01-83 WITH KINNEY CONTRACTORS, INC. FOR THE 2020 CONCRETE PATCHING PROGRAM IN AN AMOUNT NOT TO EXCEED \$746,500.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-127 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING EXECUTION OF CONTRACT NUMBER PW 19-01-78 WITH HAROLD O'SHEA BUILDERS FOR THE 2020 BRICK STREET MAINTENANCE PROGRAM IN AN AMOUNT NOT TO EXCEED \$580,910.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-128 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW 19-01-77 WITH P.H. BROUGHTON & SONS, INC. TO FURNISH CONSTRUCTION ON THE 2020 BITUMINOUS OVERLAY PROGRAM FOR AN AMOUNT NOT TO EXCEED \$6,546,500.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2019-129 AN ORDINANCE ACCEPTING DONATION OF PROPERTY OWNED BY ST. JOHN'S HOSPITAL OF THE SISTERS OF THE THIRD ORDER OF ST. FRANCIS LOCATED AT 300 N. 9TH STREET FOR CONSTRUCTION BY THE NATIONAL PARKS SERVICE OF A MEMORIAL FOR THE 1908 SPRINGFIELD RACE RIOTS **(Requested by Mayor Jim Langfelder)**

2019-130 A RESOLUTION NOTIFYING THE U.S. NATIONAL PARK SERVICE THAT PROPERTY LOCATED AT 300 N. 9TH STREET ALONG THE TENTH STREET RAIL CORRIDOR WILL BE DONATED FOR CONSTRUCTION OF A MEMORIAL REGARDING THE 1908 RACE RIOTS UPON ELIGIBILITY TO BE IN THE NATIONAL PARK SYSTEM **(Requested by Mayor Jim Langfelder)**

FINANCE

2019-131 AN ORDINANCE AUTHORIZING EXECUTION OF A REDEVELOPMENT AGREEMENT WITH DK COLLECTION SPI, LLC, FOR FINANCIAL ASSISTANCE FOR THE PROPERTY LOCATED AT 300-320 E. WASHINGTON STREET UTILIZING CENTRAL AREA TAX INCREMENT FINANCE FUNDS THROUGH THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT FOR AN AMOUNT NOT TO EXCEED \$7,600,000.00 **(Requested by Mayor Jim Langfelder, Ward 1 Chuck Redpath, Ward 5 Andrew Proctor)**

2019-132 AN ORDINANCE AUTHORIZING EXTENSION THROUGH FEBRUARY 29, 2020, OF CONTRACT RFP LL16-18 WITH BAKER & TAYLOR, INC. TO PROVIDE LIBRARY MATERIALS AND APPROVING PAYMENT FOR AN AMOUNT NOT TO EXCEED \$300,000.00 THROUGH FEBRUARY 29, 2020, FOR LINCOLN LIBRARY
(Requested by Mayor Jim Langfelder)

2019-133 AN ORDINANCE AUTHORIZING PAYMENT OF \$29,649.00 TO MARK CORDES, A SPRINGFIELD POLICE OFFICER, TO SETTLE A WORKERS' COMPENSATION CLAIM FOR CASE NUMBER 18-WC-36031 **(Requested by Mayor Jim Langfelder)**

2019-134 AN ORDINANCE AUTHORIZING ACCEPTANCE OF PROPOSALS AND EXECUTION OF AGREEMENTS FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF TWENTY-EIGHT PARCELS FOR A COLLECTIVE AMOUNT OF \$18,691.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Jim Langfelder)**

GENERAL CITY BUSINESS

2019-135 AN ORDINANCE APPROVING THE APPOINTMENT OF SILAS JOHNSON TO THE SPRINGFIELD PLANNING AND ZONING COMMISSION **(Requested by Mayor Jim Langfelder)**

2019-136 AN ORDINANCE APPROVING THE APPOINTMENT OF ANNIE BROOKS TO THE LINCOLN LIBRARY BOARD OF TRUSTEES **(Requested by Mayor Jim Langfelder)**

2019-137 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR KING PIN BOWLING, LLC D/B/A KING PIN LANES LOCATED AT 3118 E. SANGAMON **(Requested by Mayor Jim Langfelder)**

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT

Frank J. Lesko
City Clerk



City Council Rules and Procedure:

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one(1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.