

CITY COUNCIL AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Tuesday, March 15, 2016, 5:30 P.M.

JIM LANGFELDER
MAYOR

FRANK LESKO
CITY CLERK

MISTY BUSCHER
CITY TREASURER

ALDERMAN

WARD 1 CHUCK REDPATH
WARD 2 HERMAN SENOR
WARD 3 DORIS TURNER
WARD 4 JOHN FULGENZI
WARD 5 ANDREW PROCTOR

WARD 6 CORY JOBE
WARD 7 JOE MCMENAMIN
WARD 8 KRIS THEILEN
WARD 9 JIM DONELAN
WARD 10 RALPH HANAUER

ORDER OF BUSINESS

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| 1. Call to Order | 9. Debate Agenda |
| 2. Pledge of Allegiance | 10. Ordinances on First Reading |
| 3. Proclamations | 11. Unfinished Business |
| 4. Zoning Agenda | 12. New Business |
| 5. Presentations | 13. Citizens Request to Address the Council |
| 6. Approval of the City Council Minutes | 14. Executive Session |
| 7. Consent Agenda | 15. Adjournment |
| 8. Ordinances Tabled or Remaining In Committee | |

ZONING AGENDA

DOC. 015-075 1836 Groth Street (**Ward 3**)

DOC. 016-001 1028 North 9th Street (**Ward 3**)

CONSENT AGENDA

2016-086 AN ORDINANCE AUTHORIZING A JOINT PURCHASING AGREEMENT WITH MOTOROLA SOLUTIONS INC. TO PURCHASE RADIO HARDWARE, SOFTWARE AND SERVICES USED BY MULTIPLE CITY DEPARTMENTS UNDER STATE OF ILLINOIS MASTER CONTRACT NUMBER CMW3618850 FOR AN AMOUNT NOT TO EXCEED \$662,410.86 (**Requested by Mayor Jim Langfelder**)

2016-088 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING EXECUTION OF CONTRACT NUMBER PW 16-0.1-67 WITH OTTO BAUM COMP ANY, INC. FOR THE 2017 BRICK STREET MAINTENANCE PROGRAM IN AN AMOUNT NOT TO EXCEED 2,010,884.64, FOR THE OFFICE OF PUBLIC WORKS (**Requested by Mayor Jim Langfelder**)

2016-089 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW 16-01-65 WITH TRUMAN L. FLATT & SONS CO. TO FURNISH CONSTRUCTION ON THE 2017 BITUMINOUS OVERLAY PROGRAM PART A IN AN AMOUNT NOT TO EXCEED \$8,829,187.23 FOR THE OFFICE OF PUBLIC WORKS (**Requested by Mayor Jim Langfelder**)

2016-090 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW 16-01-65 WITH P.H. BROUGHTON & SONS, INC. TO FURNISH CONSTRUCTION ON THE 2017 BITUMINOUS OVERLAY PROGRAM PART B IN AN AMOUNT NOT TO EXCEED \$8,518,526.02 FOR THE OFFICE OF PUBLIC WORKS (**Requested by Mayor Jim Langfelder**)

2016-091 AN ORDINANCE AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT WITH THE SPRINGFIELD PARK DISTRICT FOR THE ARCHER ELEVATOR ROAD LAND ACQUISITION AND THE ANNUAL BITUMINOUS OVERLAY PROGRAM, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2016-092 AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH THE STATE OF ILLINOIS THROUGH THE DEPARTMENT OF TRANSPORTATION AND NORFOLK SOUTHERN RAILWAY COMPANY FOR THE TRANSPORTATION INVESTMENT GENERATING ECONOMIC RECOVERY (TIGER) GRANT FROM THE FEDERAL RAILROAD ADMINISTRATION (FRA) FOR THE CARPENTER STREET UNDERPASS (MFT SECTION #13-0047500-BR) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2016-093 A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$359,317.00 MAY BE USED TO PAY NORFOLK SOUTHERN RAILWAY COMPANY FOR ADDITIONAL RAILROAD WORK FOR THE CARPENTER STREET UNDERPASS PROJECT, MFT SECTION NO. 13-00475-00-BR, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2016-097 AN ORDINANCE AMENDING ORDINANCE 178-05-15 REGARDING SIGNING OF CHECKS DRAWN ON CITY FUNDS **(Requested by Mayor Jim Langfelder)**

2016-098 AN ORDINANCE AMENDING CHAPTER 90, SECTIONS 90.43 AND 90.62 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING CLASS "F" AND CLASS "FI" LIQUOR LICENSES **(Requested by Ward 8 Kris Theilen)**

2016-101 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE16-01-64- SUBSTATION DEPARTMENT BUCKET TRUCK WITH LANDMARK FORD, INC. IN AN AMOUNT NOT TO EXCEED \$91,564.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2016-102 AN ORDINANCE AUTHORIZING THE PURCHASE OF FLIGHT BARS FOR THE UNIT 4 SUBMERGED CHAIN CONVEYOR FROM HEKO KETTEN GMBH IN AN AMOUNT NOT TO EXCEED \$52,580.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2016-103 AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF A LEASE AGREEMENT FOR 4121 GREENBERRY ROAD (SITE 95) FOR THE CITY OF SPRINGFIELD OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2016-104 AN ORDINANCE AUTHORIZING AN AGREEMENT WITH THE HERSEL "WOODY" WILLIAMS MEDAL OF HONOR FOUNDATION FOR THE ESTABLISHMENT OF THE GOLD STAR FAMILIES MEMORIAL MONUMENTS AT OAK RIDGE CEMETERY **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS
TABLED OR REMAINING IN COMMITTEE

2015-116 AN ORDINANCE AMENDING CHAPTER 170 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES BY REDUCING THE TIME A VACANT BUILDING MAY BE REGISTERED BEFORE IT IS BROUGHT INTO CONFORMITY WITH CITY CODE OR DEMOLISHED **(Requested by Ward 3 Doris Turner) (Remains in Committee 3/8/2016)**

2015-121 AN ORDINANCE AMENDING TITLE IX OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, BY ADDING CHAPTER 106 ESTABLISHING A MINIMUM WAGE IN THE CITY OF SPRINGFIELD **(Requested by Ward 3 Doris Turner) (Remains in Committee 8/11/2015)**

2015-369 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE FOR H & A'S MARKET, INC. D/B/A H & A'S MARKET LOCATED AT 1060 E. STANFORD AVENUE **(Requested by Mayor Jim Langfelder) (Tabled 11/3/2015)**

2015-371 AN ORDINANCE AMENDING CHAPTER 98 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, BY ADDING SUBSECTION (C) TO SECTION 98.02 CONSTITUTING CERTAIN TIMES FOR MOWING AS A PUBLIC NUISANCE **(Requested by Ward 5 Andrew Proctor) (Remains in Committee 2/17/2016)**

2016-094 AN ORDINANCE AUTHORIZING A CONTRACT BETWEEN THE CITY OF SPRINGFIELD AND NESBITT ENTERPRISES, LLC, FOR PURCHASE AND SALE OF REAL ESTATE LOCATED AT 1613 N. 11TH STREET FOR AN AMOUNT NOT TO EXCEED \$117,500.00 AND RELOCATION EXPENSES AND CLOSING COSTS NOT TO EXCEED \$70,188.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$187,688.00 **(Requested by Mayor Jim Langfelder) (Remains in Committee 3/8/2016)**

2016-095 AN ORDINANCE AUTHORIZING A CONTRACT BETWEEN THE CITY OF SPRINGFIELD AND CHARLES BELLEMEY, FOR PURCHASE AND SALE OF REAL ESTATE LOCATED AT 1005 BLACK A VENUE FOR AN AMOUNT NOT TO EXCEED \$35,625.00 AND RELOCATION EXPENSES AND CLOSING COSTS NOT TO EXCEED \$34,594.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$70,219.00 **(Requested by Mayor Jim Langfelder) (Remains in Committee 3/8/2016)**

2016-096 AN ORDINANCE AUTHORIZING A CONTRACT BETWEEN THE CITY OF SPRINGFIELD AND DONALD E. FARLEY AND URLIS D. FARLEY, FOR PURCHASE AND SALE OF REAL ESTATE LOCATED AT 1645 N. 11 TH STREET FOR AN AMOUNT NOT TO EXCEED \$120,000.00 AND RELOCATION EXPENSES AND CLOSING COSTS NOT TO EXCEED \$12,238.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$132,238.00 **(Requested by Mayor Jim Langfelder) (Remains in Committee 3/8/2016)**

2016-099 AN ORDINANCE AMENDING CHAPTER 39, SECTION 39.12(b) OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO DEFENSES TO CODE VIOLATIONS **(Requested by Ward 5 Andrew Proctor) (Remains in Committee 3/8/2016)**

2016-100 AN ORDINANCE AMENDING THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, BY ADDING SECTION 98.07 - CHRONIC NUISANCE RENTAL PROPERTY TO CHAPTER 98 **(Requested by Ward 5 Andrew Proctor) (Remains in Committee 3/8/2016)**

DOC. 015-075 1836 Groth Street **(Requested by Ward 3 Doris Turner) (Tabled 3/9/2016)**

DOC. 016-001 1028 North 9th Street **(Requested by Ward 3 Doris Turner) (Tabled 3/9/2016)**

DEBATE AGENDA

2015-342 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AMENDED LEASE AGREEMENT WITH PINNACLE LTD. PARTNERSIDP FOR PROPERTY LOCATED AT 700 E. ADAMS STREET USED FOR A MUNICIPAL PARKING GARAGE **(Requested by Mayor Jim Langfelder)**

2016-087 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN ANNEXATION AGREEMENT WITH JERON F. MICHEL AND SHARON LYNN MICHEL FOR THE PROPERTY LOCATED AT 3004 SOUTH ALLIS STREET **(Requested by Mayor Jim Langfelder)**

EMERGENCY PASSAGE

2016-105 AN ORDINANCE ACCEPTING GRANT NO. 16-373004 FROM THE ILLINOIS DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY IN THE AMOUNT OF \$242,465.00 WITH MATCHING FUNDS IN THE AMOUNT OF \$121,232.50 FOR A TOTAL GRANT AMOUNT OF \$363,697.50 FOR THE INTERNATIONAL TOURISM MARKETING GRANT PROGRAM BEGINNING JULY 1, 2015, THROUGH JUNE 30, 2016, AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$242,465.00 FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU, FOR EMERGENCY PASSAGE **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS ON FIRST READING
ASSIGNED TO COMMITTEE OF THE WHOLE

2016-106 AN ORDINANCE DECLARING TEN UNCLAIMED BICYCLES BEING HELD IN THE SPRINGFIELD POLICE DEPARTMENT'S EVIDENCE ROOM TO BE SURPLUS PROPERTY AND AUTHORIZING THE SPRINGFIELD POLICE DEPARTMENT TO DONATE SAID BICYCLES TO SPARC AND MERCY COMMUNITIES, NOT-FOR-PROFIT ORGANIZATIONS **(Requested by Mayor Jim Langfelder)**

2016-107 AN ORDINANCE AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL COOPERATION AGREEMENT WITH SANGAMON COUNTY CENTRAL DISPATCH SYSTEM, SPRINGFIELD SCHOOL DISTRICT NO. 186 AND THE CITY OF SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Jim Langfelder)**

2016-108 AN ORDINANCE AUTHORIZING A FIVE-YEAR CONTRACT WITH TASER INTERNATIONAL FOR PURCHASE OF 165 AXON 2 BODY WORN CAMERAS, SUPPORTING EQUIPMENT AND THE EVIDENCE.COM VIDEO AND STORAGE MANAGEMENT SYSTEM FOR AN AMOUNT NOT TO EXCEED \$645,618.00 FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Jim Langfelder)**

2016-109 AN ORDINANCE AUTHORIZING A PAYMENT TO MOTOROLA SOLUTIONS INC. FOR MONTHLY ST ARCOM RADIO SERVICES USED BY THE SPRINGFIELD POLICE DEPARTMENT AND HOMELAND SECURITY IN AN AMOUNT NOT TO EXCEED \$108,120.00 UNDER STATE MASTER CONTRACT CSM#3618850, FOR THE OFFICE OF HOMELAND SECURITY BUREAU OF EMERGENCY COMMUNICATIONS **(Requested by Mayor Jim Langfelder)**

2016-110 AN ORDINANCE AUTHORIZING A PAYMENT TO VERIZON WIRELESS FOR MONTHLY DATA SERVICES FOR MDC AND VIDEO UNITS IN AN AMOUNT NOT TO EXCEED \$135,000.00 UNDER STATE MASTER CONTRACT CSM#033559P, FOR THE OFFICE OF HOMELAND SECURITY BUREAU OF **(Requested by Mayor Jim Langfelder)**

2016-111 AN ORDINANCE AUTHORIZING A CONTRACT WITH AZTECA SYSTEMS, INC. FOR MAINTENANCE OF THE CITYWORKS WORK ORDER I ASSET MANAGEMENT SOFTWARE APPLICATION FOR AN AMOUNT NOT TO EXCEED \$140,000.00 FOR A TWO-YEAR PERIOD FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2016-112 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR LAND ACQUISITION ASSOCIATED WITH THE 11 TH STREET AND RIDGELY A VENUE CROSSING PROJECT, SECTION 15-HSRT3-00-RR AND JOB NO. C-96-224-15 FOR THE OFFICE OF PUBLIC WORKS

2016-113 AN ORDINANCE AUTHORIZING EXECUTION OF AGREEMENT NO. JT 616 AND JOB NO. C-96-224-15 WITH THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR JURISDICTIONAL TRANSFER OF FAU 8031 (N. 11TH STREET) AND FAU 7969 (RIDGELY A VENUE) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2016-114 A SUPPLEMENTAL RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$385,870.00 MAY BE USED FOR LAND ACQUISITION FOR THE 11th STREET & RIDGELY AVENUE GRADE CROSSING RECONSTRUCTION PROJECT, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2016-115 AN ORDINANCE ACCEPTING THE LOWEST BID AND AUTHORIZING EXECUTION OF CONTRACT NUMBER PW 16-01-66 WITH WAS CONSTRUCTION COMP ANY FOR THE 2017 SIDEWALK PROGRAM IN AN AMOUNT NOT TO EXCEED \$1,409,744.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2016-116 AN ORDINANCE ACCEPTING THE LOWEST BID AND AUTHORIZING EXECUTION OF CONTRACT NUMBER PW 16-01-66 WITH KINNEY CONTRACTORS, INC. FOR THE 2017 RESIDENTIAL SIDEWALK PROGRAM IN AN AMOUNT NOT TO EXCEED \$1,725,785.75 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2016-117 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS FOR LAND ACQUISITION FOR THE ELEVENTH STREET EXTENSION PROJECT FROM STEVENSON DRIVE TO LINCOLNSIDRE BOULEVARD (MFT SECTION NO. 95-00361-04-PV) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2016-118 AN ORDINANCE AUTHORIZING EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH CRAWFORD, MURPHY & TILLY INC., FOR CONSTRUCTION ENGINEERING FOR THE ELEVENTH STREET EXTENSION FROM STEVENSON DRIVE TO LINCOLNSHIRE BOULEVARD PROJECT (MFT SECTION #95-00361-04-PV) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2016-119 AN ORDINANCE AUTHORIZING AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS FOR CONSTRUCTION OF THE ELEVENTH STREET EXTENSION FROM STEVENSON DRIVE TO LINCOLNSHIRE BOULEY ARD PROJECT, MFT SECTION NO. 95-00361-04-PV, JOB NUMBER C-96-213-96 AND PROJECT NUMBER HPP 4053(004), FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2016-120 A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$1,598,000.00 MAY BE USED FOR CONSTRUCTION OF THE ELEVENTH STREET EXTENSION PROJECT, MFT SECTION #95-00361-04-PV, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2016-121 AN ORDINANCE AUTHORIZING A CONTRACT BETWEEN THE CITY OF SPRINGFIELD AND FLOYD'S IMPORTS, FOR PURCHASE AND SALE OF REAL ESTATE LOCATED AT 1026 ADLAI STEVENSON DRIVE FOR AN AMOUNT NOT TO EXCEED \$290,000.00 AND RELOCATION EXPENSES AND CLOSING COSTS NOT TO EXCEED \$62,000.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$352,000.00 **(Requested by Mayor Jim Langfelder)**

2016-122 AN ORDINANCE AUTHORIZING A CONTRACT FOR SALE OF REAL ESTATE WITH AREC 1, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FOR ACQUISITION OF A PARCEL OF REAL ESTATE LOCATED AT 1032 ADLAI STEVENSON DRIVE AT NO COST TO THE CITY FOR THE ELEVENTH STREET EXTENSION PROJECT AND AUTHORIZING A SUPPLEMENT AL APPROPRIATION IN THE \$80,393.42 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2016-123 AN ORDINANCE APPROVING THE APPOINTMENT OF STARLA R. NORRIS TO THE SPRINGFIELD DISABILITIES COMMISSION **(Requested by Mayor Jim Langfelder)**

2016-124 AN ORDINANCE APPROVING THE APPOINTMENT OF DEANIE BROWN TO THE COMMUNITY RELATIONS COMMISSION **(Requested by Mayor Jim Langfelder)**

2016-125 AN ORDINANCE APPROVING THE APPOINTMENT OF RHIANNON GURLEY TO THE SPRINGFIELD COMMUNITY RELATIONS COMMISSION **(Requested by Mayor Jim Langfelder)**

2016-126 AN ORDINANCE APPROVING THE APPOINTMENT OF VERONICA Y. WILLIAMS TO THE SPRINGFIELD COMMUNITY RELATIONS COMMISSION **(Requested by Mayor Jim Langfelder)**

2016-127 AN ORDINANCE APPROVING THE APPOINTMENT OF BLANCA BERNASEK TO THE SPRINGFIELD COMMUNITY RELATIONS COMMISSION **(Requested by Mayor Jim Langfelder)**

2016-128 AN ORDINANCE APPROVING THE REAPPOINTMENT OF CLARICE R. FORD, Ed.D. TO THE SPRINGFIELD COMMUNITY RELATIONS COMMISSION **(Requested by Mayor Jim Langfelder)**

2016-129 AN ORDINANCE APPROVING THE APPOINTMENT OF HARRISH BHATT TO THE COMMUNITY RELATIONS COMMISSION **(Requested by Mayor Jim Langfelder)**

2016-130 AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "E" LIQUOR LICENSES BY ONE AND INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR MS. D'S KITCHEN BAR & GRILL, INC., D/B/ A MS. D'S KITCHEN, LOCATED AT 1031 S 11 TH ST., SPRINGFIELD, ILLINOIS **(Requested by Mayor Jim Langfelder)**

2016-131 AN ORDINANCE AMENDING CHAPTER 38, SECTION 38.35(a) OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, TO DECREASE THE MINIMUM PROFESSIONAL SERVICES CONTRACT AMOUNTS FOR WHICH CITY COUNCIL APPROVAL IS REQUIRED **(Requested by Mayor Jim Langfelder)**

2016-132 AN ORDINANCE APPROVING A RESTATED AND AMENDED CONTRACT FOR SALE AND PURCHASE OF COAL WITH ARCH COAL SALES COMPANY, INC., INCLUDING THE TERMS OF THE 2016 COAL PRICE REDETERMINATION FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2016-133 AN ORDINANCE ACCEPTING THE BID AND AUTHORIZING THE EXECUTION OF CONTRACT UW16-01-71 - DUCTILE IRON PIPE WITH ILLINOIS METER, INC. IN AN AMOUNT NOT TO EXCEED \$814,234.12 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2016-134 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING THE EXECUTION OF CONTRACT UW16-01-70 -WATER MAIN GATE AND TAPPING VALVES WITH AMERICAN FLOW CONTROL, A DIVISION OF AMERICAN CAST IRON PIPE CO. FOR A ONE-YEAR TERM IN AN AMOUNT NOTTO EXCEED \$373,941.00 FOR THE OFFICE OF PUBLIC UTILITIES

2016-135 AN ORDINANCE AUTHORIZING PAYMENT OF MEMBERSHIP DUES TO AMERICAN PUBLIC POWER ASSOCIATION IN THE AMOUNT OF \$53,744.40 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2016-136 AN ORDINANCE APPROVING A ONE-YEAR CONTRACT EXTENSION UNDER CONTRACT NO. UW10-01-92 WITH HD SUPPLY WATERWORKS, LTD. FOR THE PURCHASE OF FIRE HYDRANTS FOR A TOTAL AMOUNT NOT TO EXCEED \$1,743,110.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2016-137 AN ORDINANCE APPROVING A TELECOMMUNICATIONS CONTRACT SERVICE AGREEMENT WITH GREEN FAMILY STORES, INC. FOR SEVERAL LOCATIONS FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT



Frank J. Lesko
City Clerk

City Council Rules and Procedure:

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one(1) working

day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.