

CITY COUNCIL AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Tuesday, November 2, 2021, 5:30 PM

JIM LANGFELDER
MAYOR

FRANK LESKO
CITY CLERK

MISTY BUSCHER
CITY TREASURER

ALDERMAN

WARD 1 CHUCK REDPATH
WARD 2 SHAWN GREGORY
WARD 3 ROY WILLIAMS
WARD 4 JOHN FULGENZI
WARD 5 LAKEISHA PURCHASE

WARD 6 KRISTIN DICENSO
WARD 7 JOE MCMENAMIN
WARD 8 ERIN CONLEY
WARD 9 JIM DONELAN
WARD 10 RALPH HANAUER

ORDER OF BUSINESS

1. Call to Order
2. Pledge of Allegiance
3. Proclamations
4. Presentations
5. Approval of the City Council Minutes
6. Ordinances First Reading
7. Consent Agenda
9. Ordinances Tabled or Remaining In Committee
10. Debate Agenda
11. Unfinished Business
12. New Business
13. Citizens Request to Address the Council
14. Executive Session
15. Adjournment

CONSENT AGENDA

2021-421 AN ORDINANCE ACCEPTING PROPOSAL NO. UE22-14 WITH LAKESIDE ROOFING CO., INC. FOR ROOF REPAIR ON THE MAINTENANCE BUILDING LOCATED AT THE DALLMAN POWER PLANT IN AN AMOUNT NOT TO EXCEED \$56,017.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2021-422 AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT FOR PURCHASE AND SALE OF REAL ESTATE WITH DAMET LLC SERIES 5, IN AN AMOUNT NOT TO EXCEED \$10,000.00 AND CLOSING COSTS IN THE AMOUNT OF \$500.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$10,500.00 FOR THE PROPERTY LOCATED AT 339 NORTH 11TH STREET FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2021-423 AN ORDINANCE APPROVING PAYMENT IN THE AMOUNT OF \$40,000.00 TO THE SANGAMON COUNTY SOIL AND WATER CONSERVATION DISTRICT FOR LAKE SPRINGFIELD MAINTENANCE AND RESTORATION PROGRAM IN THE LAKE SPRINGFIELD WATERSHED FOR THE FISCAL YEAR 2021 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2021-424 AN ORDINANCE AUTHORIZING PAYMENT TO ASPLUNDH CONSTRUCTION, LLC FOR COST ASSOCIATED WITH PROVIDING EMERGENCY LABOR IN AN AMOUNT NOT TO EXCEED \$59,268.32, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2021-425 AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$13,200,000 WATER REVENUE REFUNDING BONDS OF THE CITY OF SPRINGFIELD, SANGAMON COUNTY, ILLINOIS, FOR THE PURPOSE OF REFUNDING CERTAIN OUTSTANDING WATER REVENUE BONDS OF THE CITY, PROVIDING FOR THE TERMS OF SECURITY AND PAYMENT FOR SAID BONDS, AUTHORIZING THE SALE OF SAID BONDS TO THE PURCHASER THEREOF, AND AUTHORIZING THE EXECUTION OF AN ESCROW AGREEMENT IN CONNECTION WITH THE ISSUANCE OF SAID BONDS **(Requested by Mayor Jim Langfelder)**

2021-426 AN ORDINANCE AUTHORIZING A CONTRACT WITH BENJAMIN KRUGER AND MARGARET KRUGER FOR THE PURCHASE OF REAL ESTATE LOCATED AT 1020 N. 10TH STREET, IN THE AMOUNT OF \$375,000.00 AND CLOSING COSTS IN THE AMOUNT OF \$3,000.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$378,000.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2021-427 AN ORDINANCE AUTHORIZING RELOCATION EXPENSES FOR THE BUSINESSES OCCUPYING PARCEL SR0075, IN THE AMOUNT OF \$288,000.00, LOCATED AT 1020 NORTH 10TH STREET, RELATING TO USABLE SEGMENT 6 OF THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2021-430 AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$21,836.84 TO LAMAR MOORE, A SPRINGFIELD POLICE DEPARTMENT EMPLOYEE, FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM FOR CASE NUMBER 21-WC-015131 **(Requested by Mayor Jim Langfelder)**

2021-431 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF FY21 HOME AMERICAN RESCUE PLAN (ARP) GRANT NO. M21-MP170209 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, IN THE AMOUNT OF \$2,380,397.00, FOR THE FY21 PROGRAM YEAR ACTIVITIES AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$2,380,397.00 FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Jim Langfelder)**

2021-432 AN ORDINANCE AUTHORIZING EXECUTION OF SUBRECIPIENT AGREEMENT NO. 20-SR-0005 WITH SPRINGFIELD CENTER FOR INDEPENDENT LIVING, INC. (SCIL), FOR REMOVAL OF ARCHITECTURAL BARRIERS AND INSTALLATION OF ADA RAMPS, UTILIZING COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS IN AN AMOUNT NOT TO EXCEED \$80,000.00 THROUGH THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Jim Langfelder)**

2021-433 AN ORDINANCE AUTHORIZING EXECUTION OF SUBRECIPIENT AGREEMENT NO. 20-SR-0006 WITH THE OUTLET TO REPLACE THE HVAC SYSTEM AT 2525 SOUTH 12TH STREET UTILIZING THE CITY'S COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS IN AN AMOUNT NOT TO EXCEED \$72,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS

TABLED OR REMAINING IN COMMITTEE

2021-336 AN ORDINANCE AMENDING CHAPTER 80, SECTION 80.08 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO PEDESTRIANS ON ROADWAYS **(Requested by Mayor Jim Langfelder)**

2021-337 AN ORDINANCE AMENDING CHAPTER 131 SECTION 131.12 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO SOLICITATION **(Requested by Mayor Jim Langfelder)**

2021-365 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$364,361.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2021-370 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$1,447,750.00 FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU **(Requested by Mayor Jim Langfelder)**

2021-371 AN ORDINANCE TO DECREASE THE NUMBER OF CLASS “C” LIQUOR LICENSES BY ONE AND INCREASE THE NUMBER OF CLASS “B” LIQUOR LICENSES BY ONE FOR HY-VEE, INC. D/B/A HY-VEE C-STORE, LOCATED AT 1025 OUTER PARK DR. (held from 9.21.21) **(Requested by Mayor Jim Langfelder)**

DEBATE AGENDA

2021-390 AN ORDINANCE AMENDING CHAPTER 170, SECTION 17.58 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO THE REGISTRATION OF VACANT BUILDINGS **(Requested by Mayor Jim Langfelder, Ward 2 Shawn Gregory)**

2021-428 AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS, AND THE WINDSOR DEVELOPMENT GROUP, INC. FOR PROPERTY LOCATED AT 3526 SOUTH PARK AVENUE **(Requested by Mayor Jim Langfelder)**

2021-429 AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY AT 3526 SOUTH PARK AVENUE **(Requested by Mayor Jim Langfelder)**

2021-434 AN ORDINANCE RATIFYING FY23 HEALTH INSURANCE PREMIUMS AND THE HEALTH BENEFIT SUMMARY PLAN DESCRIPTION FOR THE CITY OF SPRINGFIELD ACTIVE UNION PARTICIPANTS, FOR THE OFFICE OF HUMAN RESOURCES **(Requested by Mayor Jim Langfelder)**

2021-435 AN ORDINANCE RATIFYING FY23 HEALTH INSURANCE PREMIUMS AND THE HEALTH BENEFIT SUMMARY PLAN DESCRIPTION FOR THE CITY OF SPRINGFIELD ACTIVE, NON-UNION AND NON-ACTIVE/RETIRED PARTICIPANTS FOR THE OFFICE OF HUMAN RESOURCES **(Requested by Mayor Jim Langfelder)**

2021-436 AN ORDINANCE APPROVING A TENTATIVE FIVE-YEAR AGREEMENT WITH THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 31, LOCAL 3738, CLERICAL I TECHNICAL, FROM AUGUST 1, 2020, THROUGH JULY 31, 2025 **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS ON FIRST READING
ASSIGNED TO COMMITTEE OF THE WHOLE

CWLP

2021-437 AN ORDINANCE AUTHORIZING A ONE-YEAR CONTRACT EXTENSION AND ADDITIONAL FUNDING IN THE AMOUNT OF \$35,000.00 UNDER CONTRACT NO. UW20-07-43 – WOOD CHIPPING AND DISPOSAL AT LAKE SERVICES MAINTENANCE DIVISION WITH REX D. EVANS AKA EVANS CARTAGE FOR A TOTAL AMOUNT PAYABLE NOT TO EXCEED \$105,000.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2021-438 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE22-09-51 – RENTAL OF HEAVY EQUIPMENT WITH ALTORFER, INC., CCPS RENTALS, INC., HERC RENTALS INC., MARTIN EQUIPMENT OF ILLINOIS, INC., ROLAND MACHINERY COMPANY, SUNBELT RENTALS, INC., TILES IN STYLE LLC DBA TAZA SUPPLIES, & VERMEER SALES AND SERVICE OF CENTRAL ILLINOIS, INC. FOR A TOTAL MAXIMUM AMOUNT NOT TO EXCEED \$300,000.00 FOR THE OFFICE OF PUBLIC UTILITIES AND THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2021-439 AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT FOR PURCHASE AND SALE OF REAL ESTATE WITH BI-PETRO, INC., IN AN AMOUNT NOT TO EXCEED \$10,000.00 AND CLOSING COSTS IN THE AMOUNT OF \$500.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$10,500.00 FOR PARCEL NO. 22-12.0-127-045 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2021-440 AN ORDINANCE AUTHORIZING THE PURCHASE OF MANHOLE SUPPORT TRAILER FROM SYNERGY POWER GROUP, LLC IN AN AMOUNT NOT TO EXCEED \$57,288.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2021-441 AN ORDINANCE AUTHORIZING ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED \$57,854.00 WITH TOSHIBA AMERICA ENERGY SYSTEMS CORPORATION FOR THE REPAIRS TO VALVES AND CARTRIDGES AT UNIT 4 FOR A TOTAL AMOUNT NOT TO EXCEED \$105,154.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2021-442 AN ORDINANCE AUTHORIZING THE PURCHASE OF INVENTORY ITEMS FOR THE PULVERIZERS LOCATED IN UNIT 4 FROM WOOD GROUP USA, INC. IN AN AMOUNT NOT TO EXCEED \$74,064.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

PUBLIC WORKS

2021-443 AN ORDINANCE AUTHORIZING THE PURCHASE OF ROCK SALT FROM COMPASS MINERALS AMERICA INC. UNDER STATE CONTRACT #22-416CMS-BOSS4-B-24795 IN AN AMOUNT NOT TO EXCEED \$465,336.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2021-444 AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT FOR PURCHASE AND SALE OF REAL ESTATE WITH CHRISTOPHER BELL, IN AN AMOUNT NOT TO EXCEED \$49,000.00 AND CLOSING COSTS IN THE AMOUNT OF \$1,500.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$50,500.00 FOR THE PROPERTY LOCATED AT 2340 SOUTH 6TH STREET **(Requested by Mayor Jim Langfelder)**

2021-445 AN ORDINANCE AUTHORIZING RELOCATION EXPENSES IN THE AMOUNT OF \$3,000.00 FOR PERSONAL PROPERTY LOCATED AT 2340 SOUTH 6TH STREET **(Requested by Mayor Jim Langfelder)**

2021-446 AN ORDINANCE APPROVING THE PLAN FOR THE LARGE SCALE DEVELOPMENT OF QUAIL RIDGE FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

GENERAL CITY BUSINESS

2021-447 AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT FOR PURCHASE OF LEASEHOLD INTEREST FROM PRAIRIE STATE BANK AND TRUST, FOR THE OLD MARINA PROPERTIES TO BE USED FOR A WILDLIFE PRESERVE IN AN AMOUNT NOT TO EXCEED \$375,000.00 **(Requested by Mayor Jim Langfelder, Ward 1 Chuck Redpath)**

2021-448 AN ORDINANCE APPROVING A TENTATIVE BARGAINING AGREEMENT WITH MID-AMERICA REGIONAL CARPENTERS REGIONAL COUNCIL UNION NO. 270 F/K/A UNITED BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA, LOCAL UNION NO. 270, AND MID-CENTRAL ILLINOIS REGIONAL COUNCIL OF CARPENTERS, FROM OCTOBER 1, 2021, THROUGH SEPTEMBER 30, 2026 **(Requested by Mayor Jim Langfelder)**

2021-449 AN ORDINANCE AUTHORIZING PAYMENT OF \$28,113.29 TO GREGG BANDY, AN OFFICE OF PUBLIC UTILITIES EMPLOYEE, TO SETTLE A WORKERS' COMPENSATION CLAIM FOR CASE NUMBER 21-WC-10180 **(Requested by Mayor Jim Langfelder)**

2021-450 AN ORDINANCE AUTHORIZING THE EXECUTION OF A TENTATIVE FIVE-YEAR AGREEMENT WITH THE AMERICAN FEDERATION OF STATE, COUNTY & MUNICIPAL EMPLOYEES (AFSCME), LOCAL 3417 FOR EMPLOYEES WITH THE OFFICE OF PUBLIC WORKS FROM JUNE 1, 2020, THROUGH MAY 31, 2025 **(Requested by Mayor Jim Langfelder)**

2021-451 AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$50,417.00 TO MACON COUNTY LAW ENFORCEMENT TRAINING CENTER FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Jim Langfelder)**

2021-452 AN ORDINANCE DECLARING TEN UNCLAIMED BICYCLES BEING HELD IN THE SPRINGFIELD POLICE DEPARTMENT'S EVIDENCE ROOM TO BE SURPLUS PROPERTY AND AUTHORIZING THE SPRINGFIELD POLICE DEPARTMENT TO DONATE SAID BICYCLES TO CONTACT MINISTRIES AND SPRINGFIELD HOUSING AUTHORITY **(Requested by Mayor Jim Langfelder)**

2021-453 AN ORDINANCE LEVYING AND ASSESSING TAXES TO PARTIALLY FUND THE STATUTORY CONTRIBUTION OF THE POLICE AND FIRE PENSION FUNDS **(Requested by Mayor Jim Langfelder)**

2021-454 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$200,000.00 FOR THE OFFICE OF PUBLIC WORKS AND THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Jim Langfelder)**

2021-455 AN ORDINANCE AUTHORIZING EXECUTION OF A FIVE-YEAR AGREEMENT WITH NEWSBANK, INC. TO FURNISH UNLIMITED ELECTRONIC ACCESS TO AN ONLINE NEWSPAPER AND OBITUARY DATABASE SERVICE AND APPROVING PAYMENT IN AN AMOUNT NOT TO EXCEED \$172,501.00 FOR LINCOLN LIBRARY **(Requested by Mayor Jim Langfelder)**

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT

A handwritten signature in black ink, appearing to read "Frank J. Lesko".

Frank J. Lesko
City Clerk

CITY COUNCIL RULES AND PROCEDURE

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.