

CITY COUNCIL AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Tuesday, March 15, 2022, 5:30 PM

JIM LANGFELDER
MAYOR

FRANK LESKO
CITY CLERK

MISTY BUSCHER
CITY TREASURER

ALDERMAN

WARD 1 **CHUCK REDPATH**
WARD 2 **SHAWN GREGORY**
WARD 3 **ROY WILLIAMS JR**
WARD 4 **JOHN FULGENZI**
WARD 5 **LAKEISHA PURCHASE**

WARD 6 **KRISTIN DICENSO**
WARD 7 **JOE MCMENAMIN**
WARD 8 **ERIN CONLEY**
WARD 9 **JIM DONELAN**
WARD 10 **RALPH HANAUER**

ORDER OF BUSINESS

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Proclamations**
- 4. Treasurer's Report**
- 5. Zoning Agenda**
- 6. Presentations**
- 7. Approval of the City Council Minutes**
- 8. Ordinances on First Reading**

- 9. Consent Agenda**
- 10. Ordinances Tabled of Remaining in Committee**
- 11. Debate Agenda**
- 12. Unfinished Business**
- 13. New Business**
- 14. Citizens Request to Address the Council**
- 15. Executive Session**
- 16. Adjournment**

ZONING AGENDA

- DOC. 022-009** 14 Island View Lane (**Ward 1 Chuck Redpath**)
- DOC. 022-010** 1211 S. 6th St. (**Ward 6 Kristin DiCenso**)
- DOC. 022-011** 3001-3091 S. Dirksen Pkwy, Tax I.D. No.: 22-12.0-301-.35 (part of) (**Ward 3 Roy Williams Jr**)
- DOC. 022-012** 1035 N. MacArthur Boulevard (**Ward 5 Lakeisha Purchase**)
- DOC. 022-013** 610 North Grand Avenue East (**Ward 5 Lakeisha Purchase**)

CONSENT AGENDA

2022-065 AN ORDINANCE AUTHORIZING A ONE-YEAR CONTRACT EXTENSION UNDER CONTRACT NO. UW21-02-77 – WATER MAIN INSTALLATION (FOR SECTION C ONLY) WITH NO ADDITIONAL FUNDING AUTHORIZATION WITH PETERSBURG PLUMBING AND EXCAVATING, LLC FOR A TOTAL AMOUNT PAYABLE OF \$721,414.00 FOR ALL SECTIONS OF THE SAID CONTRACT FOR THE OFFICE OF PUBLIC UTILITIES (**Requested by Mayor Jim Langfelder**)

2022-066 AN ORDINANCE ACCEPTING THE BID AND AUTHORIZING THE EXECUTION OF CONTRACT UE22-01-78 – HEAVY EQUIPMENT MAINTENANCE AND REPAIRS AT DALLMAN WITH ROLAND MACHINERY COMPANY IN AN AMOUNT NOT TO EXCEED \$300,000.00, FOR THE OFFICE OF PUBLIC UTILITIES (**Requested by Mayor Jim Langfelder**)

2022-068 AN ORDINANCE ACCEPTING A CONTRACT WITH LIMBAUGH CONSTRUCTION CO., INC. FOR EASTDALE SUBSTATION 138KV FOUNDATION IN AN AMOUNT NOT TO EXCEED \$62,010.00, FOR THE OFFICE OF PUBLIC UTILITIES (**Requested by Mayor Jim Langfelder**)

2022-069 AN ORDINANCE APPROVING A MASTER SERVICES AGREEMENT WITH THE ILLINOIS DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT), AN ILLINOIS STATE AGENCY, IN AN AMOUNT NOT TO EXCEED \$132,000.00 FOR INTERNET SERVICE ON BEHALF OF THE CITY OF SPRINGFIELD FOR A FIVE-YEAR TERM FOR THE OFFICE OF PUBLIC UTILITIES (**Requested by Mayor Jim Langfelder**)

2022-070 AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF A LEASE AGREEMENT FOR 7020 BRUNK CEMETERY ROAD FOR OFFICE OF PUBLIC UTILITIES (**Requested by Mayor Jim Langfelder**)

2022-071 AN ORDINANCE APPROVING EIGHT (8) SEPARATE RECREATIONAL LEASES WITH VARIOUS TENANTS FOR A ONE-YEAR TERM, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2022-072 AN ORDINANCE APPROVING TWENTY-NINE (29) SEPARATE FARM LEASES WITH VARIOUS TENANTS FOR A ONE-YEAR TERM, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2022-075 AN ORDINANCE AUTHORIZING THE EXECUTION OF A LONG-TERM INTERGOVERNMENTAL LEASE AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND THE OFFICE OF THE ILLINOIS STATE TREASURER, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2022-076 AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 11 LAKE KNOLLS DRIVE **(Requested by Mayor Jim Langfelder)**

2022-080 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF THE YOUTH ECONOMIC OPPORTUNITIES INITIATIVE FOR THE CITY OF SPRINGFIELD GRANT NO. FCSAY06273 IN THE AMOUNT OF \$177,534.00, FROM THE STATE OF ILLINOIS DEPARTMENT OF HUMAN SERVICES FOR FUNDING OF THE AMERICORPS PROGRAM FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPEMENT **(Requested by Mayor Jim Langfelder)**

2022-081 A RESOLUTION ALLOCATING 2022 BOND VOLUME CAP **(Requested by Mayor Jim Langfelder)**

2022-088 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "E" LIQUOR LICENSES BY ONE FOR JERK SHOP ON WHEELS, LLC, INC D/B/A JERK SHOP GO LOCATED AT 219 SOUTH 5TH STREET **(Requested by Mayor Jim Langfelder)**

2022-089 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY MILLIONS CRAB SPRINGFIELD, INC. D/B/A MILLIONS CRAB LOCATED AT 2100 WEST WHITE OAKS DRIVE **(Requested by Mayor Jim Langfelder)**

2022-090 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY BRANDY GARRETT D/B/A A&B BBQ LOCATED AT 933 NORTH GRAND AVENUE WEST **(Requested by Mayor Jim Langfelder)**

2022-091 AN ORDINANCE AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL COOPERATION AGREEMENT WITH THE SPRINGFIELD-SANGAMON COUNTY REGIONAL PLANNING COMMISSIONS FOR 2022 PLANNING SERVICES AND AUTHORIZING PAYMENT IN AN AMOUNT NOT TO EXCEED \$195,000.00 FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022. **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS
TABLED OR REMAINING IN COMMITTEE

2021-336 AN ORDINANCE AMENDING CHAPTER 80, SECTION 80.08 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO PEDESTRIANS ON ROADWAYS (Held from 8.10.21) **(Requested by Mayor Jim Langfelder)**

2021-337 AN ORDINANCE AMENDING CHAPTER 131 SECTION 131.12 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO SOLICITATION (Held from 8.10.21) **(Requested by Mayor Jim Langfelder)**

2022-005 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$530,000.00 FROM THE CITY'S CORPORATE ARPA FUNDS TO THE WATER ARPA FUND AND TO AUTHORIZE AND ACCEPT PROPOSAL NO. UW22-26 WITH IXOM WATERCARE, INC. FOR THE PURCHASE OF LAKE RECIRCULATION EQUIPMENT IN AN AMOUNT NOT TO EXCEED \$530,000.00, FOR THE OFFICE OF PUBLIC UTILITIES (Held on 2.1.2022) **(Requested by Mayor Jim Langfelder)**

2022-033 A RESOLUTION REFERRING A PETITION TO THE SPRINGFIELD PLANNING AND ZONING COMMISSION FOR PUBLIC HEARING AND CONSIDERATION PROPOSING AN AMENDMENT TO CHAPTER 155, SECTIONS 155.496 AND 155.497 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO CANNABIS ORGANIZATIONS MODIFYING SEPARATION PROVISIONS (Held on 02/15/22) **(Requested by Ward 2 Shawn Gregory, Ward 3 Roy Williams Jr)**

DEBATE AGENDA

2022-027 AN ORDINANCE AUTHORIZING THE EXCHANGE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND ST. JOHN'S HOSPITAL OF THE HOSPITAL SISTERS OF THE THIRD ORDER OF ST. FRANCIS, AUTHORIZING THE VACATION OF RIGHT OF WAY, AND GRANTING OF EASEMENTS IN J. WHITNEY'S ADDITION AND WELLS AND PECKS ADDITION TO THE CITY OF SPRINGFIELD RELATING TO USABLE SEGMENT III OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT (HELD ON 02/08/2022) **(Requested by Mayor Jim Langfelder)**

2022-067 AN ORDINANCE AUTHORIZES LEASING OF ADDITIONAL VEHICLES IN AN AMOUNT OF \$1,839,096.00 UNDER PROPOSAL NO. UE21-02 - ELECTRIC T&D TRUCK LEASING WITH ALTEC INDUSTRIES, INC. FOR A GRAND TOTAL AMOUNT NOT TO EXCEED \$3,212,720.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2022-073 AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT FOR PURCHASE AND SALE OF REAL ESTATE WITH KJL ENTERPRISES, LLC, IN AN AMOUNT NOT TO EXCEED \$87,957.00 AND CLOSING COSTS IN THE AMOUNT OF \$2,043.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$90,000.00 FOR THE PROPERTY LOCATED AT 325 SOUTH 11TH STREET **(Requested by Mayor Jim Langfelder)**

2022-074 AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT FOR PURCHASE AND SALE OF REAL ESTATE WITH JJ2 PROPERTIES, LLC, IN AN AMOUNT NOT TO EXCEED \$134,400.00 AND CLOSING COSTS IN THE AMOUNT \$3,000.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$137,400.00 FOR THE PROPERTY LOCATED AT 321 SOUTH 11TH STREET **(Requested by Mayor Jim Langfelder)**

2022-077 AN ORDINANCE RATIFYING A COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, LOCAL #37, ON BEHALF OF THE SPRINGFIELD FIREFIGHTERS FROM MARCH 1, 2021 THROUGH FEBRUARY 28, 2025 **(Requested by Mayor Jim Langfelder)**

2022-078 AN ORDINANCE AUTHORIZING EXECUTION OF A TENTATIVE COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL ASSOCIATION OF MACHINIST AND AEROSPACE WORKERS, DISTRICT NO. 9, FROM OCTOBER 1, 2020, THROUGH SEPTEMBER 30, 2025 **(Requested by Mayor Jim Langfelder)**

2022-079 AN ORDINANCE AUTHORIZING A TENTATIVE AGREEMENT WITH THE INTERNATIONAL UNION OF OPERATING ENGINEERS, LOCAL 399 (DALLMAN FILTER PLANT), FROM OCTOBER 1, 2020, THROUGH SEPTEMBER 30, 2023, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2022-082 AN ORDINANCE APPROVING THE REAPPOINTMENT OF GARY L. HAMMONS TO THE BOARD OF MANAGERS OF OAK RIDGE CEMETERY **(Requested by Mayor Jim Langfelder)**

2022-083 AN ORDINANCE APPROVING THE REAPPOINTMENT OF KATHLEEN E. SPINDELL TO THE BOARD OF MANAGERS OF OAK RIDGE CEMETERY **(Requested by Mayor Jim Langfelder)**

2022-084 AN ORDINANCE APPROVING THE REAPPOINTMENT OF CRISTINA D. CRAY TO THE LINCOLN LIBRARY BOARD OF TRUSTEES **(Requested by Mayor Jim Langfelder)**

2022-085 AN ORDINANCE APPROVING THE REAPPOINTMENT OF ANDRE JORDAN TO THE LINCOLN LIBRARY BOARD OF TRUSTEES **(Requested by Mayor Jim Langfelder)**

2022-086 AN ORDINANCE APPROVING THE REAPPOINTMENTS OF HELEN COX TO THE LINCOLN LIBRARY BOARD OF TRUSTEES **(Requested by Mayor Jim Langfelder)**

2022-087 AN ORDINANCE APPROVING THE APPOINTMENT OF KIMBERLY COCHRAN TO THE POLICE COMMUNITY REVIEW COMMISSION **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS ON FIRST READING
ASSIGNED TO COMMITTEE OF THE WHOLE

CWLP

2022-092 AN ORDINANCE AUTHORIZING PAYMENT TO THE ENERGY AUTHORITY, INC. AND MIDCONTINENT INDEPENDENT SYSTEMS OPERATOR, INC. FOR TRANSMISSION SCHEDULE FEES FOR THE FISCAL YEAR 2023 IN THE AMOUNT OF \$4,685,715.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2022-093 AN ORDINANCE APPROVING A FARM LEASE (#1060) WITH LANCE HEDRICK FOR A ONE-YEAR TERM, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2022-094 AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF A LEASE AGREEMENT FOR 4121 GREENBERRY ROAD (SITE 95), FOR OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

PUBLIC WORKS

2022-095 AN ORDINANCE DECLARING THE STREET NAME OF AN APPROXIMATELY 950 FOOT SEGMENT OF ROAD TO BE OFFICIALLY RECORDED AND KNOWN HEREBY AS EAST SHORE LANE, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2022-096 AN ORDINANCE APPROVING THE PLAN FOR THE LARGE SCALE DEVELOPMENT OF AMBROSE AT PANTHER CREEK FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

GENERAL CITY BUSINESS

2022-097 AN ORDINANCE AUTHORIZING PAYMENT TO TYLER TECHNOLOGIES IN THE AMOUNT OF \$61,269.00 FOR THE ANNUAL MAINTENANCE FEE FOR E-CRASH / E-CITATION REPORTING SYSTEMS, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Jim Langfelder)**

2022-098 AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$29,649.00 TO CLINT WARNISHER, A CITY OF SPRINGFIELD FIREFIGHTER, FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM CASE NUMBER 18-WC-031425 **(Requested by Mayor Jim Langfelder)**

2022-099 AN ORDINANCE REAPPOINTING ROGER W. HOLMES AS INSPECTOR GENERAL FOR CITY OF SPRINGFIELD **(Requested by Mayor Jim Langfelder)**

2022-100 AN ORDINANCE APPROVING THE REAPPOINTMENT OF JASMIN L. WOOLFOLK TO THE POLICE COMMUNITY REVIEW COMMISSION **(Requested by Mayor Jim Langfelder)**

2022-101 AN ORDINANCE APPROVING THE REAPPOINTMENT OF MARCUS LUCAS TO THE POLICE COMMUNITY REVIEW COMMISSION **(Requested by Mayor Jim Langfelder)**

2022-102 AN ORDINANCE APPROVING THE APPOINTMENT OF MICHAEL L. JAMESON II AS INFORMATION SYSTEMS DIVISION DIRECTOR **(Requested by Mayor Jim Langfelder)**

2022-103 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY LAGUNA BRAVA MEXICAN RESTAURANT, LLC D/B/A LAGUNA BRAVA MEXICAN RESTAURANT LOCATED AT 2466 WABASH AVENUE **(Requested by Mayor Jim Langfelder)**

2022-104 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY TURBO FP CORP D/B/A INDIAN CUISINE LOCATED AT 3114 SOUTH 6TH STREET **(Requested by Mayor Jim Langfelder)**

2022-105 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY TURBO FP CORP D/B/A INDIAN CUISINE LOCATED AT 4151 WABASH AVENUE **(Requested by Mayor Jim Langfelder)**

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT



Frank J. Lesko
City Clerk

CITY COUNCIL RULES AND PROCEDURE

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.