

CITY COUNCIL AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Wednesday, August 3, 2022, 5:30 PM

JIM LANGFELDER
MAYOR

FRANK LESKO
CITY CLERK

MISTY BUSCHER
CITY TREASURER

ALDERMAN

WARD 1 **CHUCK REDPATH**
WARD 2 **SHAWN GREGORY**
WARD 3 **ROY WILLIAMS JR.**
WARD 4 **JOHN FULGENZI**
WARD 5 **LAKEISHA PURCHASE**

WARD 6 **KRISTIN DICENSO**
WARD 7 **JOE MCMENAMIN**
WARD 8 **ERIN CONLEY**
WARD 9 **JIM DONELAN**
WARD 10 **RALPH HANAUER**

ORDER OF BUSINESS

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| 1. Call to Order | 9. Ordinances Tabled or Remaining In Committee |
| 2. Pledge of Allegiance | 10. Debate Agenda |
| 3. Proclamations | 11. Unfinished Business |
| 4. Zoning Agenda | 12. New Business |
| 5. Presentations | 13. Citizens Request to Address the Council |
| 6. Approval of the City Council Minutes | 14. Executive Session |
| 7. Ordinances First Reading | 15. Adjournment |
| 8. Consent Agenda | |

ZONING AGENDA

DOC. 022-034
(Reconsideration)

700 E. Adams Street (Ward 5)

(Alderwoman Purchase)

CONSENT AGENDA

2022-323 AN ORDINANCE APPROVING A ONE-YEAR CONTRACT EXTENSION AND AUTHORIZING ADDITIONAL FUNDING IN THE AMOUNT OF \$500,000.00 UNDER CONTRACT NO. UE22-06-38 – BYPRODUCT HAULING FOR THE DALLMAN POWER PLANT WITH J. OROS ENVIRONMENTAL, INC. FOR A TOTAL AMOUNT PAYABLE OF \$1,000,000.00 FOR THE OFFICE OF PUBLIC UTILITIES.

(Requested by Mayor Jim Langfelder)

2022-324 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE23-04-27 – UNIT 4 FIRE SUPPRESSION ADDITIONS WITH F.E. MORAN INC. SPECIAL HAZARD SYSTEMS IN AN AMOUNT NOT TO EXCEED \$594,669.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2022-325 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE23-06-45 – GROTH STREET PHASE 2 LOT REPAIR / UPGRADE WITH TRUMAN L. FLATT & SONS CO., INC. IN AN AMOUNT NOT TO EXCEED \$93,463.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2022-327 AN ORDINANCE APPROVING AN AMENDMENT TO INTERGOVERNMENTAL AGREEMENT FOR TELECOMMUNICATIONS CONTRACT SERVICE WITH THE STATE OF ILLINOIS, DEPARTMENT OF INNOVATION AND TECHNOLOGY (“STATE”) FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2022-328 AN ORDINANCE DECLARING VARIOUS TRANSMISSION LINE AND EQUIPMENT AS SURPLUS PROPERTY AND ACCEPTING AND AUTHORIZING THE EXECUTION OF AN ASSET PURCHASE AGREEMENT WITH AMEREN ILLINOIS COMPANY D/B/A AMEREN ILLINOIS FOR THE PURCHASE AND ACQUISITION OF SAID TRANSMISSION LINE, EQUIPMENT, AND THE RELATED PARTIAL EASEMENT RIGHTS IN THE AMOUNT OF \$110,000.00 FOR THE OFFICE OF PUBLIC UTILITIES.

(Requested by Mayor Jim Langfelder)

2022-329 AN ORDINANCE ACCEPTING THE LOWEST BID AND AUTHORIZING EXECUTION OF CONTRACT NO. PW22-09-58 WITH CAPITOL CONSTRUCTION GROUP, LLC D/B/A EGIZII ELECTRIC FOR CONSTRUCTION SERVICES FOR THE DOWNTOWN TRAFFIC SIGNAL MODERNIZATION AND ONE-WAY STREETS CONVERSION PROJECT (MFT SECTION #19-00489-00-TL), IN AN AMOUNT NOT TO EXCEED \$4,588,904.05, FOR THE OFFICE PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2022-330 A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX REBUILD FUNDS, IN THE AMOUNT OF \$4,588,904.05, MAY BE USED FOR THE CONSTRUCTION PHASE OF THE DOWNTOWN TRAFFIC SIGNALS MODERNIZATION AND ONE-WAY STREETS CONVERSION PROJECT, MFT SECTION NO. 19-00489-00-TL, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2022-331 A RESOLUTION FOR TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTES 97 AND 29 (JEFFERSON STREET FROM 6TH TO 9TH STREETS) FOR THE POWERLIGHT ABE'S CAR SHOW/CRUISE TO BE HELD ON AUGUST 5, 2022, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2022-336 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF FOUR PROFESSIONAL INTERNSHIP AGREEMENTS WITH THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS, IN AN AMOUNT NOT TO EXCEED \$102,501.76, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS

TABLED OR REMAINING IN COMMITTEE

2022-256 A RESOLUTION SUPPORTING THE DESIGNATION OF THE CUL-DE-SAC LOCATED IN OAK RIDGE CEMETERY AROUND THE WAR MEMORIALS AS THE HEART OF HONOR PLAZA (held on 6.21.2022). **(Requested by Alderman Redpath)**

2022-285 AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT WITH ENOS PARK DEVELOPMENT, LLC, FOR PURCHASE OF THE LAND AND ALL IMPROVEMENTS FOR 73 PARCELS OF PROPERTY LOCATED IN ENOS PARK AND LISTED ON EXHIBIT A FOR AN AMOUNT NOT TO EXCEED \$295,061.00 (held on 7.5.2022). **(Requested by Mayor Jim Langfelder, Alderwoman Purchase)**

2022-337 AN ORDINANCE AUTHORIZING THE CREATION OF AN EXTERIOR REHABILITATION PROGRAM FOR EXTERIOR REHABILITATION PURPOSES FOR AREAS OF THE CITY OUTSIDE OF TIF DISTRICTS AND THE CANNABIS GRANT DISTRICT UTILIZING HOUSING BUILDING CODE VIOLATION FINES AND REGISTRATION FEES COLLECTED IN AN AMOUNT NOT TO EXCEED \$300,000.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$300,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT (held on 7.26.22). **(Requested by Mayor Jim Langfelder, Alderwoman Conley)**

DEBATE AGENDA

2022-326 AN ORDINANCE APPROVING AN AGREEMENT WITH WOOD ENVIRONMENT & INFRASTRUCTURE SOLUTIONS, INC. THAT AMENDS TWO PREVIOUS PROFESSIONAL SERVICE AGREEMENTS AND PROVIDES FOR ENGINEERING SERVICES IN REGARDS TO THE REVISION TO THE SUPPLEMENTAL WATER SUPPLY – SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT IN AN AMOUNT NOT TO EXCEED \$285,488.00, FOR THE OFFICE OF PUBLIC UTILITIES.

(Requested by Mayor Jim Langfelder)

2022-332 AN ORDINANCE APPROVING THE REAPPOINTMENT OF H. EDWARD CRAMER, P.E. TO THE MECHANICAL COMMISSION.

(Requested by Mayor Jim Langfelder)

2022-333 AN ORDINANCE APPROVING THE REAPPOINTMENT OF RYAN CROKE TO THE MID-ILLINOIS MEDICAL DISTRICT COMMISSION.

(Requested by Mayor Jim Langfelder)

2022-334 AN ORDINANCE APPROVING THE REAPPOINTMENT OF JOSEPH HURWITZ TO THE MID-ILLINOIS MEDICAL DISTRICT COMMISSION.

(Requested by Mayor Jim Langfelder)

2022-335 AN ORDINANCE APPROVING THE APPOINTMENT OF BETSY A. DOLLAR TO THE SPRINGFIELD CONVENTION AND VISITORS ADVISORY BOARD.

(Requested by Mayor Jim Langfelder)

EMERGENCY PASSAGE

2022-355 A RESOLUTION REFERRING A PETITION TO THE SPRINGFIELD PLANNING AND ZONING COMMISSION FOR PUBLIC HEARING AND CONSIDERATION PROPOSING AN AMENDMENT TO CHAPTER 155, SECTIONS 155.496 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO CANNABIS ORGANIZATIONS MODIFYING SEPARATION PROVISIONS, **FOR EMERGENCY PASSAGE.** (Requested by Mayor Jim Langfelder)

ORDINANCES AND RESOLUTIONS ON FIRST READING

ASSIGNED TO COMMITTEE OF THE WHOLE

CWLP

2022-338 AN ORDINANCE AUTHORIZING THE TECHNICAL SUPPORT AND MAINTENANCE FOR PI HISTORIAN SOFTWARE FOR THE DALLMAN POWER PLANT ELECTRIC GENERATION DEPARTMENT FROM OSISOFT, LLC IN AN AMOUNT NOT TO EXCEED \$66,330.00 FOR THE OFFICE OF PUBLIC UTILITIES.

(Requested by Mayor Jim Langfelder)

2022-339 AN ORDINANCE APPROVING PROFESSIONAL SERVICE AGREEMENT WITH WOOD GROUP USA, INC. IN AN AMOUNT NOT TO EXCEED \$59,500.00 FOR ENGINEERING STUDY TO EVALUATE THE PROSPECT OF CONVERTING DALLMAN'S UNIT 4 TO AN ENTIRELY NATURAL GAS OPERATION, FOR THE OFFICE OF PUBLIC UTILITIES.
(Requested by Mayor Jim Langfelder)

PUBLIC WORKS

2022-340 AN ORDINANCE RENAMING THE ROADWAY KNOWN AS BAER BOULEVARD TO O'SHEA WAY, FOR THE OFFICE OF PUBLIC WORKS.
(Requested by Mayor Jim Langfelder)

2022-341 AN ORDINANCE AUTHORIZING AN AGREEMENT FOR CONSTRUCTION PHASE ENGINEERING SERVICES (PE-III) WITH KNIGHT E/A, INC. FOR THE KOKE MILL ROAD AND GREENBRIAR DRIVE TRAFFIC SIGNAL IMPROVEMENT PROJECT, IN AN AMOUNT NOT TO EXCEED \$60,714.00, FOR THE OFFICE OF PUBLIC WORKS.
(Requested by Mayor Jim Langfelder)

2022-342 AN ORDINANCE APPROVING THE FINAL PLAT OF SPRINGFIELD JUNIOR COLLEGE MINOR SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS.
(Requested by Mayor Jim Langfelder)

2022-343 A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX REBUILD FUNDS, IN THE AMOUNT OF \$60,714.00, MAY BE USED FOR THE CONSTRUCTION PHASE OF THE KOKE MILL ROAD AND GREENBRIAR DRIVE TRAFFIC SIGNAL IMPROVEMENT PROJECT, MFT SECTION NO. 20-00493-00-TL, FOR THE OFFICE OF PUBLIC WORKS.
(Requested by Mayor Jim Langfelder)

GENERAL CITY BUSINESS

2022-344 AN ORDINANCE AUTHORIZING SETTLEMENT OF WORKERS' COMPENSATION CLAIM FOR JONATHAN MENDENHALL, AN OFFICE OF PUBLIC WORKS EMPLOYEE, FOR CASE NUMBER 21-WC-019532.
(Requested by Mayor Jim Langfelder)

2022-345 AN ORDINANCE APPROVING THE APPOINTMENT OF SHATRIYA SMITH TO THE SPRINGFIELD COMMUNITY RELATIONS COMMISSION.
(Requested by Mayor Jim Langfelder)

2022-346 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING EXECUTION OF CONTRACT CS23-05-38 WITH MASCO PACKAGING & INDUSTRIAL SUPPLY, INC., TRIAD INDUSTRIAL SUPPLY CORP. AND OFFICE ESSENTIALS FOR THE PURCHASE OF JANITORIAL SUPPLIES FROM AUGUST 1, 2022, THROUGH JULY 31, 2025, FOR THE OFFICE OF BUDGET & MANAGEMENT FOR A TOTAL AMOUNT NOT TO EXCEED \$220,000.00. **(Requested by Mayor Jim Langfelder)**

2022-347 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH MIDWEST RISK ASSESSMENTS, INC. TO PROVIDE LEAD BASED PAINT RISK ASSESSMENT AND CLEARANCE INSPECTIONS FROM MARCH 1, 2022 THROUGH FEBRUARY 28, 2024, IN AN AMOUNT NOT TO EXCEED \$110,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Jim Langfelder)**

2022-348 AN ORDINANCE AUTHORIZING THE EXECUTION OF A CONTRACT WITH FAIR AND IMPARTIAL POLICING, LLC FOR TRAINING SERVICES (FIP NATIONAL INSTRUCTORS) FOR ALL PATROL AND FIRST LINE SUPERVISORS FOR THE CITY OF SPRINGFIELD IN AN AMOUNT NOT TO EXCEED \$51,800.00, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Jim Langfelder)**

2022-349 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY KIKU JAPANESE STEAK & SEAFOOD HOUSE LTD D/B/A KIKU JAPANESE STEAK & SEAFOOD HOUSE LOCATED AT 3050 LINDBERGH. **(Requested by Mayor Jim Langfelder)**

2022-350 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ROSEBERRY GROUP, INC. D/B/A LEGACY POINTE DRIVE. **(Requested by Mayor Jim Langfelder)**

2022-351 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY TAQUERIA EL POLLO CORPORATION D/B/A TAQUERIA EL POLLO LOCATED AT 635 WEST JEFFERSON STREET. **(Requested by Mayor Jim Langfelder)**

2022-352 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “E” LIQUOR LICENSES BY ONE FOR HUNAN EXPRESS, INC., D/B/A HUNAN EXPRESS, INC., LOCATED AT 238 SOUTH DIRKSEN PARKWAY. **(Requested by Mayor Jim Langfelder)**

2022-353 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “I” LIQUOR LICENSES BY RUBY FUNERAL SERVICES & CREMATORIES, INC., D/B/A RUBY RECREATIONAL COMMUNITY CENTER LOCATED AT 101 NORTH 16TH STREET. **(Requested by Mayor Jim Langfelder)**

2022-354 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “AA” LIQUOR LICENSES BY ONE FOR AD ASTRA WINE BAR AND MARKET, LLC D/B/A AD ASTRA WINE BAR AND MARKET FOR THE BUSINESS LOCATED AT 308 EAST ADAMS STREET. **(Requested by Mayor Jim Langfelder)**

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT



Frank J. Lesko
City Clerk

CITY COUNCIL RULES AND PROCEDURE

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.