

CITY COUNCIL AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Tuesday, August 16, 2022, 5:30 PM

JIM LANGFELDER
MAYOR

FRANK LESKO
CITY CLERK

MISTY BUSCHER
CITY TREASURER

ALDERMAN

WARD 1 **CHUCK REDPATH**
WARD 2 **SHAWN GREGORY**
WARD 3 **ROY WILLIAMS JR.**
WARD 4 **JOHN FULGENZI**
WARD 5 **LAKEISHA PURCHASE**

WARD 6 **KRISTIN DICENSO**
WARD 7 **JOE MCMENAMIN**
WARD 8 **ERIN CONLEY**
WARD 9 **JIM DONELAN**
WARD 10 **RALPH HANAUER**

ORDER OF BUSINESS

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Proclamations**
- 4. Zoning Agenda**
- 5. Treasurer's Report**
- 6. Presentations**
- 7. Approval of the City Council Minutes**
- 8. Ordinances on First Reading**

- 9. Consent Agenda**
- 10. Ordinances Tabled of Remaining in Committee**
- 11. Debate Agenda**
- 12. Unfinished Business**
- 13. New Business**
- 14. Citizens Request to Address the Council**
- 15. Executive Session**
- 16. Adjournment**

ZONING AGENDA

DOC. 022-035

1313 E. Cornell Ave. (Ward #2)

(Alderman Gregory)

CONSENT AGENDA

2022-338 AN ORDINANCE AUTHORIZING THE TECHNICAL SUPPORT AND MAINTENANCE FOR PI HISTORIAN SOFTWARE FOR THE DALLMAN POWER PLANT ELECTRIC GENERATION DEPARTMENT FROM OSISOFT, LLC IN AN AMOUNT NOT TO EXCEED \$66,330.00 FOR THE OFFICE OF PUBLIC UTILITIES.

(Requested by Mayor Jim Langfelder)

2022-340 AN ORDINANCE RENAMING THE ROADWAY KNOWN AS BAER BOULEVARD TO O'SHEA WAY, FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Jim Langfelder, Alderman Redpath, Alderman McMenamin, Alderman Hanauer)

2022-341 AN ORDINANCE AUTHORIZING AN AGREEMENT FOR CONSTRUCTION PHASE ENGINEERING SERVICES (PE-III) WITH KNIGHT E/A, INC. FOR THE KOKE MILL ROAD AND GREENBRIAR DRIVE TRAFFIC SIGNAL IMPROVEMENT PROJECT, IN AN AMOUNT NOT TO EXCEED \$60,714.00, FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Jim Langfelder)

2022-342 AN ORDINANCE APPROVING THE FINAL PLAT OF SPRINGFIELD JUNIOR COLLEGE MINOR SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Jim Langfelder)

2022-343 A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX REBUILD FUNDS, IN THE AMOUNT OF \$60,714.00, MAY BE USED FOR THE CONSTRUCTION PHASE OF THE KOKE MILL ROAD AND GREENBRIAR DRIVE TRAFFIC SIGNAL IMPROVEMENT PROJECT, MFT SECTION NO. 20-00493-00-TL, FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Jim Langfelder)

2022-344 AN ORDINANCE AUTHORIZING SETTLEMENT OF WORKERS' COMPENSATION CLAIM FOR JONATHAN MENDENHALL, AN OFFICE OF PUBLIC WORKS EMPLOYEE, FOR CASE NUMBER 21-WC-019532. **(Requested by Mayor Jim Langfelder)**

2022-346 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING EXECUTION OF CONTRACT CS23-05-38 WITH MASCO PACKAGING & INDUSTRIAL SUPPLY, INC., TRIAD INDUSTRIAL SUPPLY CORP. AND OFFICE ESSENTIALS FOR THE PURCHASE OF JANITORIAL SUPPLIES FROM AUGUST 1, 2022, THROUGH JULY 31, 2025, FOR THE OFFICE OF BUDGET & MANAGEMENT FOR A TOTAL AMOUNT NOT TO EXCEED \$220,000.00. **(Requested by Mayor Jim Langfelder)**

2022-347 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH MIDWEST RISK ASSESSMENTS, INC. TO PROVIDE LEAD BASED PAINT RISK ASSESSMENT AND CLEARANCE INSPECTIONS FROM MARCH 1, 2022 THROUGH FEBRUARY 28, 2024, IN AN AMOUNT NOT TO EXCEED \$110,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Jim Langfelder)**

2022-348 AN ORDINANCE AUTHORIZING THE EXECUTION OF A CONTRACT WITH FAIR AND IMPARTIAL POLICING, LLC FOR TRAINING SERVICES (FIP NATIONAL INSTRUCTORS) FOR ALL PATROL AND FIRST LINE SUPERVISORS FOR THE CITY OF SPRINGFIELD IN AN AMOUNT NOT TO EXCEED \$51,800.00, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Jim Langfelder)**

2022-349 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY KIKU JAPANESE STEAK & SEAFOOD HOUSE LTD D/B/A KIKU JAPANESE STEAK & SEAFOOD HOUSE LOCATED AT 3050 LINDBERGH. **(Requested by Mayor Jim Langfelder)**

2022-350 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ROSEBERRY GROUP, INC. D/B/A LEGACY POINTE EATERY LOCATED AT 1100 WEST LEGACY POINTE DRIVE. **(Requested by Mayor Jim Langfelder)**

2022-351 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY TAQUERIA EL POLLO CORPORATION D/B/A TAQUERIA EL POLLO LOCATED AT 635 WEST JEFFERSON STREET. **(Requested by Mayor Jim Langfelder)**

2022-352 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “E” LIQUOR LICENSES BY ONE FOR HUNAN EXPRESS, INC., D/B/A HUNAN EXPRESS, INC., LOCATED AT 238 SOUTH DIRKSEN PARKWAY. **(Requested by Mayor Jim Langfelder)**

2022-354 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “AA” LIQUOR LICENSES BY ONE FOR AD ASTRA WINE BAR AND MARKET, LLC D/B/A AD ASTRA WINE BAR AND MARKET FOR THE BUSINESS LOCATED AT 308 EAST ADAMS STREET. **(Requested by Mayor Jim Langfelder)**

2022-356 AN ORDINANCE AUTHORIZING A SPONSORSHIP PAYMENT OF \$12,000.00 FOR THE SPRINGFIELD MILE TO BE HELD SEPTEMBER 3-4, 2022, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU. **(Requested by Mayor Jim Langfelder)**

2022-357 AN ORDINANCE AUTHORIZING A SPONSORSHIP PAYMENT OF \$10,000.00 FOR THE OLD CAPITOL BLUES & BBQ FEST TO BE HELD AUGUST 26- 27, 2022, FOR THE SPRNGFIELD CONVENTION & VISITORS BUREAU. **(Requested by Mayor Jim Langfelder)**

2022-359 AN ORDINANCE ACCEPTING PROPOSALS AND AUTHORIZING THE EXECUTION OF CONTRACT NO. FD23-05-39 FOR THE PURCHASE OF FIRE EQUIPMENT, FOR A TOTAL AMOUNT NOT TO EXCEED \$947,177.04, FOR THE SPRINGFIELD FIRE DEPARTMENT. **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS
TABLED OR REMAINING IN COMMITTEE

2022-256 A RESOLUTION SUPPORTING THE DESIGNATION OF THE CUL-DE-SAC LOCATED IN OAK RIDGE CEMETERY AROUND THE WAR MEMORIALS AS THE HEART OF HONOR PLAZA (held on 6.21.2022). **(Requested by Alderman Redpath)**

2022-285 AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT WITH ENOS PARK DEVELOPMENT, LLC, FOR PURCHASE OF THE LAND AND ALL IMPROVEMENTS FOR 73 PARCELS OF PROPERTY LOCATED IN ENOS PARK AND LISTED ON EXHIBIT A FOR AN AMOUNT NOT TO EXCEED \$295,061.00 (held on 7.5.2022).
(Requested by Mayor Jim Langfelder)

DEBATE AGENDA

2022-337 AN ORDINANCE AUTHORIZING THE CREATION OF AN EXTERIOR REHABILITATION PROGRAM FOR EXTERIOR REHABILITATION PURPOSES FOR AREAS OF THE CITY OUTSIDE OF TIF DISTRICTS AND THE CANNABIS GRANT DISTRICT UTILIZING HOUSING BUILDING CODE VIOLATION FINES AND REGISTRATION FEES COLLECTED IN AN AMOUNT NOT TO EXCEED \$300,000.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$300,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT.
(Requested by Mayor Jim Langfelder, Alderwoman Conley)

2022-339 AN ORDINANCE APPROVING PROFESSIONAL SERVICE AGREEMENT WITH WOOD GROUP USA, INC. IN AN AMOUNT NOT TO EXCEED \$59,500.00 FOR ENGINEERING STUDY TO EVALUATE THE PROSPECT OF CONVERTING DALLMAN'S UNIT 4 TO AN ENTIRELY NATURAL GAS OPERATION, FOR THE OFFICE OF PUBLIC UTILITIES.
(Requested by Mayor Jim Langfelder)

2022-345 AN ORDINANCE APPROVING THE APPOINTMENT OF SHATRIYA SMITH TO THE SPRINGFIELD COMMUNITY RELATIONS COMMISSION.
(Requested by Mayor Jim Langfelder)

2022-353 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "I" LIQUOR LICENSES BY RUBY FUNERAL SERVICES & CREMATORIES, INC., D/B/A RUBY RECREATIONAL COMMUNITY CENTER LOCATED AT 101 NORTH 16TH STREET.
(Requested by Mayor Jim Langfelder)

2022-358 AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT WITH DOWNTOWN PARKING INC. FOR PURCHASE OF THE LAND AND ALL IMPROVEMENTS LOCATED AT 4TH AND WASHINGTON STREET PIN 14-34.0-103-024 IN THE AMOUNT OF \$100,000.00 AND CLOSING COSTS IN THE AMOUNT OF \$5,000.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$105,000 FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Jim Langfelder)

2022-360 A RESOLUTION REFERRING A PETITION TO THE SPRINGFIELD PLANNING AND ZONING COMMISSION FOR PUBLIC HEARING AND CONSIDERATION PROPOSING AN AMENDMENT TO CHAPTER 155, SECTION 155.496 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO CANNABIS ORGANIZATIONS MODIFYING SEPARATION PROVISIONS.

(Requested by Mayor Jim Langfelder, Alderman Gregory, Alderman Williams Jr.)

ORDINANCES AND RESOLUTIONS ON FIRST READING **ASSIGNED TO COMMITTEE OF THE WHOLE**

CWLP

2022-361 AN ORDINANCE AUTHORIZING ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED \$550,000.00 UNDER CONTRACT NO. UE21-01-63 WITH ENERGY PETROLEUM COMPANY FOR NO. 2 DYED FUEL FOR THE ELECTRIC DIVISION GENERATION DEPARTMENT FOR A TOTAL AMOUNT NOT TO EXCEED \$1,100,000.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2022-362 AN ORDINANCE APPROVING A TELECOMMUNICATIONS CONTRACT SERVICE AGREEMENT WITH THE HOPE SCHOOL FOR 15 EAST HAZEL DELL, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

PUBLIC WORKS

2022-363 AN ORDINANCE AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL COOPERATIVE AGREEMENT WITH THE SPRINGFIELD/SANGAMON COUNTY REGIONAL PLANNING COMMISSION FOR THE PERFORMANCE OF TRASPORTATION WORK UNDER THE UNIFIED PLANNING WORK PROGRAM BEGINNING JULY 1, 2022 THROUGH JUNE 30, 2023 IN AN AMOUNT NOT TO EXCEED \$39,334.48 (MFT SECTION NO. 22-00300-00-ES), FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2022-364 AN ORDINANCE AUTHORIZING A CONTRACT WITH FLOYD PITTS FOR THE PURCHASE OF REAL ESTATE LOCATED AT 1017 EAST DIVISION STREET, IN THE AMOUNT OF \$36,000.00 AND CLOSING COSTS IN THE AMOUNT OF \$1,500.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$37,500.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6B, FOR THE OFFICE PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2022-365 A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS, IN THE AMOUNT OF \$39,334.48, MAY BE USED FOR THE COST OF PLANNING WORK AS OUTLINED IN THE TECHNICAL WORK PROGRAM AS REQUIRED BY THE 1962 FEDERAL AID HIGHWAY ACT (SATS - SPRINGFIELD AREA TRANSPORTATION STUDY), MFT SECTION NO. 22-00300-00-ES, AS AMENDED, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2022-366 AN ORDINANCE VACATING THE RIGHT-OF-WAY KNOWN AS LINKS VIEW COURT TO PRIME ACQUISITIONS LLC TO ALLOW DEVELOPMENT OF THE ADJOINING PROPERTY. **(Requested by Mayor Jim Langfelder)**

GENERAL CITY BUSINESS

2022-367 AN ORDINANCE AUTHORIZING A COOPERATION AGREEMENT WITH THE PUBLIC SAFETY TRAINING FOUNDATION FOR USE OF VARIOUS TRAINING FACILITIES IN MACON COUNTY BY THE SPRINGFIELD FIRE AND POLICE DEPARTMENTS. **(Requested by Mayor Jim Langfelder)**

2022-368 AN ORDINANCE AUTHORIZING ACCEPTANCE OF PROPOSALS AND EXECUTION OF AGREEMENTS FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF FIVE PARCELS FOR A COLLECTIVE AMOUNT OF \$3,520.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Jim Langfelder)**

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT



Frank J. Lesko
City Clerk

CITY COUNCIL RULES AND PROCEDURE

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.