

# CITY COUNCIL AGENDA



## SPRINGFIELD CITY COUNCIL MEETING

**Tuesday, September 20, 2022, 5:30 PM**

**JIM LANGFELDER  
MAYOR**

**FRANK LESKO  
CITY CLERK**

**MISTY BUSCHER  
CITY TREASURER**

### **ALDERMAN**

**WARD 1** CHUCK REDPATH  
**WARD 2** SHAWN GREGORY  
**WARD 3** ROY WILLIAMS JR.  
**WARD 4** JOHN FULGENZI  
**WARD 5** LAKEISHA PURCHASE

**WARD 6** KRISTIN DICENSO  
**WARD 7** JOE MCMENAMIN  
**WARD 8** ERIN CONLEY  
**WARD 9** JIM DONELAN  
**WARD 10** RALPH HANAUER

### **ORDER OF BUSINESS**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Proclamations**
- 4. Zoning Agenda**
- 5. Treasurer's Report**
- 6. Presentations**
- 7. Approval of the City Council Minutes**
- 8. Ordinances on First Reading**

- 9. Consent Agenda**
- 10. Ordinances Tabled of Remaining in Committee**
- 11. Debate Agenda**
- 12. Unfinished Business**
- 13. New Business**
- 14. Citizens Request to Address the Council**
- 15. Executive Session**
- 16. Adjournment**

## **ZONING AGENDA**

|                     |                                      |                                |
|---------------------|--------------------------------------|--------------------------------|
| <b>DOC. 022-036</b> | 850 N Dirksen Pkwy (Ward 3)          | <b>(Alderman Williams Jr.)</b> |
| <b>DOC. 022-038</b> | 1425 S. MacArthur Boulevard (Ward 7) | <b>(Alderman McMenamin)</b>    |

## **CONSENT AGENDA**

**2022-370** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE23-06-50 – SUBSTATION VOLTAGE REGULATORS WITH EMERALD TRANSFORMER IN AN AMOUNT NOT TO EXCEED \$93,380.00, FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Jim Langfelder)**

**2022-371** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE23-07-51 – IBM STORAGE NETWORK MAINTENANCE WITH LEVI, RAY & SHOUP, INC. IN AN AMOUNT NOT TO EXCEED \$75,080.00, FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Jim Langfelder)**

**2022-372** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE23-07-52 – PALO ALTO FIREWALL WITH CONVERGEONE, INC. IN AN AMOUNT NOT TO EXCEED \$93,688.34, FOR THE INFORMATION SYSTEMS DIVISION OF THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2022-373** AN ORDINANCE AUTHORIZING THE PURCHASE OF OFFICE FURNITURE FOR THE CWLP CALL CENTER RENOVATION FROM WILEY INTERIORS FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$58,117.16, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2022-374** AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH ANDREWS ENGINEERING IN AN AMOUNT NOT TO EXCEED \$104,000.00 FOR CONSULTING SERVICES FOR THE MONITORING OF THE FLUE GAS DESULFURIZATION SYSTEM (FGDS) LANDFILL, FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Jim Langfelder)**

**2022-375** AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH ANDREWS ENGINEERING, INC. IN AN AMOUNT NOT TO EXCEED \$551,500.00 FOR CONSULTING SERVICES RELATED TO THE DISPOSAL OF COAL COMBUSTION RESIDUALS (CCR) USING THE ENVIRONMENTAL AND REGULATORY INITIATIVES AND REBATE FUND (ERIRF) FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Jim Langfelder)**

**2022-376** AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF THREE LEASE AGREEMENTS FOR AN EIGHTEEN-MONTH TERM FOR CITY OF SPRINGFIELD OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2022-381** AN ORDINANCE AMENDING ORDINANCE 081-03-22 CHANGING THE NOT TO EXCEED AMOUNT TO \$120,000.00 WITH HANSON PROFESSIONAL SERVICES, INC. FOR CONTINUATION OF A MINORITY PARTICIPATION PLAN AND ADMINISTRATION OF THE CITY'S PORTION FUNDING FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2023, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-382** AN ORDINANCE AUTHORIZING A CONTRACT WITH MITCHELL HOMES, INC. FOR THE PURCHASE OF REAL ESTATE LOCATED AT 1412 EAST NORTH GRAND AVENUE, IN THE AMOUNT OF \$18,500.00 AND CLOSING COSTS IN THE AMOUNT OF \$1,500.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$20,000.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6A, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-383** A RESOLUTION FOR TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTES 97 AND 29 (JEFFERSON STREET FROM 5TH TO 9TH STREETS) FOR THE ANNUAL HALLOWEEN PARADE TO BE HELD ON OCTOBER 29, 2022, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-384** A RESOLUTION AUTHORIZING THE EXECUTION OF A LETTER OF INTENT BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS FOR THE JURISDICTIONAL TRANSFER OF MACARTHUR BOULEVARD FROM JUNCTION CIRCLE TO SOUTH GRAND AVENUE (CONTRACT NO. 72L53), FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-385** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "AA" LIQUOR LICENSES BY ONE FOR CONN'S HOSPITALITY D/B/A 7TH STREET CIDERY FOR THE BUSINESS LOCATED AT 503 S. 7TH STREET. **(Requested by Mayor Jim Langfelder)**

**2022-386** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY CANCUN III, INC. D/B/A CANCUN RESTAURANT LOCATED AT 3028 STANFORD AVENUE. **(Requested by Mayor Jim Langfelder)**

**2022-387** AN ORDINANCE AUTHORIZING A ONE YEAR EXTENSION OF RFQ MA22-12 CONTRACT BETWEEN THE CITY OF SPRINGFIELD AND GR CONSULTING LLC FOR LEGISLATIVE CONSULTING SERVICES BEGINNING NOVEMBER 1, 2022 THROUGH OCTOBER 31, 2023 IN AN AMOUNT NOT TO EXCEED \$75,000.00, FOR THE OFFICE OF THE MAYOR. **(Requested by Mayor Jim Langfelder)**

**2022-388** AN ORDINANCE AUTHORIZING A TEN YEAR LEASE EXTENSION AGREEMENT WITH NCWPCS MPL 32 – YEAR SITES TOWER HOLDINGS LLC AND CCATT LLC. **(Requested by Mayor Jim Langfelder)**

**2022-389** AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH CAMPION, BARROW & ASSOCIATES FOR PRE-EMPLOYMENT PSYCHOLOGICAL EVALUATIONS FOR POLICE AND FIRE CANDIDATES AND AUTHORIZING PAYMENT IN AN AMOUNT NOT TO EXCEED \$75,000.00 FROM SEPTEMBER 20, 2022 THROUGH DECEMBER 31, 2023, FOR THE OFFICE OF HUMAN RESOURCES.

**(Requested by Mayor Jim Langfelder)**

**2022-390** AN ORDINANCE AUTHORIZING ACCEPTANCE OF PROPOSAL AND EXECUTION OF AN AGREEMENT FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF ONE PARCEL FOR AN AMOUNT OF \$1,010.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Jim Langfelder)**

**2022-391** AN ORDINANCE AUTHORIZING ACCEPTANCE OF PROPOSALS AND EXECUTION OF AGREEMENTS FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF SEVEN PARCELS FOR A COLLECTIVE AMOUNT OF \$3,500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Jim Langfelder)**

**2022-392** AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH JOHN SHAFER & ASSOCIATES, INC. FOR ARCHITECTURAL SERVICES FOR AN EXPANSION PROJECT AT THE AFRICAN AMERICAN HISTORY MUSEUM FOR A TOTAL AMOUNT NOT TO EXCEED \$48,200.00 FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Jim Langfelder)**

**2022-393** AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF GRANT #343-35684 FROM THE ILLINOIS DEPARTMENT OF TRANSPORTATION IN THE AMOUNT OF \$84,695.52 FOR THE SUSTAINED TRAFFIC ENFORCEMENT PROGRAM (STEP) AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$25,696.00 FOR USE IN FY23, FOR THE SPRINGFIELD POLICE DEPARTMENT.

**(Requested by Mayor Jim Langfelder)**

**2022-394** AN ORDINANCE AUTHORIZING A PURCHASE FROM AXON ENTERPRISE, INC. FOR THE PURCHASE OF TWENTY ADDITIONAL TASERS FOR NEW RECRUITS, FOR AN AMOUNT NOT TO EXCEED \$68,940.00, FOR A FOUR YEAR PERIOD, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Jim Langfelder)**

**2022-395** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$51,800.00, FOR THE SPRINGFIELD POLICE DEPARTMENT.

**(Requested by Mayor Jim Langfelder)**

**2022-396** AN ORDINANCE ESTABLISHING A PACE AREA AND ESTABLISHING A PACE PROGRAM TO FINANCE OR REFINANCE THE ACQUISITION, CONSTRUCTION, INSTALLATION, OR MODIFICATION OF ENERGY PROJECTS; AND OTHER MATTERS RELATED THERETO FOR THE PNC BUILDING AND ILLINOIS BUILDING WITH THE ILLINOIS FINANCE AUTHORITY. **(Requested by Mayor Jim Langfelder)**

**2022-398** AN ORDINANCE AUTHORIZING A CONTRACT WITH DWAYNE JOHNSON FOR THE PURCHASE OF REAL ESTATE LOCATED AT 1334 EAST NORTH GRAND AVENUE, IN THE AMOUNT OF \$40,000.00 AND CLOSING COSTS IN THE AMOUNT OF \$1,500.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$41,500.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6A, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-399** AN ORDINANCE AUTHORIZING RELOCATION EXPENSES FOR THE ACQUISITION OF PROPERTY OCCUPYING PARCEL SR0037, 1334 EAST NORTH GRAND AVENUE, IN THE AMOUNT OF \$3,630.00, RELATING TO USABLE SEGMENT 6A OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-400** AN ORDINANCE AUTHORIZING RELOCATION EXPENSES FOR THE ACQUISITION OF PROPERTY OCCUPYING PARCEL SR0027, 1631 EAST NORTH GRAND AVENUE, IN THE AMOUNT OF \$26,582.60, RELATING TO USABLE SEGMENT 6A OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-401** AN ORDINANCE AUTHORIZING RELOCATION EXPENSES FOR THE ACQUISITION OF PROPERTY OCCUPYING PARCEL SR0025, 1613 & 1615 EAST NORTH GRAND AVENUE, IN THE AMOUNT OF \$160,160.00, RELATING TO USABLE SEGMENT 6A OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-402** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$75,000.00 FROM UNAPPROPRIATED FUND BALANCE TO ACCOMMODATE THE PURCHASE OF GRAVE MARKERS FOR OAK RIDGE CEMETERY AND TO REIMBURSE TRANSFERRED FUNDS FROM EXPENSE LINE 1606 SOFTWARE SUPPORT FEES, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-404** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$120,000.00 FOR FIREFIGHTERS PERSONNEL GEAR, FOR THE SPRINGFIELD FIRE DEPARTMENT.

**(Requested by Mayor Jim Langfelder, Alderwoman DiCenso, Alderwoman Conley)**

## **ORDINANCES AND RESOLUTIONS**

### **TABLED OR REMAINING IN COMMITTEE**

**2022-256** A RESOLUTION SUPPORTING THE DESIGNATION OF THE CUL-DE-SAC LOCATED IN OAK RIDGE CEMETERY AROUND THE WAR MEMORIALS AS THE HEART OF HONOR PLAZA (held on 6.21.2022). **(Requested by Alderman Redpath)**

## **DEBATE AGENDA**

**2022-377** AN ORDINANCE APPROVING THE LOCATION AND SKETCH MAP OF ILES JUNCTION WEST SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

**2022-378** AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.158(B)(2) PERTAINING TO THROUGH LOTS AND LOT ARRANGEMENT FOR ILES JUNCTION WEST SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

**2022-379** AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.157(L) PERTAINING TO THE RESTRICTION OF ACCESS IN ILES JUNCTION WEST SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

**2022-380** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$9,000,000.00, FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

**2022-397** A RESOLUTION AUTHORIZING AN ADVISORY QUESTION OF PUBLIC POLICY FOR SUBMISSION ON THE BALLOT FOR THE CONSOLIDATED ELECTION TO BE HELD ON APRIL 4, 2023, REGARDING THE DISSOLVING OF THE PORTION OF ALL TOWNSHIPS LOCATED WITHIN THE CITY OF SPRINGFIELD.

**(Requested by Mayor Jim Langfelder)**

**2022-403** AN ORDINANCE AMENDING ORDINANCE 299-07-22 BY CONTINUING TO PROVIDE FINANCIAL ASSISTANCE ON A MATCHING BASIS OF 50/50 MATCHING BASIS EXCEPT THOSE APPLICANTS WHO EARN 80% OR LESS OF THE MEDIAN FAMILY INCOME AS ESTABLISHED UNDER HUD GUIDELINES FINANCIAL ASSISTANCE WOULD BE PROVIDED ON A 10/90 MATCHING BASIS FOR THE EXTERIOR REHABILITATION PROGRAM UTILIZING FAR EAST TAX INCREMENT FINANCE FUNDS FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT

**(Requested by Mayor Jim Langfelder, Alderman Gregory)**

## **EMERGENCY PASSAGE**

**2022-420** AN ORDINANCE AUTHORIZING AN AGREEMENT WITH NORFOLK SOUTHERN RAILWAY COMPANY, LLC IN THE AMOUNT OF \$5,181,000.00 FOR THE FUTURE PURCHASE, SALE AND EXCHANGE OF REAL PROPERTY SR0136 RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, FOR THE OFFICE OF PUBLIC WORKS, **FOR EMERGENCY PASSAGE.**

*This ordinance is for the purchase of parcel SR0136 located between South Grand Avenue and Cook Street, and authorization to enter into an agreement with Norfolk Southern Railway Company for the future sale and exchange of property throughout the Springfield Rail Improvements corridor. Closing costs for the sale and exchange of real properties will be requested by a separate ordinance to be submitted at a later date. The purchase, sale and exchange of said real properties is for public purposes, specifically associated with the Springfield Rail Improvements Projects.*

**(Requested by Mayor Jim Langfelder)**

**2022-421** AN ORDINANCE AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH THE BOARD OF EDUCATION OF SPRINGFIELD SCHOOL DISTRICT NO. 186 REGARDING SCHOOL SAFETY OFFICERS FROM AUGUST 15, 2022, THROUGH JUNE 2, 2023, **FOR EMERGENCY PASSAGE.**

*This District desires to use the services of the specially trained police officers of the City Police Department in Lanphier High School, Southeast High School and Springfield High School to promote safety and security and establish positive working relationships between students, staff and the law enforcement community.*

**(Requested by Mayor Jim Langfelder)**

## **ORDINANCES AND RESOLUTIONS ON FIRST READING**

### **ASSIGNED TO COMMITTEE OF THE WHOLE**

#### **CWLP**

**2022-405** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING THE EXECUTION OF CONTRACT UE23-08-54 – PURCHASE ELECTRIC UTILITY TASK VEHICLES (UTV) FOR THE DALLMAN POWER PLANT WITH COKER FAMILY, INC. DBA BATTERY SPECIALISTS + GOLF CARS IN AN AMOUNT NOT TO EXCEED \$50,055.00 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2022-406** AN ORDINANCE AUTHORIZING THE PURCHASE OF THREE GRINDING ROLLER TIRES FOR THE UNIT 4 PULVERIZERS FROM WOOD GROUP USA, INC. IN AN AMOUNT NOT TO EXCEED \$65,940.00, FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Jim Langfelder)**

#### **PUBLIC WORKS**

**2022-407** A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$36,537.00 MAY BE USED FOR LAND ACQUISITION SERVICES FOR THE 11TH AND ASH STREETS AND 11TH AND LAUREL STREETS TRAFFIC SIGNAL IMPROVEMENT PROJECT (MFT SECTION 22-00456-00-LA), FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

**2022-408** AN ORDINANCE AUTHORIZING AN AGREEMENT FOR LAND ACQUISITION SERVICES (PE-III) WITH VOLKERT, INC. FOR THE 11TH AND ASH STREETS AND 11TH AND LAUREL STREETS TRAFFIC SIGNAL IMPROVEMENT PROJECT (MFT SECTION 22-00456-00-LA), IN AN AMOUNT NOT TO EXCEED \$36,537.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-409** A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$311,808.00 MAY BE USED FOR PRELIMINARY AND DESIGN ENGINEERING SERVICES FOR THE CARPENTER STREET TRAFFIC SIGNAL IMPROVEMENTS PROJECT AT 5TH AND 6TH STREETS (MFT SECTION 22-00456-00-LA), FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

**2022-410** AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH LOCHMUELLER GROUP INC. FOR PRELIMINARY AND DESIGN ENGINEERING SERVICES (PE-I AND PE-II) FOR THE CARPENTER STREET TRAFFIC SIGNAL IMPROVEMENTS AT 5TH AND 6TH STREETS PROJECT (MFT SECTION NO. 22-00496- 00-SP) IN AN AMOUNT NOT TO EXCEED \$311,808.00 FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

**2022-411** A SUPPLEMENTAL RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT ADDITIONAL MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$4,240,000.00 MAY BE USED FOR PRELIMINARY ENGINEERING AND LAND ACQUISITION FOR THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT (MFT SECTION 19-STATE-00-RR), FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

**2022-412** AN ORDINANCE AUTHORIZING AMENDMENT NO. 2 TO A LOCAL PUBLIC AGENCY AGREEMENT PREVIOUSLY AUTHORIZED BY ORDINANCE 353-08- 19 WITH THE ILLINOIS DEPARTMENT OF TRANSPORTATION TO REIMBURSE THE CITY AN ADDITIONAL \$4,240,000.00 FOR LAND ACQUISITION AND PRELIMINARY ENGINEERING EXPENSES FOR THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT, MFT SECTION 19-STATE-00-RR, FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

**2022-413** A RESOLUTION AUTHORIZING THE EXECUTION OF A LETTER OF UNDERSTANDING BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS FOR LIGHTING AND SIDEWALK IMPROVEMENTS ON PEORIA ROAD FROM SANGAMON AVENUE TO DIRKSEN PARKWAY, FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

**2022-414** AN ORDINANCE AUTHORIZING THE PURCHASE OF FOUR 2023 FORD F-150 PICK UP TRUCKS AND FOUR 2023 FORD RANGER PICK UP TRUCKS FROM MORROW BROTHERS FORD, INC. IN AN AMOUNT NOT TO EXCEED \$310,120.00 UNDER STATE CONTRACT #21-416CMS-BOSS-P-29479, FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

## **GENERAL CITY BUSINESS**

**2022-415** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY PTL2, INC D/B/A PIE’S THE LIMIT LOCATED AT 1710 SOUTH MACARTHUR BOULEVARD **(Requested by Mayor Jim Langfelder)**

**2022-416** A RESOLUTION ESTIMATING REAL PROPERTY TAXES TO BE LEVIED TO PARTIALLY FUND THE STATUTORY CONTRIBUTION OF THE POLICE AND FIRE PENSION FUNDS. **(Requested by Mayor Jim Langfelder)**

**2022-417** AN ORDINANCE AUTHORIZING PAYMENT OF \$134,697.00 TO ARTHUR J. GALLAGHER RISK MANAGEMENT SERVICES, INC. FOR RENEWAL OF THE ANNUAL PREMIUM FOR COVERAGE OF CERTAIN COMMERCIAL PROPERTIES FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Jim Langfelder)**



**2022-418** AN ORDINANCE RATIFYING FY24 HEALTH INSURANCE PREMIUMS AND THE HEALTH BENEFIT SUMMARY PLAN DESCRIPTION FOR THE CITY OF SPRINGFIELD ACTIVE UNION PARTICIPANTS, FOR THE OFFICE OF HUMAN RESOURCES.  
(Requested by Mayor Jim Langfelder)

**2022-419** AN ORDINANCE RATIFYING FY24 HEALTH INSURANCE PREMIUMS AND THE HEALTH BENEFIT SUMMARY PLAN DESCRIPTION FOR THE CITY OF SPRINGFIELD ACTIVE, NON-UNION AND NON-ACTIVE/RETIRED PARTICIPANTS FOR THE OFFICE OF HUMAN RESOURCES. (Requested by Mayor Jim Langfelder)

## **UNFINISHED BUSINESS**

## **NEW BUSINESS**

## **CITIZEN REQUESTS TO ADDRESS CITY COUNCIL**

## **EXECUTIVE SESSION**

## **ADJOURNMENT**



**Frank J. Lesko**  
City Clerk

## **CITY COUNCIL RULES AND PROCEDURE**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.