

# CITY COUNCIL AGENDA



## SPRINGFIELD CITY COUNCIL MEETING

**Tuesday, December 20, 2022, 5:30 PM**

**JIM LANGFELDER  
MAYOR**

**FRANK LESKO  
CITY CLERK**

**MISTY BUSCHER  
CITY TREASURER**

### **ALDERPERSON**

**WARD 1** CHUCK REDPATH  
**WARD 2** SHAWN GREGORY  
**WARD 3** ROY WILLIAMS JR.  
**WARD 4** JOHN FULGENZI  
**WARD 5** LAKEISHA PURCHASE

**WARD 6** KRISTIN DICENSO  
**WARD 7** JOE MCMENAMIN  
**WARD 8** ERIN CONLEY  
**WARD 9** JIM DONELAN  
**WARD 10** RALPH HANAUER

### **ORDER OF BUSINESS**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Proclamations**
- 4. Zoning Agenda**
- 5. Treasurer's Report**
- 6. Presentations**
- 7. Approval of the City Council Minutes**
- 8. Ordinances on First Reading**

- 9. Consent Agenda**
- 10. Ordinances Tabled of Remaining in Committee**
- 11. Debate Agenda**
- 12. Unfinished Business**
- 13. New Business**
- 14. Citizens Request to Address the Council**
- 15. Executive Session**
- 16. Adjournment**

## **ZONING AGENDA**

|                     |                             |                 |
|---------------------|-----------------------------|-----------------|
| <b>DOC. 022-059</b> | 1815 West Jefferson Street  | <b>(Ward 9)</b> |
| <b>DOC. 022-061</b> | 2301 S. MacArthur Boulevard | <b>(Ward 7)</b> |
| <b>DOC. 022-062</b> | 3000 Adlai Stevenson Drive  | <b>(Ward 3)</b> |

## **CONSENT AGENDA**

**2022-507** AN ORDINANCE AUTHORIZING A ONE-YEAR CONTRACT EXTENSION AND ADDITIONAL FUNDING IN THE AMOUNT OF \$166,500.00 UNDER CONTRACT NO. UW22-11-67 – CARBON DIOXIDE WITH LINDE, INC. FOR A TOTAL AMOUNT NOT TO EXCEED \$333,000.00, FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Jim Langfelder)**

**2022-508** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE23-09-67 – TRANSIT VAN FOR ELECTRIC T&D WITH FELDMAN FORD, LLC IN AN AMOUNT NOT TO EXCEED \$61,850.00, FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Jim Langfelder)**

**2022-509** AN ORDINANCE AUTHORIZING THE PURCHASE OF INVENTORY ITEMS FOR THE PULVERIZERS AND BURNERS LOCATED AT DALLMAN’S UNIT 4 FROM WOOD GROUP USA, INC. IN AN AMOUNT NOT TO EXCEED \$178,260.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2022-512** AN ORDINANCE AUTHORIZING RELOCATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$83,700.00, FOR THE RELOCATION OF OCCUPANTS AND PERSONAL PROPERTY LOCATED ON PARCEL SR0051, 1130 EAST NORTH GRAND AVENUE, RELATING TO USABLE SEGMENT 6A OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-513** AN ORDINANCE AUTHORIZING RELOCATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$42,400.00, FOR THE RELOCATION OF OCCUPANTS AND PERSONAL PROPERTY LOCATED ON PARCEL SR0049, 1234 EAST NORTH GRAND AVENUE, RELATING TO USABLE SEGMENT 6A OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-514** AN ORDINANCE AUTHORIZING RELOCATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$13,100.00, FOR THE RELOCATION OF OCCUPANTS AND PERSONAL PROPERTY LOCATED ON PARCEL SR0048, 1236 EAST NORTH GRAND AVENUE, RELATING TO USABLE SEGMENT 6A OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-515** AN ORDINANCE AUTHORIZING RELOCATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$26,500.00, FOR THE RELOCATION OF OCCUPANTS AND PERSONAL PROPERTY LOCATED ON PARCEL SR0046, 1302 EAST NORTH GRAND AVENUE, RELATING TO USABLE SEGMENT 6A OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-516** AN ORDINANCE AUTHORIZING RELOCATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$52,600.00, FOR THE RELOCATION OF OCCUPANTS AND PERSONAL PROPERTY LOCATED ON PARCEL SR0045, 1308 EAST NORTH GRAND AVENUE, RELATING TO USABLE SEGMENT 6A OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-517** AN ORDINANCE AUTHORIZING RELOCATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$46,000.00, FOR THE RELOCATION OF OCCUPANTS AND PERSONAL PROPERTY LOCATED ON PARCEL SR0044, 1310 EAST NORTH GRAND AVENUE, RELATING TO USABLE SEGMENT 6A OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-518** AN ORDINANCE AUTHORIZING RELOCATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$132,400.00, FOR THE RELOCATION OF OCCUPANTS AND PERSONAL PROPERTY LOCATED ON PARCEL SR0043, 1320 EAST NORTH GRAND AVENUE, RELATING TO USABLE SEGMENT 6A OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-519** AN ORDINANCE AUTHORIZING RELOCATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$57,300.00, FOR THE RELOCATION OF OCCUPANTS AND PERSONAL PROPERTY LOCATED ON PARCEL SR0038, 1332 EAST NORTH GRAND AVENUE, RELATING TO USABLE SEGMENT 6A OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-520** AN ORDINANCE AUTHORIZING THE PURCHASE OF A USED 2020 JOHN DEERE 410L BACKHOE AND A USED 2020 JOHN DEERE 310SL BACKHOE FROM MARTIN EQUIPMENT OF ILLINOIS FOR AN AMOUNT NOT TO EXCEED \$122,175.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-522** A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT AN ADDITIONAL \$543,720.00 MOTOR FUEL TAX FUNDS MAY BE SPENT FOR MAINTENANCE OF STREETS AND HIGHWAYS UNDER THE ILLINOIS HIGHWAY CODE FOR CALENDAR YEAR 2023 FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-523** A RESOLUTION FOR TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTES 97 AND 29 (JEFFERSON STREET FROM 5TH TO 9TH STREETS) FOR THE ANNUAL CHRISTMAS PARADE TO BE HELD ON DECEMBER 3, 2022, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-536** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS “E” LIQUOR LICENSES BY ONE FOR THE BEAL’S CHILI SPICES, INC. D/B/A THE CHILI PARLOR LOCATED AT 820 SOUTH 9TH STREET. **(Requested by Mayor Jim Langfelder)**

**2022-537** AN ORDINANCE AUTHORIZING THE PURCHASE OF EIGHT SCBA PACKS, SIXTEEN SCBA BOTTLES, AND SIX SCBA FACE MASKS FROM MUNICIPAL EMERGENCY SERVICES, INC., FOR AN AMOUNT NOT TO EXCEED \$67,870.00, FOR THE SPRINGFIELD FIRE DEPARTMENT. **(Requested by Mayor Jim Langfelder)**

**2022-538** AN ORDINANCE AUTHORIZING THE PURCHASE OF A 2023 FORD F-150 POLICE RESPONDER CREW CAB 4X4 UNDER STATE CONTRACT #19-416CMS-BOSS4-P-11453 AND TWO 2023 FORD POLICE INTERCEPTOR UTILITY AWD UNDER STATE CONTRACT #21-416CMS-P-29479 FROM MORROW BROTHERS FORD, INC. IN AN AMOUNT NOT TO EXCEED \$133,965.00, FOR THE SPRINGFIELD FIRE DEPARTMENT. **(Requested by Mayor Jim Langfelder)**

**2022-539** AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$83,931.00 TO RICHLAND COMMUNITY COLLEGE D/B/A MACON COUNTY LAW ENFORCEMENT TRAINING CENTER, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Jim Langfelder)**

**2022-540** AN ORDINANCE AUTHORIZING THE PURCHASE OF A 2022 FORD POLICE INTERCEPTOR AND A 2022 FORD F150 POLICE RESPONDER FROM MORROW BROTHERS FORD, INC. IN AN AMOUNT NOT TO EXCEED \$100,255.00 UNDER STATE CONTRACT #19-416CMS-BOSS-P-11453, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Jim Langfelder)**

**2022-542** AN ORDINANCE AUTHORIZING A ONE-YEAR RENEWAL OF CONTRACT RFP #CS19-25 WITH TRIUNE HEALTH GROUP, LTD, TO PROVIDE WORKERS’ COMPENSATION CASE MANAGEMENT SERVICES FOR THE CITY OF SPRINGFIELD FOR AN AMOUNT NOT TO EXCEED \$145,020.00 FROM JANUARY 1, 2023 THROUGH DECEMBER 31, 2023, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Jim Langfelder)**

**2022-543** AN ORDINANCE AUTHORIZING A ONE-YEAR CONTRACT RENEWAL OF RFP #CC20-07, WITH INSURANCE PROGRAM MANAGER’S GROUP (IPMG) FOR THIRD-PARTY ADMINISTRATION SERVICES PERTAINING TO WORKERS’ COMPENSATION CLAIMS FOR THE CITY OF SPRINGFIELD FOR AN AMOUNT NOT TO EXCEED \$87,050.00 FROM JANUARY 1, 2023, THROUGH DECEMBER 31, 2023, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Jim Langfelder)**

**2022-544** AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING EXECUTION OF CONTRACT LL23-08-60 WITH FARBER SPECIALTY VEHICLES, INC. FOR THE PURCHASE OF A FULLY EQUIPPED, CUSTOM BUILT FREIGHTLINER MT55 BOOKMOBILE VEHICLE, IN AN AMOUNT NOT TO EXCEED \$481,776.00, FOR THE LINCOLN LIBRARY. **(Requested by Mayor Jim Langfelder)**

## **ORDINANCES AND RESOLUTIONS**

### **TABLED OR REMAINING IN COMMITTEE**

**2022-384** A RESOLUTION AUTHORIZING THE EXECUTION OF A LETTER OF INTENT BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS FOR THE JURISDICTIONAL TRANSFER OF MACARTHUR BOULEVARD FROM JUNCTION CIRCLE TO SOUTH GRAND AVENUE (CONTRACT NO. 72L53), FOR THE OFFICE OF PUBLIC WORKS (held on 9.20.2022). **(Requested by Mayor Jim Langfelder)**

**2022-463** RESOLUTION REQUESTING THAT THE CITY OF SPRINGFIELD BE INCLUDED WITH OTHER ILLINOIS MUNICIPALITIES FOR CONSIDERATION OF RECEIVING A CASINO LICENSE FOR THE PURPOSE OF PROVIDING DOWNTOWN ECONOMIC DEVELOPMENT AND JOB CREATION (held on 10.25.2022).  
**(Requested by Mayor Jim Langfelder)**

### **DEBATE AGENDA**

**2022-510** AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY DESIGNATED AS P.I.N. 22-12.0-127-045. **(Requested by Mayor Jim Langfelder)**

**2022-511** AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 55 ORCHARD LANE. **(Requested by Mayor Jim Langfelder)**

**2022-521** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$333,812.00 FROM UNAPPROPRIATED FUND BALANCE TO CORRECT THE FY23 BUDGET ALLOCATIONS FOR FLEET MAINTENANCE, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2022-524** AN ORDINANCE APPROVING THE REAPPOINTMENT OF JEFF TUCKER TO THE SPRINGFIELD MUNICIPAL BAND COMMISSION.  
**(Requested by Mayor Jim Langfelder)**

**2022-525** AN ORDINANCE APPROVING REAPPOINTMENT OF SHEILA STOCKS-SMITH TO THE SPRINGFIELD ECONOMIC DEVELOPMENT COMMISSION.  
**(Requested by Mayor Jim Langfelder)**

**2022-526** AN ORDINANCE APPROVING THE APPOINTMENT OF MARK MAHONEY TO THE HOUSING POLICY ADVISORY COUNCIL. **(Requested by Mayor Jim Langfelder)**

**2022-527** AN ORDINANCE APPROVING THE APPOINTMENT OF AUDRA BURKS TO THE HOUSING POLICY ADVISORY COUNCIL. **(Requested by Mayor Jim Langfelder)**

**2022-528** AN ORDINANCE APPROVING THE REAPPOINTMENT OF GREG KRUGER TO SPRINGFIELD/SANGAMON COUNTY REGIONAL PLANNING COMMISSION.  
**(Requested by Mayor Jim Langfelder)**

**2022-529** AN ORDINANCE APPROVING THE REAPPOINTMENT OF JOSEPH GOODEN TO SPRINGFIELD/SANGAMON COUNTY REGIONAL PLANNING COMMISSION.

**(Requested by Mayor Jim Langfelder)**

**2022-530** AN ORDINANCE APPROVING THE REAPPOINTMENT OF AMY MCEUEN, PHD TO THE SPRINGFIELD URBAN FORESTRY COMMISSION.

**(Requested by Mayor Jim Langfelder)**

**2022-531** AN ORDINANCE APPROVING THE REAPPOINTMENT OF JAN VON QUALEN TO THE SPRINGFIELD URBAN FORESTRY COMMISSION.

**(Requested by Mayor Jim Langfelder)**

**2022-532** AN ORDINANCE APPROVING THE REAPPOINTMENT OF ERSKINE ROUTE TO THE SPRINGFIELD URBAN FORESTRY COMMISSION.

**(Requested by Mayor Jim Langfelder)**

**2022-533** AN ORDINANCE APPROVING THE REAPPOINTMENT OF ERNESTINE LAWRENCE TO THE SPRINGFIELD URBAN FORESTRY COMMISSION.

**(Requested by Mayor Jim Langfelder)**

**2022-534** AN ORDINANCE APPROVING THE APPOINTMENT OF COLLEEN IKERIONWU TO THE POLICE COMMUNITY REVIEW COMMISSION. **(Requested by Mayor Jim Langfelder)**

**2022-535** AN ORDINANCE APPROVING THE REAPPOINTMENT OF RABBI LYNN GOLDSTEIN TO THE BOARD OF MANAGERS OF OAK RIDGE CEMETERY.

**(Requested by Mayor Jim Langfelder)**

**2022-541** AN ORDINANCE AUTHORIZING EXECUTION OF A REDEVELOPMENT AGREEMENT WITH ADIRONDACK COMMUNITY DEVELOPMENT, LLC, FOR FINANCIAL ASSISTANCE FOR THE PROPERTY LOCATED AT 301 NORTH 5TH STREET UTILIZING ONLY TAX INCREMENT FINANCE FUNDS GENERATED BY THE PROJECT, FOR AN AMOUNT NOT TO EXCEED \$4,565,039.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Jim Langfelder)**

## **ORDINANCES AND RESOLUTIONS ON FIRST READING** **ASSIGNED TO COMMITTEE OF THE WHOLE**

### **CWLP**

**2022-547** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING PROPOSAL UW23-29 – POWDERED ACTIVATED CARBON FOR A ONE-YEAR TERM WITH NORIT AMERICAS, INC. IN AN AMOUNT NOT TO EXCEED \$418,000.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2022-548** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW23-11-75 – QUICKLIME FOR A TWO-YEAR TERM WITH MISSISSIPPI LIME COMPANY IN AN AMOUNT NOT TO EXCEED \$2,739,060.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2022-549** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW23-11-77 – ANHYDROUS AMMONIA FOR A ONE-YEAR TERM WITH TANNER INDUSTRIES, INC. IN AN AMOUNT NOT TO EXCEED \$52,905.60, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2022-550** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW23-11-78 – FERRIC SULFATE FOR A ONE-YEAR TERM WITH KEMIRA WATER SOLUTIONS, INC. IN AN AMOUNT NOT TO EXCEED \$429,000.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2022-551** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW23-11-79 – FLUOROSILICIC ACID FOR A ONE-YEAR TERM WITH UNIVAR SOLUTIONS USA INC. IN AN AMOUNT NOT TO EXCEED \$61,000.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2022-552** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW23-11-80 – CATIONIC POLYMER FOR A ONE-YEAR TERM WITH CARUS LLC IN AN AMOUNT NOT TO EXCEED \$168,000.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2022-553** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW23-11-81 – FILTER SAND AND ANTHRACITE MEDIA/MEDIA REMOVAL WITH CARBONFILT, LLC AND CARBON ACTIVATE CORPORATION IN A TOTAL MAXIMUM AMOUNT NOT TO EXCEED \$83,095.40, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2022-554** AN ORDINANCE AUTHORIZING PAYMENT OF THE NORTH AMERICAN ELECTRIC RELIABILITY CORPORATION (“NERC”) FEES FOR FISCAL YEAR 2024 IN AN AMOUNT NOT TO EXCEED \$66,371.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2022-555** AN ORDINANCE APPROVING PAYMENT TO TRIMBLE INC. D/B/A TRIMBLE NAVIGATION LIMITED, IN AN AMOUNT NOT TO EXCEED \$150,837.40 FOR ANNUAL SOFTWARE MAINTENANCE AND RELATED SERVICES FOR A ONE-YEAR TERM FOR THE OUTAGE MANAGEMENT SYSTEMS FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

## **PUBLIC WORKS**

**2022-556** AN ORDINANCE AMENDING CHAPTER 95, SECTION 95.600, OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, TO PROHIBIT THE CONSTRUCTION OF NEW POTABLE WATER SUPPLIES WITHIN DESIGNATED BOUNDARIES IN THE AREA BOUNDED BY THE WEST LINE OF BENGAL'S SUBDIVISION, THE NORFOLK AND SOUTHERN RAILROAD LINE, THE WEST SIDE OF 19TH STREET, SEVERAL LOTS SOUTH OF NORTH GRAND AVENUE WEST OF INDIANA STREET, AND NORTH GRAND AVENUE TO THE WEST LINE OF BENGAL'S SUBDIVISION.

**(Requested by Mayor Jim Langfelder)**

**2022-557** AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING EXECUTION OF CONTRACT NUMBER PW23-10-74 WITH GREENER TREE LLC FOR THE REMOVAL OF FORTY FIVE TREES AT OAK RIDGE CEMETERY, IN AN AMOUNT NOT TO EXCEED \$71,820.00, FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

## **GENERAL CITY BUSINESS**

**2022-558** AN ORDINANCE APPROVING THE REAPPOINTMENT OF AZAEL RAMIREZ TO THE COMMUNITY RELATIONS COMMISSION. **(Requested by Mayor Jim Langfelder)**

**2022-559** AN ORDINANCE APPROVING THE REAPPOINTMENT OF PIERO TAICO TO THE COMMUNITY RELATIONS COMMISSION. **(Requested by Mayor Jim Langfelder)**

**2022-560** AN ORDINANCE APPROVING THE REAPPOINTMENT OF AARON SCHROEDER TO THE SPRINGFIELD HISTORIC SITES COMMISSION. **(Requested by Mayor Jim Langfelder)**

**2022-561** AN ORDINANCE APPROVING THE REAPPOINTMENT OF CRAIG COLBROOK TO THE SPRINGFIELD HISTORIC SITES COMMISSION. **(Requested by Mayor Jim Langfelder)**

**2022-562** AN ORDINANCE APPROVING THE APPOINTMENT OF DAVID FINNIGAN TO THE SPRINGFIELD HISTORIC SITES COMMISSION. **(Requested by Mayor Jim Langfelder)**

**2022-563** AN ORDINANCE APPROVING THE REAPPOINTMENT OF ERNIE SLOTTAG TO THE SPRINGFIELD HISTORIC SITES COMMISSION. **(Requested by Mayor Jim Langfelder)**

**2022-564** AN ORDINANCE APPROVING THE REAPPOINTMENT OF PEGGI GANT TO THE SPRINGFIELD HISTORIC SITES COMMISSION. **(Requested by Mayor Jim Langfelder)**

**2022-565** AN ORDINANCE APPROVING THE REAPPOINTMENT OF STEPHANIE DO TO THE SPRINGFIELD HISTORIC SITES COMMISSION. **(Requested by Mayor Jim Langfelder)**

**2022-566** AN ORDINANCE APPROVING THE APPOINTMENT OF SUELLEN FUNK TO THE SPRINGFIELD HISTORIC SITES COMMISSION. **(Requested by Mayor Jim Langfelder)**



**2022-567** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “E” LIQUOR LICENSES BY ONE FOR BRANDY’S PLACE, LLC, D/B/A BRANDY’S PLACE LOCATED AT 723 NORTH GRAND AVENUE. **(Requested by Mayor Jim Langfelder)**

**2022-568** A RESOLUTION STATING THE CITY’S INTENT TO DESIGNATE A PORTION OF THE CITY OF SPRINGFIELD AS A TAX INCREMENT FINANCING REDEVELOPMENT PROJECT AREA AND TO INDUCE DEVELOPMENT INTEREST WITHIN SUCH AREA KNOWN AS 301 NORTH 5TH STREET, PARCEL NUMBERS 14-27.0-352-018 AND 14-27.0-352-017. **(Requested by Mayor Jim Langfelder)**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS CITY COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**



**Frank J. Lesko**  
City Clerk

## **CITY COUNCIL RULES AND PROCEDURE**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council’s consideration of “Ordinances and resolutions - final action,” shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council’s Order of Business under Public forum addressing City business.