

CITY COUNCIL AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Tuesday, January 17, 2023, 5:30 PM

**JIM LANGFELDER
MAYOR**

**FRANK LESKO
CITY CLERK**

**MISTY BUSCHER
CITY TREASURER**

ALDERPERSON

WARD 1 CHUCK REDPATH

WARD 2 SHAWN GREGORY

WARD 3 ROY WILLIAMS JR.

WARD 4 JOHN FULGENZI

WARD 5 LAKEISHA PURCHASE

WARD 6 KRISTIN DICENSO

WARD 7 JOE MCMENAMIN

WARD 8 ERIN CONLEY

WARD 9 JIM DONELAN

WARD 10 RALPH HANAUER

ORDER OF BUSINESS

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Proclamations**
- 4. Zoning Agenda**
- 5. Treasurer's Report**
- 6. Presentations**
- 7. Approval of the City Council Minutes**
- 8. Ordinances on First Reading**

- 9. Consent Agenda**
- 10. Ordinances Tabled of Remaining in Committee**
- 11. Debate Agenda**
- 12. Unfinished Business**
- 13. New Business**
- 14. Citizens Request to Address the Council**
- 15. Executive Session**
- 16. Adjournment**

ZONING AGENDA

DOC. 022-064	3410 Remington Street	(Ward 4)
DOC. 022-065	7 Pickering Lane	(Ward 1)
DOC. 022-066	4685 Wabash Avenue, Tax ID: 21-11.0-300-034	(Ward 10)
DOC. 022-067	2201 South Dirksen Parkway	(Ward 3)

CONSENT AGENDA

2022-573 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$4,147,939.00, FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Jim Langfelder)

2022-576 AN ORDINANCE AUTHORIZING A CONTRACT WITH DONALD W. FOX FOR THE PURCHASE OF REAL ESTATE LOCATED AT 1631 EAST NORTH GRAND AVENUE, IN THE AMOUNT OF \$27,000.00 AND CLOSING COSTS IN THE AMOUNT OF \$1,500.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$28,500.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6A, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2022-577 AN ORDINANCE AUTHORIZING A CONTRACT WITH HIX PROPERTIES, LLC FOR THE PURCHASE OF REAL ESTATE LOCATED AT 1238 EAST NORTH GRAND AVENUE, IN THE AMOUNT OF \$3,800.00 AND CLOSING COSTS IN THE AMOUNT OF \$1,000.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$4,800.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6A, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2022-578 AN ORDINANCE AUTHORIZING RELOCATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$68,900.00, FOR THE RELOCATION OF OCCUPANTS AND PERSONAL PROPERTY LOCATED ON PARCEL SR0135, 709 BARRETT STREET, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2022-579 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING EXECUTION OF CONTRACT NUMBER PW23-11-85 WITH HOMER TREE SERVICE INC. FOR FIREHOUSE 13 TREE REMOVAL AND CLEARING, IN AN AMOUNT NOT TO EXCEED \$63,000.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2022-580 AN ORDINANCE AUTHORIZING A TWO YEAR RENEWAL OF CONTRACT NUMBER PW21-20, BLH COMPUTERS, INC. FOR COLLECTION, RECYCLING AND DISPOSAL OF ELECTRONIC WASTE FOR AN AMOUNT NOT TO EXCEED \$206,000.00 FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2022-581 AN ORDINANCE AUTHORIZING A TWO YEAR RENEWAL OF CONTRACT NUMBER PW21-19 WITH HABITAT FOR HUMANITY OF SANGAMON COUNTY FOR COLLECTION, RECYCLING AND DISPOSAL OF BULKY / LARGE ITEMS FOR AN AMOUNT NOT TO EXCEED \$515,000.00 FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Jim Langfelder)

2022-582 AN ORDINANCE AUTHORIZING A ONE YEAR RENEWAL OF CONTRACT PW20-21 WITH EVANS CARTAGE FOR LANDSCAPE WASTE DISPOSAL SERVICES, FOR AN AMOUNT NOT TO EXCEED \$780,000.00, FROM APRIL 1, 2023 THROUGH MARCH 31, 2024, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2022-583 AN ORDINANCE ACCEPTING RFP PW23-31 WITH E.L. PRUITT CO., PETERSBURG PLUMBING AND EXCAVATING, LLC., PERRY BROUGHTON TRUCKING & EXCAVATING, INC. AND REYHAN BROS., INC. D/B/A SANGAMO CONSTRUCTION CO. FOR CAVE-IN REPAIRS IN AN AMOUNT NOT TO EXCEED \$1,400,000.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2022-588 AN ORDINANCE AUTHORIZING ACCEPTANCE OF PROPOSAL AND EXECUTION OF AN AGREEMENT FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF ONE PARCEL FOR AN AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Jim Langfelder)**

2022-589 AN ORDINANCE AUTHORIZING ACCEPTANCE OF PROPOSALS AND EXECUTION OF AGREEMENTS FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF TWO PARCELS FOR A COLLECTIVE AMOUNT OF \$1,200.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Jim Langfelder)**

2022-592 AN ORDINANCE AUTHORIZING AN AGREEMENT WITH KONE, INC. TO REPLACE TWO EXISTING PUBLIC ELEVATORS, IN AN AMOUNT NOT TO EXCEED \$497,986.00, FOR THE LINCOLN LIBRARY. **(Requested by Mayor Jim Langfelder)**

2023-002 A RESOLUTION FIXING A TIME AND PLACE FOR A PUBLIC HEARING ON THE ADIRONDACK TAX INCREMENT FINANCING REDEVELOPMENT PLAN AND PROJECT FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT.

(Requested by Mayor Jim Langfelder)

ORDINANCES AND RESOLUTIONS

TABLED OR REMAINING IN COMMITTEE

2022-384 A RESOLUTION AUTHORIZING THE EXECUTION OF A LETTER OF INTENT BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS FOR THE JURISDICTIONAL TRANSFER OF MACARTHUR BOULEVARD FROM JUNCTION CIRCLE TO SOUTH GRAND AVENUE (CONTRACT NO. 72L53), FOR THE OFFICE OF PUBLIC WORKS (held on 9.20.2022). **(Requested by Mayor Jim Langfelder)**

2022-463 RESOLUTION REQUESTING THAT THE CITY OF SPRINGFIELD BE INCLUDED WITH OTHER ILLINOIS MUNICIPALITIES FOR CONSIDERATION OF RECEIVING A CASINO LICENSE FOR THE PURPOSE OF PROVIDING DOWNTOWN ECONOMIC DEVELOPMENT AND JOB CREATION (held on 10.25.2022).
(Requested by Mayor Jim Langfelder)

2022-590 AN ORDINANCE AUTHORIZING A TEN-YEAR RENEWAL MEMORANDUM OF UNDERSTANDING WITH THE STATE OF ILLINOIS DEPARTMENT OF NATURAL RESOURCES FOR SPACE LOCATED AT 1 OLD STATE CAPITOL PLAZA, KNOWN AS THE LINCOLN-HERNDON LAW OFFICE, TO BE USED FOR A TOURIST VISITORS CENTER FOR AN AMOUNT NOT TO EXCEED \$20,000.00 ANNUALLY, FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU (held on 1.10.2023).
(Requested by Mayor Jim Langfelder)

2023-001 AN ORDINANCE AUTHORIZING THE EXECUTION OF A TEN-YEAR GYPSUM SALE AGREEMENT AND PARCEL LEASE BETWEEN THE CITY OF SPRINGFIELD AND SULAR-PLUS LLC FOR THE SALE OF GYPSUM BY-PRODUCTS, FOR THE OFFICE OF PUBLIC UTILITIES (held on 1.10.2023). **(Requested by Mayor Jim Langfelder)**

DEBATE AGENDA

2022-574 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING EXECUTION OF CONTRACT NUMBER PW23-11-82 WITH GREENTRAC LLC. FOR DEMOLITION AND SITE CLEARANCE OF 66 UNITS IN POPLAR PLACE, IN AN AMOUNT NOT TO EXCEED \$1,345,370.00, FOR THE OFFICE OF PUBLIC WORKS.
(Requested by Mayor Jim Langfelder)

2022-575 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$1,345,370.00 FOR EXPECTED DEVELOPER REIMBURSEMENTS TO ACCOMMODATE THE DEMOLITION AND SITE CLEARANCE OF POPLAR PLACE, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2022-584 AN ORDINANCE APPROVING THE APPOINTMENT OF JOHN H. KENNEDY TO THE POLICE COMMUNITY REVIEW COMMISSION.
(Requested by Mayor Jim Langfelder)

2022-585 AN ORDINANCE APPROVING THE APPOINTMENT OF CURTIS J. TOMLIN TO THE SPRINGFIELD MECHANICAL COMMISSION. **(Requested by Mayor Jim Langfelder)**

2022-586 AN ORDINANCE APPROVING THE APPOINTMENT OF ASHLEY YOGGERST TO THE SPRINGFIELD HISTORIC SITES COMMISSION.
(Requested by Mayor Jim Langfelder)

2022-587 AN ORDINANCE APPROVING THE APPOINTMENT OF EVON DIONNE TO THE MUNICIPAL BAND COMMISSION. **(Requested by Mayor Jim Langfelder)**

2022-591 AN ORDINANCE ACCEPTING RFP PW23-20 AND AUTHORIZING THE PURCHASE OF TRASH AND RECYCLING RECEPTACLES FOR DOWNTOWN BEAUTIFICATION FROM VICTOR STANLEY, INC., IN AN AMOUNT NOT TO EXCEED \$251,282.00, AND AUTHORIZING A TRANSFER BUDGET AUTHORITY IN THE AMOUNT OF \$171,282.00 FROM SPRINGFIELD CONVENTION AND VISITORS BUREAU BUDGET EXPENDITURE LINE 021-114-VIST-ARPG-1232 INTO BUDGET EXPENDITURE LINE 021-114-VIST-ARPG-1416, FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU. **(Requested by Mayor Jim Langfelder)**

2022-593 AN ORDINANCE CREATING A PACE AREA AND ESTABLISHING THE ILLINOIS FINANCE AUTHORITY PROPERTY ASSESSED CLEAN ENERGY PROGRAM FOR RECORD OWNERS OF PROPERTY THAT, FROM TIME TO TIME, MAY VOLUNTARILY REQUEST THE LEVY OF SPECIAL ASSESSMENTS TO SECURE THE FINANCING OR REFINANCING OF THEIR PACE PROJECTS; AUTHORIZING PROGRAM ADMINISTRATORS TO ACT THEREUNDER; DESIGNATING THE ILLINOIS FINANCE AUTHORITY AS THE SOLE ISSUER OF BONDS AND NOTES; AND APPROVING RELATED MATTERS. **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS ON FIRST READING **ASSIGNED TO COMMITTEE OF THE WHOLE**

CWLP

2023-003 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING PROPOSAL UW23-34 – LIQUID CHLORINE WITH ALEXANDER CHEMICAL CORPORATION FOR A ONE YEAR PERIOD IN AN AMOUNT NOT TO EXCEED \$436,170.00 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-004 AN ORDINANCE AUTHORIZING THE PURCHASE OF TANDEM DUMP TRUCK FOR THE LAKE SERVICES DEPARTMENT FROM RUSH TRUCK CENTERS OF ILLINOIS, INC. FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$166,874.38, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-005 AN ORDINANCE AUTHORIZING THE PURCHASE OF A GRAPPLE TRUCK AND A BUCKET TRUCK FOR THE TREE CREWS IN THE LAKE SERVICES DEPARTMENT FROM RUSH TRUCK CENTERS OF ILLINOIS, INC. FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$409,501.50, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-006 AN ORDINANCE APPROVING A SIXTH AMENDMENT TO STATEMENT OF WORK NUMBER 1 WITH CGI TECHNOLOGIES AND SOLUTIONS, INC. FOR ERP AND MAXIMO UPGRADES, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-007 AN ORDINANCE AMENDING CHAPTER 96 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, REGARDING CHAPTER 96 ARTICLE VI – SAFETY REGULATIONS BY ADDING SECTION 96.075 REGARDING MOTORIZED SURFBOARDS FOR THE OFFICE OF PUBLIC UTILITIES.
(Requested by Mayor Jim Langfelder)

PUBLIC WORKS

2023-008 AN ORDINANCE AMENDING CHAPTERS 170, 172, AND 94 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, ADOPTING UPDATED INTERNATIONAL CODES AND FIRE SAFETY CODES FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

GENERAL CITY BUSINESS

2023-009 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ARRIERO MEXICAN RESTAURANT, LLC D/B/A EL ARRIERO LOCATED AT 4233 WEST WABASH AVENUE. **(Requested by Mayor Jim Langfelder)**

2023-010 AN ORDINANCE APPROVING THE APPOINTMENT OF TERRI WILSON TO THE SPRINGFIELD COMMUNITY RELATIONS COMMISSION.
(Requested by Mayor Jim Langfelder)

2023-011 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH CENTRAL ILLINOIS COMMUNICATIONS, D/B/A ILLINOIS TIMES, FOR THE DESIGN, PRINTING, CONTENT CREATION AND DISTRIBUTION OF THE 2023 VISITOR GUIDE, IN AN AMOUNT NOT TO EXCEED \$90,289.00, FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU. **(Requested by Mayor Jim Langfelder)**

2023-012 AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$64,635.00 TO RICHLAND COMMUNITY COLLEGE D/B/A MACON COUNTY LAW ENFORCEMENT TRAINING CENTER, FOR THE SPRINGFIELD POLICE DEPARTMENT.
(Requested by Mayor Jim Langfelder)

2023-013 AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$65,000.00 TO SHOTSPOTTER INC. FOR THE RESPOND ANNUAL SUBSCRIPTION SERVICES FROM SEPTEMBER 30, 2022 THROUGH SEPTEMBER 29, 2023, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Jim Langfelder)**

2023-014 AN ORDINANCE AMENDING ORDINANCE 162-04-22 AUTHORIZING EXECUTION OF A TWO YEAR SERVICE AGREEMENT WITH AT&T FOR COMPLETELINK 2.0 MARC FOR RADIO CIRCUITS OF VARIOUS TRANSMITTERS IN THE AMOUNT OF \$62,500.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$158,500.00, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Jim Langfelder)**

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT



Frank J. Lesko
City Clerk

CITY COUNCIL RULES AND PROCEDURE

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.