

CITY COUNCIL AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Tuesday, February 21, 2023, 5:30 PM

**JIM LANGFELDER
MAYOR**

**FRANK LESKO
CITY CLERK**

**MISTY BUSCHER
CITY TREASURER**

ALDERPERSONS

WARD 1 CHUCK REDPATH
WARD 2 SHAWN GREGORY
WARD 3 ROY WILLIAMS JR.
WARD 4 JOHN FULGENZI
WARD 5 LAKEISHA PURCHASE

WARD 6 KRISTIN DICENSO
WARD 7 JOE MCMENAMIN
WARD 8 ERIN CONLEY
WARD 9 JIM DONELAN
WARD 10 RALPH HANAUER

ORDER OF BUSINESS

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Proclamations**
- 4. Zoning Agenda**
- 5. Treasurer's Report**
- 6. Presentations**
- 7. Approval of the City Council Minutes**
- 8. Ordinances on First Reading**

- 9. Consent Agenda**
- 10. Ordinances Tabled or Remaining in Committee**
- 11. Debate Agenda**
- 12. Unfinished Business**
- 13. New Business**
- 14. Citizens Request to Address the Council**
- 15. Executive Session**
- 16. Adjournment**

ZONING AGENDA

DOC. 023-001	4201 & 4211 Conestoga Drive	(Ward 10)
DOC. 023-002	Tax ID # 22-12.0-326-020 (vacant parcel), Commonly known as 3130 S. Dirksen Parkway	(Ward 3)
DOC. 023-003	700 N. MacArthur Blvd.	(Ward 5)

CONSENT AGENDA

2023-015 AN ORDINANCE APPROVING A ONE-YEAR CONTRACT EXTENSION AND AUTHORIZING ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED \$400,000.00 FOR CONTRACT NO. UE22-01-78 - MAINTENANCE AND REPAIR OF HEAVY EQUIPMENT AT DALLMAN POWER PLANT COMPLEX WITH ROLAND MACHINERY COMPANY FOR A TOTAL AMOUNT PAYABLE OF \$700,000.00, FOR THE OFFICE OF PUBLIC UTILITIES.
(Requested by Mayor Jim Langfelder)

2023-016 AN ORDINANCE ACCEPTING THE BID AND AUTHORIZING THE EXECUTION OF CONTRACT UE23-11-84 – UNIT 4 SCR TOP LAYER CATALYST REMOVAL & INSTALLATION WITH HAYES SERVICES LLC IN AN AMOUNT NOT TO EXCEED \$136,285.00, FOR THE ELECTRIC DIVISION FOR THE OFFICE OF PUBLIC UTILITIES.
(Requested by Mayor Jim Langfelder)

2023-017 AN ORDINANCE APPROVING AND AUTHORIZING THE EXECUTION OF A PROPOSAL WITH CERAM USA, INC. FOR A FIVE-YEAR TERM IN THE AMOUNT NOT TO EXCEED \$170,000.00 TO PROVIDE CATALYST MANAGEMENT AND TESTING SERVICES FOR UNIT 4 SCR FOR THE ELECTRIC DIVISION FOR THE OFFICE OF PUBLIC UTILITIES.
(Requested by Mayor Jim Langfelder)

2023-018 AN ORDINANCE AUTHORIZING THE PURCHASE OF USAGE DATA METERS FROM ANIXTER, INC. IN AN AMOUNT NOT TO EXCEED \$402,469.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-019 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING EXECUTION OF CONTRACT NUMBER PW23-08-57 WITH GREEN DEMOLITION CONTRACTORS, INC. FOR DEMOLITION OF TWENTY FOUR PROPERTIES FOR THE RAILROAD RELOCATION IN AN AMOUNT NOT TO EXCEED \$399,640.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-020 AN ORDINANCE AUTHORIZING THE ACCEPTANCE AND EXECUTION OF GRANT NO. 0867-26 FROM THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES (IDNR), USDA FOREST SERVICE THROUGH THE NORTHEASTERN AREA, STATE, AND PRIVATE FORESTRY (USFS), IN THE AMOUNT OF \$24,750.00, FOR FUNDING THE TREE PLANTING PROGRAM, FOR THE OFFICE OF PUBLIC WORKS.
(Requested by Mayor Jim Langfelder)

2023-021 AN ORDINANCE ADOPTING THE 2022 ARTERIAL ROADWAY NETWORK PLAN PURSUANT TO SECTION 153.107 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Jim Langfelder)

2023-022 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$1,500,000.00 FROM UNAPPROPRIATED FUND BALANCE TO ACCOMMODATE FY23 LAND ACQUISITIONS ASSOCIATED WITH THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-023 AN ORDINANCE AUTHORIZING CONDEMNATION OF REAL PROPERTY FOR THE PURPOSE OF CONSTRUCTING USABLE SEGMENT VIA OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT, FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Jim Langfelder)

2023-024 AN ORDINANCE AUTHORIZING A CONTRACT WITH GEORGE L. PARNELL, JR. AND ARA E. PARNELL FOR THE PURCHASE OF REAL ESTATE LOCATED AT 1310 EAST NORTH GRAND AVENUE, IN THE AMOUNT OF \$35,000.00 AND CLOSING COSTS IN THE AMOUNT OF \$1,500.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$36,500.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6A, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-025 AN ORDINANCE AUTHORIZING A CONTRACT WITH GEORGE L. PARNELL, JR. AND ARA E. PARNELL FOR THE PURCHASE OF REAL ESTATE LOCATED AT 1320 EAST NORTH GRAND AVENUE, IN THE AMOUNT OF \$39,700.00 AND CLOSING COSTS IN THE AMOUNT OF \$1,500.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$41,200.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6A, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-026 AN ORDINANCE AUTHORIZING A CONTRACT WITH JAMES GOLDSBERRY, JR. FOR THE PURCHASE OF REAL ESTATE LOCATED AT 1130 EAST NORTH GRAND AVENUE, IN THE AMOUNT OF \$56,500.00 AND CLOSING COSTS IN THE AMOUNT OF \$2,000.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$58,500.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6A, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-027 A RESOLUTION FOR TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTE 97 (JEFFERSON STREET FROM 9TH TO 5TH STREETS) FOR THE ST. PATRICK'S DAY PARADE ON MARCH 11, 2023, FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Jim Langfelder)

2023-028 A RESOLUTION REQUESTING TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTE SOUTH SIXTH STREET (6TH STREET FROM ST. JOSEPH TO ADLAI STEVENSON DRIVE) FOR THE PEACEKEEPERS FUNDRAISER ON JULY 16, 2023, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-029 A RESOLUTION FOR TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTE 97 (JEFFERSON STREET FROM 6TH TO 9TH STREETS) FOR THE POWERLIGHT ABE’S CAR SHOW/CRUISE TO BE HELD ON AUGUST 4, 2023, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-030 A RESOLUTION FOR TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTE 97 (JEFFERSON STREET FROM 5TH TO 9TH STREETS) FOR THE ANNUAL HALLOWEEN PARADE TO BE HELD ON OCTOBER 28, 2023, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-031 A RESOLUTION FOR TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTE 97 (JEFFERSON STREET FROM 5TH TO 9TH STREETS) FOR THE ANNUAL CHRISTMAS PARADE TO BE HELD ON DECEMBER 2, 2023, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-034 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “A” LIQUOR LICENSES BY ONE FOR BLOOM SPRINGFIELD, LLC D/B/A BLOOM SPRINGFIELD FOR THE BUSINESS LOCATED AT 2 SOUTH OLD STATE CAPITOL PLAZA. **(Requested by Mayor Jim Langfelder)**

2023-035 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “AA” LIQUOR LICENSES BY ONE FOR JLN ENTERPRISES, LLC D/B/A THE LITTLE CORNER BAR FOR THE BUSINESS LOCATED AT 1601 CONVERSE AVENUE. **(Requested by Mayor Jim Langfelder)**

2023-036 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “E” LIQUOR LICENSES BY ONE FOR HIBACHI MADNESS NORTH, LLC, D/B/A HIBACHI MADNESS LOCATED AT 2811 NORTH DIRKSEN PARKWAY. **(Requested by Mayor Jim Langfelder)**

2023-037 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE DUE TO NONRENEWAL OF LIQUOR LICENSE BY DEW CHILLI PARLORS OF AMERICA LLC NO 3 D/B/A DEW CHILLI PARLOR NO 3 LOCATED AT 2312 WABASH AVENUE. **(Requested by Mayor Jim Langfelder)**

2023-038 AN ORDINANCE AUTHORIZING PAYMENT TO BURTON BROWN, A CITY OF SPRINGFIELD POLICE OFFICER, FOR SETTLEMENT OF A WORKERS’ COMPENSATION CLAIM FOR CLAIM NUMBER 18-WC-019803. **(Requested by Mayor Jim Langfelder)**

2023-039 AN ORDINANCE AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL COOPERATION AGREEMENT WITH THE SPRINGFIELD- SANGAMON COUNTY REGIONAL PLANNING COMMISSION FOR 2023 PLANNING SERVICES AND AUTHORIZING PAYMENT IN AN AMOUNT NOT TO EXCEED \$200,000.00 JANUARY 1, 2023, THROUGH DECEMBER 31, 2023. **(Requested by Mayor Jim Langfelder)**

2023-040 AN ORDINANCE AUTHORIZING EXECUTION OF A REDEVELOPMENT AGREEMENT WITH HMN PROPERTIES, LLC, FOR FINANCIAL ASSISTANCE FOR THE PROPERTY LOCATED AT 618-622 E. WASHINGTON STREET UTILIZING CENTRAL AREA TAX INCREMENT FINANCE FUNDS THROUGH THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT FOR AN AMOUNT NOT TO EXCEED \$600,000.00.

(Requested by Mayor Jim Langfelder)

2023-041 AN ORDINANCE AUTHORIZING EXECUTION OF CONTRACTS FOR FIRE PROTECTION SERVICES WITH CURRAN, SOUTHSIDE, WOODSIDE, SOUTH OAK KNOLLS, SOUTHLAWN, EASTSIDE, LAKE SPRINGFIELD, NORTHSIDE AND WESTERN FIRE PROTECTION DISTRICTS FROM FEBRUARY 28, 2023, THROUGH FEBRUARY 29, 2024.

(Requested by Mayor Jim Langfelder)

2023-042 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF ILLINOIS CRIMINAL JUSTICE INFORMATION AUTHORITY (ICJIA) GRANT NO. 823106 IN THE AMOUNT OF \$270,000.00 FOR IMPLEMENTING VIOLENCE PREVENTION PROGRAMS, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Jim Langfelder)**

2023-043 AN ORDINANCE AUTHORIZING A SEVEN-YEAR RENEWAL OF AN AGREEMENT WITH SIRSIDYNIX TO PROVIDE INTEGRATED SERVICES TO LINCOLN LIBRARY IN AN AMOUNT NOT TO EXCEED \$483,976.55 FROM MARCH 1, 2023, THROUGH FEBRUARY 28, 2030. **(Requested by Mayor Jim Langfelder)**

2023-044 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH JOHN SHAFER & ASSOCIATES, INC. FOR ARCHITECTURAL SERVICES TO PREPARE CONSTRUCTION PLANS AND BIDDING DOCUMENTS FOR THE FORMER UCP BUILDING LOCATED AT 1130 N. 16th STREET FOR A TOTAL AMOUNT NOT TO EXCEED \$98,250.00 FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Jim Langfelder)**

2023-045 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING EXECUTION OF CONTRACT NO. CS23-06-41 WITH ARAMARK UNIFORM & CAREER APPAREL, LLC FOR LINEN AND UNIFORM RENTAL SERVICES FOR A THREE (3) YEAR PERIOD FROM OCTOBER 1, 2022, THROUGH SEPTEMBER 30, 2025, FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$240,633.85 FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Jim Langfelder)**

2023-048 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$2,112,158.00 TO COVER ADDITIONAL SALARY COSTS IN FY23, FOR THE SPRINGFIELD FIRE DEPARTMENT. **(Requested by Mayor Jim Langfelder)**

2023-049 AN ORDINANCE AMENDING CHAPTER 153, SECTION 153.112 PERTAINING TO SITE SUITABILITY, CHAPTER 153, SECTION 153.157 PERTAINING TO STREET DESIGN AND CHAPTER 155, SECTION 155.106 PERTAINING TO ALL DRIVE- UP SERVICE FACILITIES OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED. **(Requested by Mayor Jim Langfelder)**

2023-050 A RESOLUTION AUTHORIZING THE RELEASE OF THE MINUTES AND AUDIO RECORDING OF THE NOVEMBER 2, 2021, EXECUTIVE SESSION OF THE SPRINGFIELD CITY COUNCIL. **(Requested by Alderman McMenamin)**

ORDINANCES AND RESOLUTIONS

TABLED OR REMAINING IN COMMITTEE

2022-384 A RESOLUTION AUTHORIZING THE EXECUTION OF A LETTER OF INTENT BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS FOR THE JURISDICTIONAL TRANSFER OF MACARTHUR BOULEVARD FROM JUNCTION CIRCLE TO SOUTH GRAND AVENUE (CONTRACT NO. 72L53), FOR THE OFFICE OF PUBLIC WORKS (held on 9.20.2022). **(Requested by Mayor Jim Langfelder)**

2022-463 RESOLUTION REQUESTING THAT THE CITY OF SPRINGFIELD BE INCLUDED WITH OTHER ILLINOIS MUNICIPALITIES FOR CONSIDERATION OF RECEIVING A CASINO LICENSE FOR THE PURPOSE OF PROVIDING DOWNTOWN ECONOMIC DEVELOPMENT AND JOB CREATION (held on 10.25.2022).
(Requested by Mayor Jim Langfelder)

2023-001 AN ORDINANCE AUTHORIZING THE EXECUTION OF A TEN-YEAR GYPSUM SALE AGREEMENT AND PARCEL LEASE BETWEEN THE CITY OF SPRINGFIELD AND SULAR-PLUS LLC FOR THE SALE OF GYPSUM BY-PRODUCTS, FOR THE OFFICE OF PUBLIC UTILITIES (held on 1.10.2023). **(Requested by Mayor Jim Langfelder)**

DEBATE AGENDA

2023-007 AN ORDINANCE AMENDING CHAPTER 96 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, REGARDING CHAPTER 96 ARTICLE VI – SAFETY REGULATIONS BY ADDING SECTION 96.075 REGARDING MOTORIZED SURFBOARDS FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-008 AN ORDINANCE AMENDING CHAPTERS 170, 172, AND 94 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, ADOPTING UPDATED INTERNATIONAL CODES AND FIRE SAFETY CODES FOR THE OFFICE OF PUBLIC WORKS.
(Requested by Mayor Jim Langfelder)

2023-032 AN ORDINANCE APPROVING THE APPOINTMENT OF BRIAN SYLVESTER TO THE SPRINGFIELD CONVENTION AND VISITORS ADVISORY BOARD.
(Requested by Mayor Jim Langfelder)

2023-033 AN ORDINANCE APPROVING THE APPOINTMENT OF JESSICA RUBINKOWSKI TO THE LINCOLN LIBRARY BOARD OF TRUSTEES. **(Requested by Mayor Jim Langfelder)**

2023-046 ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF SPRINGFIELD, ILLINOIS, FOR THE FISCAL YEAR BEGINNING MARCH 1, 2023 AND ENDING FEBRUARY 29, 2024. **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS ON FIRST READING
ASSIGNED TO COMMITTEE OF THE WHOLE

CWLP

2023-051 AN ORDINANCE AUTHORIZING ADDITIONAL FUNDING IN THE AMOUNT OF \$40,000.00 UNDER CONTRACT NO. UE20-11-65 – FIVE-YEAR TERM FOR GENERAL USE MAINTENANCE GASES WITH ILMO PRODUCTS COMPANY FOR A TOTAL AMOUNT NOT TO EXCEED \$81,411.95 FOR THE OFFICE OF PUBLIC UTILITIES.

(Requested by Mayor Jim Langfelder)

2023-052 AN ORDINANCE AUTHORIZING THE PURCHASE OF REBUILD KITS FOR EXISTING RELAYS AT VARIOUS SUBSTATIONS FROM GE GRID SOLUTIONS, LLC IN AN AMOUNT NOT TO EXCEED \$79,548.63, FOR THE OFFICE OF PUBLIC UTILITIES.

(Requested by Mayor Jim Langfelder)

2023-053 AN ORDINANCE AUTHORIZING THE PURCHASE OF NEW RELAYS FOR VARIOUS SUBSTATIONS FROM SCHWEITZER ENGINEERING LABORATORIES, INC. IN AN AMOUNT NOT TO EXCEED \$162,653.64, FOR THE OFFICE OF PUBLIC UTILITIES.

(Requested by Mayor Jim Langfelder)

GENERAL CITY BUSINESS

2023-054 AN ORDINANCE APPROVING THE APPOINTMENT OF TERESA C. JONES TO THE SPRINGFIELD COMMUNITY RELATIONS COMMISSION.

(Requested by Mayor Jim Langfelder)

2023-055 AN ORDINANCE AMENDING CHAPTER 50, SECTION 50.21 AND CHAPTER 52, SECTION 52.40 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, RELATING TO ELECTRIC AND WATER LIENS.

(Requested by Mayor Jim Langfelder, Alderman Gregory, Alderman McMenamin)

2023-056 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS D, E, AND F1 LIQUOR LICENSES DUE TO FAILURE TO RENEW FOR 2023.

(Requested by Mayor Jim Langfelder)

2023-057 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF GRANT NO. 21-425018 FROM THE STATE OF ILLINOIS DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY, IN THE AMOUNT OF \$150,000.00 AND CASH MATCH OF \$20,000.00, FOR FUNDING THE DOWNTOWN AND MID ILLINOIS MEDICAL DISTRICT MASTER PLAN, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT.

(Requested by Mayor Jim Langfelder)

2023-058 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF THE BLOOMBERG HARVARD CITY LEADERSHIP INITIATIVE GRANT, IN THE AMOUNT OF \$190,100.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT.

(Requested by Mayor Jim Langfelder)

2023-059 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF ILLINOIS HOUSING DEVELOPMENT AUTHORITY GRANT NO. APP-51975 FROM THE ILLINOIS HOUSING DEVELOPMENT AUTHORITY HOME REPAIR AND ACCESSIBILITY PROGRAM (“HRAP”), IN THE AMOUNT OF \$650,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Jim Langfelder)**

2023-060 A RESOLUTION ADOPTING THE HEARTLAND CONTINUUM OF CARE 2022–2028 STRATEGIC PLAN TO ADDRESS HOMELESSNESS.

(Requested by Mayor Jim Langfelder, Alderman Gregory, Alderman Williams Jr., Alderwoman Conley)

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT



Frank J. Lesko
City Clerk

CITY COUNCIL RULES AND PROCEDURE

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council’s consideration of “Ordinances and resolutions - final action,” shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council’s Order of Business under Public forum addressing City business.