

# City Council Meeting Minutes

**Tuesday, April 18, 2023 5:30pm**

**City Council Chambers**

## PRE-COUNCIL SESSION

City Clerk Frank Lesko called the Pre-Council Session of the Springfield City Council to Order on Tuesday April 18, 2023.

## CITY COUNCIL SESSION

Mayor Jim Langfelder called the April 18, 2023 meeting of the Springfield City Council to order at 5:30 PM. He invited everyone to rise for the Pledge of Allegiance.

Clerk Lesko took the roll call of members.

**PRESENT:** Alderman Redpath☒, Alderman Gregory☒, Alderman Williams Jr.☒, Alderman Fulgenzi☐, Alderwoman Purchase☒, Alderwoman DiCenso☒, Alderman McMenamin☒, Alderwoman Conley☒, Alderman Donelan☒, Alderman Hanauer☒ and Mayor Langfelder☒

Clerk Lesko announced there was a quorum for a meeting.

Mayor Jim Langfelder asked for a motion to allow Alderman Fulgenzi to join the meeting via phone. Alderman Donelan motioned to allow Alderman Fulgenzi to join the meeting via phone with Alderwoman Purchase seconding the motion. No discussion had. The motion passed with a voice vote of 10-0 voting yes.

Mayor Jim Langfelder began reading the Zoning Agenda items up for consideration.

### **DOC. 023-008**

**1516 Watch Avenue**

**(Ward 4)**

Alderman Fulgenzi motioned to accept the recommendation with Alderman McMenamin seconding the motion. No discussion had. The motion passed with a vote of 10-0 voting yes.

### **DOC. 023-009**

**2804 Clark Street**

**(Ward 3)**

Alderman Williams Jr. motioned to accept recommendation of Springfield-Sangamon Regional Planning Commission with Alderman Donelan seconding the motion. No discussion had. The motion passed with a vote of 10-0 voting yes.

**DOC. 023-010****73 Celeste Court (Ward 1 Old) (Ward 6 New)**

Alderman Redpath motioned to accept the recommendation with Alderman Donelan seconding the motion. No discussion had. The motion passed with a vote of 10-0 voting yes.

**DOC. 023-012****3400 & 3420 Gateway Drive (Ward 10)**

Alderman Hanauer motioned to accept the recommendation with Alderwoman DiCenso seconding the motion. No discussion had. The motion passed with a vote of 10-0 voting yes.

**DOC. 023-013****1351 South 8<sup>th</sup> Street (Ward 6 Old) (Ward 2 New)**

Alderwoman DiCenso motioned to accept the recommendation with Alderman McMenamin seconding the motion. No discussion had. The motion passed with a vote of 10-0 voting yes.

Treasurer Misty Buscher gave the Treasurer's Report. Alderman Hanauer motioned to accept the Treasurer's Report as submitted with Alderwoman DiCenso seconding the motion. No discussion had. The motion passed with a voice vote of 10-0 voting yes.

Mayor Jim Langfelder asked for a motion to dispense with a reading of the minutes of the April 5, 2023 City Council meeting and approve the minutes. Alderman Donelan motioned to approve the April 5, 2023 minutes with Alderwoman DiCenso seconding the motion. No discussion had. The motion passed with a voice vote of 10-0 voting yes.

Mayor Jim Langfelder asked for a motion to incorporate the Pre-Council first reading of ordinances into the record of the City Council meeting. Alderman Donelan motioned to incorporate the Pre-Council first reading of ordinances into the record of the City Council meeting with Alderwoman DiCenso seconding the motion. No discussion had. The motion passed with a voice vote of 10-0 voting yes.

Mayor Jim Langfelder asked for a motion to incorporate the Pre-Council reading of the Consent Agenda into the record of the City Council meeting. Alderman Donelan motioned to incorporate the Pre-Council reading of the Consent Agenda into the record of the City Council meeting with Alderwoman DiCenso seconding the motion. No discussion had. The motion passed with a voice vote of 10-0 voting yes.

Alderman Hanauer motioned to move agenda item 2023-153 to debate with Alderman McMenamin seconding the motion. No discussion had. The motion passed with a voice vote of 10-0 voting yes.

Mayor Jim Langfelder asked for a motion to place the Consent Agenda on final passage. Alderman Donelan motioned to put the Consent Agenda on final passage with Alderwoman DiCenso seconding the motion. No discussion had. The motion passed with a vote of 10-0 voting yes with the exception of Alderwoman Purchase voting present on agenda items 2023-141 and 2023-142 and Alderman Fulgenzi voting present on agenda items 2023-148, 2023-149, 2023-150 and 2023-151.

## **CONSENT AGENDA**

**2023-131** AN ORDINANCE AUTHORIZING THE PURCHASE OF A CARGO TRANSIT VAN FROM LANDMARK FORD INC. FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$50,539.00, FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Jim Langfelder)**

**2023-132** AN ORDINANCE AUTHORIZING PAYMENT OF MEMBERSHIP DUES TO THE AMERICAN PUBLIC POWER ASSOCIATION IN THE AMOUNT OF \$58,063.49 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2023-133** AN ORDINANCE AUTHORIZING AND APPROVING A PROPOSAL FROM SENTINEL TECHNOLOGIES, INC. TO UPGRADE THE VOIP PHONE SYSTEM IN AN AMOUNT NOT TO EXCEED \$116,108.04, FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Jim Langfelder)**

**2023-134** AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF A LEASE AGREEMENTS FOR SITE 95 (4121 GREENBERRY ROAD) WITH EDWARD MCMASTERS AND FOR SITE 101 (A GARAGE NORTH OF 9047 WAHL ROAD) WITH EDWARD GREGORY, FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Jim Langfelder)**

**2023-135** AN ORDINANCE APPROVING TEN (10) SEPARATE RECREATIONAL LEASES WITH VARIOUS TENANTS FOR A ONE-YEAR TERM, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2023-136** AN ORDINANCE APPROVING THIRTY (30) SEPARATE FARM LEASES WITH VARIOUS TENANTS FOR A ONE-YEAR TERM, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2023-137** AN ORDINANCE AUTHORIZES AND APPROVES A CUSTOMER WORK AGREEMENT WITH THE STATE OF ILLINOIS, CAPITAL DEVELOPMENT BOARD FOR THE INSTALLATION OF WATER MAINS, HYDRANTS, AND SERVICE CONNECTIONS TO PROVIDE WATER SERVICE TO THE EXISTING BUILDINGS BEING MODIFIED AT 1220 N. 9TH STREET DUE TO THE RAILROAD CONSOLIDATION PROJECT IN AN AMOUNT NOT TO EXCEED \$395,000.00 FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Jim Langfelder)**

**2023-138** AN ORDINANCE APPROVING AN INTERGOVERNMENTAL AGREEMENT FOR TELECOMMUNICATIONS SERVICES WITH THE BOARD OF TRUSTEES OF ILLINOIS STATE UNIVERSITY (“ISU”) FOR ETHERNET CONNECTIONS FROM 200 N. GRAND AVENUE WEST TO 120 W. JEFFERSON, SUITE B FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

**2023-139** AN ORDINANCE AUTHORIZING PURCHASE OF A USED AERIAL TRUCK FROM SCHMIDY’S MACHINERY CO. OR COMPARABLE VENDOR FOR AN AMOUNT NOT TO EXCEED \$200,000.00 FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

**2023-140** AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW23-02-100 WITH P.H. BROUGHTON & SONS, INC. TO FURNISH CONSTRUCTION OF THE BRUNS LANE AND MACARTHUR BOULEVARD ROAD DIETS IN AN AMOUNT NOT TO EXCEED \$790,873.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2023-141** A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS, IN THE AMOUNT OF \$490,000.00, MAY BE USED FOR THE CONSTRUCTION AND CONSTRUCTION ENGINEERING SERVICES OF THE EIGHTH STREET BRIDGE OVER SPRING CREEK, MFT SECTION NO. 15-00483-00-BR, FOR THE OFFICE OF PUBLIC WORKS.  
**(Requested by Mayor Jim Langfelder)**

**2023-142** AN ORDINANCE AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR THE RECONSTRUCTION OF EIGHTH STREET BRIDGE OVER SPRING CREEK (MFT SECTION 15-00483-00-BR) (SN 084-3222), FOR THE OFFICE OF PUBLIC WORKS.  
**(Requested by Mayor Jim Langfelder)**

**2023-143** AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH CUMMINS ENGINEERING CORP., FOR CONSTRUCTION ENGINEERING SERVICES FOR THE EIGHTH STREET BRIDGE OVER SPRING CREEK (MFT SECTION NO. 15-00483-00-BR) (SN 084-3222) IN AN AMOUNT NOT TO EXCEED \$258,228.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2023-144** AN ORDINANCE AUTHORIZING A CONTRACT WITH REESE N. LANGHEIM FOR THE PURCHASE OF RIGHT-OF-WAY LOCATED AT 1009 NORTH 10TH STREET, IN THE AMOUNT OF \$55,000.00 AND CLOSING COSTS IN THE AMOUNT OF \$1,500.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$56,500.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6B, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2023-145** AN ORDINANCE AUTHORIZING A CONTRACT WITH RUTH JORGENSEN A/K/A RUTH JORGENSEN FOR THE PURCHASE OF RIGHT-OF-WAY LOCATED AT 1309 EAST NORTH GRAND AVENUE, IN THE AMOUNT OF \$38,300.00 AND CLOSING COSTS IN THE AMOUNT OF \$1,500.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$39,800.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6A, FOR THE OFFICE OF PUBLIC WORKS.  
**(Requested by Mayor Jim Langfelder)**

**2023-146** AN ORDINANCE AUTHORIZING A CONTRACT WITH JML COMPANY OF SPRINGFIELD, INC. FOR THE PURCHASE OF RIGHT-OF-WAY LOCATED AT 1408 EAST NORTH GRAND AVENUE, IN THE AMOUNT OF \$19,000.00 AND CLOSING COSTS IN THE AMOUNT OF \$1,500.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$20,500.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6A, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

**2023-147** A RESOLUTION REQUESTING TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTE SOUTH SIXTH STREET (6TH STREET FROM ST. JOSEPH TO ADLAI STEVENSON DRIVE) FOR THE CHURCH OF THE LITTLE FLOWER MEN’S CLUB STREET FESTIVAL ON MAY 26, 2023, FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

**2023-148** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE DUE TO A CHANGE IN BUSINESS ENTITY BY LUTHERAN RETIREMENT CENTER ASSOCIATION D/B/A CONCORDIA VILLAGE LOCATED AT 4101 WEST ILES AVENUE. **(Requested by Mayor Jim Langfelder)**

**2023-149** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY LUTHERAN SENIOR SERVICES D/B/A CONCORDIA VILLAGE LOCATED AT 4101 WEST ILES AVENUE. **(Requested by Mayor Jim Langfelder)**

**2023-150** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “N” LIQUOR LICENSES BY LUTHERAN SENIOR SERVICES D/B/A CONCORDIA VILLAGE LOCATED AT 4101 WEST ILES AVENUE. **(Requested by Mayor Jim Langfelder)**

**2023-151** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY UGLY RESTAURANT AND BAR LLC D/B/A UGLY BAR AND RESTAURANT LOCATED AT 2312 WABASH AVENUE.

**(Requested by Mayor Jim Langfelder)**

**2023-152** AN ORDINANCE AUTHORIZING EXECUTION OF A PROFESSIONAL SERVICES CONTRACT WITH MARACON, LLC TO COMPLETE ACTUARIAL REPORTS FOR THE CITY’S HEALTH BENEFIT COSTS FOR FISCAL YEAR 2024 AND ATTESTATION FOR PART D SUBSIDY FOR A TOTAL AMOUNT NOT TO EXCEED \$5,500.00 FOR THE OFFICE OF BUDGET AND MANAGEMENT.

**(Requested by Mayor Jim Langfelder)**

**2023-154** AN ORDINANCE AUTHORIZING EXTENSION THROUGH FEBRUARY 29, 2024, OF CONTRACT RFP LL20-23 WITH BAKER & TAYLOR, INC. TO PROVIDE LIBRARY MATERIALS AND APPROVING PAYMENT FOR AN AMOUNT NOT TO EXCEED \$300,000.00, FOR LINCOLN LIBRARY. **(Requested by Mayor Jim Langfelder)**

Mayor Jim Langfelder 2022-384, 2022-463, 2023-001, 2023-055, 2023-086 and 2023-128 remain tabled or in committee. No movement made.

Mayor Jim Langfelder introduced the Debate Agenda.

## **DEBATE AGENDA**

**2023-153** AN ORDINANCE AUTHORIZING EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH ANDREWS ENGINEERING, INC. TO PROVIDE OVERSIGHT OF THE CONSTRUCTION EXCAVATION AND MEMBRANE BARRIER SYSTEM INSTALLATION FOR FIRE STATION NO. 6 LOCATED AT 1034 EAST ASH STREET, IN AN AMOUNT NOT TO EXCEED \$90,000.00, FOR THE SPRINGFIELD FIRE DEPARTMENT. **(Requested by Mayor Jim Langfelder)**

Alderman Donelan motioned to move this agenda item to final passage with Alderwoman Conley seconding the motion. Discussion had by Andrews Engineering, Inc. Office Director Steven Gobelman, Springfield Fire Chief Brandon Blough and Alderpersons. The motion passed with a vote of 9-1 voting yes with Alderwoman DiCenso voting no.

**2023-155** AN ORDINANCE ACCEPTING AN AMENDED DEVELOPMENT AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS, AND LEGACY PARK SPORTS, LLC., FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT.

**(Requested by Mayor Jim Langfelder, Alderwoman DiCenso)**

Alderman Hanauer motioned to move this agenda item to final passage with Alderman Donelan seconding the motion. Discussion had by Sangamon County Growth Alliance President Ryan McCrady, Mayor Jim Langfelder, Corporation Counsel Jim Zerkle and Alderpersons. The motion passed with a vote of 10-1 voting yes with Alderman McMenamin voting no. Mayor Jim Langfelder was included in this vote.

Mayor Jim Langfelder will entertain a motion to suspend the rules and place on first reading agenda item 2023-181.

**Agenda Item: 2023-181** AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF TOURISM ATTRACTIONS AND FESTIVAL GRANT NO. 2200290 FROM THE STATE OF ILLINOIS DEPARTMENT OF COMMERCE AN ECONOMIC OPPORTUNITY, IN THE AMOUNT OF \$499,878.00, TO BE USED FOR PARTIAL BLOCK DEVELOPMENT OF THE NORTH MANSION BLOCK PLAZA, FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Jim Langfelder)**

Alderman Gregory motioned to put this agenda item on first reading with Alderman Williams Jr. seconding the motion. No discussion had. The motion passed with a voice vote of 10-0 voting yes.

Mayor Jim Langfelder will entertain a motion to suspend the rules and place on first reading agenda item 2023-182.

**Agenda Item: 2023-182** AN ORDINANCE AUTHORIZING A THREE YEAR EXTENSION OF A LEASE AGREEMENT WITH SPRINGFIELD ILLINOIS AFRICAN AMERICAN HISTORY FOUNDATION D/B/A THE SPRINGFIELD AND CENTRAL ILLINOIS AFRICAN AMERICAN HISTORY MUSEUM FOR PROPERTY LOCATED AT 1440 MONUMENT AVENUE. **(Requested by Mayor Jim Langfelder)**

Alderman Donelan motioned to put this agenda item on first reading with Alderwoman Purchase seconding the motion. No discussion had. The motion passed with a voice vote of 10-0 voting yes.

Mayor Jim Langfelder will entertain a motion to suspend the rules and place on first reading agenda item 2023-183.

**Agenda Item: 2023-183** AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF GRANT NO. 23-0155ORC FROM THE STATE OF ILLINOIS OFFICE OF THE ATTORNEY GENERAL, IN THE AMOUNT OF \$225,000.00, FOR THE ORGANIZED RETAIL CRIME GRANT PROGRAM AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$225,000.00 FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Jim Langfelder)**

Alderman Donelan motioned to put this agenda item on first reading with Alderman Gregory seconding the motion. No discussion had. The motion passed with a voice vote of 10-0 voting yes.

Discussion of unfinished business.

Discussion of new business.

**Citizens that addressed the Council:**

- Minister Gary Pierce-No show
- James Johnson
- Hewitt Douglass
- Jeremiah Jones

No Executive Session

Mayor Jim Langfelder requested a motion to adjourn. Alderman Hanauer motioned for adjournment with Alderwoman DiCenso seconding the motion. No discussion had. The motion passed with voice vote 10-0 voting yes. Meeting adjourned at 7:14 pm.



**Frank J. Lesko**  
City Clerk

**Minutes approved on May 2, 2023.**