

City Council Meeting Minutes

Tuesday, May 16, 2023 5:30pm

City Council Chambers

PRE-COUNCIL SESSION

City Clerk Frank Lesko called the Pre-Council Session of the Springfield City Council to Order on Tuesday May 16, 2023.

CITY COUNCIL SESSION

Mayor Misty Buscher called the May 16, 2023 meeting of the Springfield City Council to order at 5:30 PM. He invited everyone to rise for the Pledge of Allegiance.

Clerk Lesko took the roll call of members.

PRESENT: Alderman Redpath☒, Alderman Gregory☒, Alderman Williams Jr.☒, Alderman Rockford☒, Alderwoman Purchase☒, Alderwoman Notariano☒, Alderman Carlson☐, Alderwoman Conley☒, Alderman Donelan☒, Alderman Hanauer☒ and Mayor Buscher☒

Clerk Lesko announced there was a quorum for a meeting.

Mayor Misty Buscher began reading the Zoning Agenda items up for consideration.

DOC. 023-016 Portion of 417 E. Carpenter Street Ward 5
(Property Index Numbers 14-27.4-304-043 &
14-27.0-304-043), located lots 1-4 SE Corner of Union
Street/N. 4th Street; and Lot 9 & S. ½ Lot 10 located
N. of Alley with PIN 14-27.0-304-042.

Alderwoman Purchase motioned to accept Springfield Sangamon County Regional Planning Commission recommendation with Alderman Donelan seconding the motion. Discussion had by Delano Law Offices Attorney Thomas Pavlik Jr. The motion passed with a vote of 9-0 voting yes.

DOC. 023-011 2706 West Lake Shore Drive Ward 1

Alderman Redpath motioned to accept Springfield Sangamon County Regional Planning Commission recommendation with Alderman Donelan seconding the motion. Discussion had by Delano Law Offices Attorney Thomas Pavlik Jr. and Alderman Redpath. The motion passed with a vote of 9-0 voting yes.

DOC. 023-014**72 Yacht Club Road****Ward 1**

Alderman Redpath motioned to accept the Springfield-Sangamon County Regional Planning Commission recommendation to deny with Alderwoman Conley seconding the motion. Discussion had by Gates, Wise, Schlosser & Goebel Attorney Gordon W. Gates, Water Division Director Todd LaFountain and Alderpersons. Alderman Carlson arrived at the meeting. The motion passed with a vote of 10-0 voting yes to deny petition.

DOC. 023-015**212 W. Laurel Street****Ward 6**

Alderwoman Notariano motioned to accept Springfield Sangamon County Regional Planning Commission recommendation with Alderman Donelan seconding the motion. No discussion had. The motion passed with a vote of 10-0 voting yes.

Mayor Misty Buscher asked for the Treasurer's Report to be given. Treasurer Colleen Redpath Feger gave the Treasurer's Report. Alderman Donelan motioned to accept the Treasurer's Report as submitted with Alderwoman Conley seconding the motion. No discussion had. The motion passed with a voice vote of 10-0 voting yes.

Mayor Misty Buscher asked if anyone had any questions concerning the OBM report. Alderpersons did not received. Interim Purchasing Agent Mike Lesko will email it out.

Mayor Misty Buscher asked that all newly appointed staff come up to the podium and introduce themselves. Interim Purchasing Agent Mike Lesko, Information Division System Director James Sullivan, Public Works Director Dave Fuchs, Community Relations Director Ethan Posey, Interim Human Resource Director Debbie Thompson, Interim Library Director Curtis Mann, Communications Director Haley Wilson, Chief of Staff Mike Disco, Office of Budget and Management Director Ramona Metzger, CWLP Chief Utility Engineer Doug Brown, City Engineer Nathan Bottom, Springfield Convention Visitors Bureau Director Scott Dahl, Springfield Police Chief Kenneth Scarlette, Corporation Counsel Greg Moredock starting June 1st and Springfield Fire Chief Ed Canny. Mayor Misty Buscher announced that she will be bringing in Kathryn Harris as the Interim Library Director starting June 1st.

Mayor Misty Buscher asked for a motion to dispense with a reading of the minutes of the May 4, 2023 (supposed to be May 2, 2023) City Council meeting and approve the minutes. Alderman Donelan motioned to approve the May 4, 2023 (supposed to be May 2, 2023) City Council minutes with Alderwoman Purchase seconding the motion. No discussion had. The motion passed with a voice vote of 10-0 voting yes.

Mayor Misty Buscher asked for a motion to incorporate the Pre-Council first reading of ordinances into the record of the City Council meeting. Alderman Donelan motioned to incorporate the Pre-Council first reading of ordinances into the record of the City Council meeting with Alderman Redpath seconding the motion. No discussion had. The motion passed with a voice vote of 10-0 voting yes.

Mayor Misty Buscher asked for a motion to incorporate the Pre-Council reading of the Consent Agenda into the record of the City Council meeting. Alderman Donelan motioned to incorporate the Pre-Council reading of the Consent Agenda into the record of the City Council meeting with Alderman Gregory seconding the motion. Discussion had by Council Coordinator Tim Griffin and Alderwoman Purchase. Alderwoman Purchase motioned to withdraw agenda item 2023-211 with Alderman Donelan seconding the motion. The motion to withdraw the agenda item 2023-211 passed with a voice vote of 10-0 voting yes.

2023-211 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "AA" LIQUOR LICENSES BY ONE FOR CONN'S HOSPITALITY GROUP INCORPORATED D/B/A TRISH & MARY'S PUB FOR THE BUSINESS LOCATED AT 107 WEST COOK STREET.

(Requested by Mayor Jim Langfelder)

No vote taken on the motion to incorporate the Pre-Council reading of the Consent Agenda into the record of the City Council meeting.

Mayor Misty Buscher asked for a motion to place the Consent Agenda on final passage. Alderman Redpath motioned to put the Consent Agenda on final passage with Alderwoman Conley seconding the motion. No discussion had. The motion passed with a voice vote of 10-0 voting yes. The motion passed with a vote of 10-0 voting yes.

CONSENT AGENDA

2023-175 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "E" LIQUOR LICENSES BY ONE FOR BOWL PLUS, LLC, D/B/A BOWL PLUS LOCATED AT 1754 WABASH AVENUE. **(Requested by Mayor Jim Langfelder)**

2023-184 AN ORDINANCE ACCEPTING AND AUTHORIZING THE EXECUTION OF AN ADDITIONAL TWO-YEAR EXTENSION TO PROPOSAL NO. UE18-12 WITH OZINGA CEMENT, INC. FOR PURCHASE, REMOVAL, AND BENEFICIAL USE OF FLY ASH FROM DALLMAN 4 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-185 AN ORDINANCE ACCEPTING THE BID AND AUTHORIZING THE EXECUTION OF CONTRACT UW23-12-87 – 24-INCH DUCTILE IRON PIPE WITH CORE & MAIN LP IN AN AMOUNT NOT TO EXCEED \$90,425.00 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-186 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING THE EXECUTION OF CONTRACT UE23-02-106 – UNDERGROUND ELECTRICAL COMPONENTS (2 YEARS) WITH WESCO/ANIXTER INC., BROWNSTOWN ELECTRICAL SUPPLY, CO., UTILITY SUPPLY AND CONSTRUCTION COMPANY D/B/A POWER LINE SUPPLY COMPANY, AND WISECOM TECHNOLOGIES, INC. IN A TOTAL AMOUNT NOT TO EXCEED \$500,000.00 FOR THE ELECTRIC TRANSMISSION, DISTRIBUTION AND OPERATIONS DEPARTMENT, FOR THE OFFICE OF PUBLIC UTILITIES \$4,651,988.00 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-187 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE24-03-13 – MUNICIPAL CENTER EAST AND MUNICIPAL CENTER WEST SWITCH UPGRADES WITH SENTINEL TECHNOLOGIES, INC. IN AN AMOUNT NOT TO EXCEED \$95,953.60, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-188 AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH CONVERGEONE, INC. IN AN AMOUNT NOT TO EXCEED \$32,641.00 FOR CONSULTING SERVICES ASSOCIATED WITH THE UPGRADE TO THE VMWARE CLUSTERS, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-189 AN ORDINANCE AUTHORIZING THE PURCHASE OF A ONE-YEAR, ANNUAL RENEWAL OF MAINTENANCE SUPPORT FOR VMWARE SITE RECOVERY MANAGER SOFTWARE, VMWARE VSPHERE, FOR A ONE-YEAR TERM WITH ZONES, INC. FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$54,566.60, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-190 AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF AN AGREEMENT WITH CERAM USA, INC. IN AN AMOUNT NOT TO EXCEED \$431,000.00 FOR CATALYST REGENERATION FOR DALLMAN UNIT 4, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-191 AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF A LEASE AGREEMENT FOR 7350 LAKE SERVICES ROAD, ROCHESTER, IL. (SITE NO.56), FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-192 AN ORDINANCE TO AUTHORIZE AND ACCEPT PROPOSAL NO. UW23-38 WITH E.L. PRUITT COMPANY FOR MORNINGSIDE PLACE WATER MAIN REPLACEMENT IN AN AMOUNT NOT TO EXCEED \$585,696.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Jim Langfelder)**

2023-193 AN ORDINANCE APPROVING THE LOCATION AND SKETCH MAP OF CENTENNIAL PARK PLACE FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-194 AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.157(I) PERTAINING TO RESTRICTION OF ACCESS TO AN ARTERIAL STREET FOR CENTENNIAL PARK PLACE SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-195 AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.158(B)(2) PERTAINING TO ACCESS TO A PUBLIC STREET FOR CENTENNIAL PARK PLACE SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-196 AN ORDINANCE APPROVING THE LOCATION AND SKETCH MAP OF RSBR RIDGE AVENUE FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Jim Langfelder)

2023-197 AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.157(I) PERTAINING TO RESTRICTION OF ACCESS TO AN ARTERIAL STREET FOR RSBR RIDGE AVENUE FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Jim Langfelder)

2023-200 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “E” LIQUOR LICENSES BY ONE FOR YUMMY BOWL SPRINGFIELD, IL, LLC, D/B/A YUMMY BOWL LOCATED AT 3434 FREEDOM DRIVE. **(Requested by Mayor Jim Langfelder)**

2023-205 A RESOLUTION ADOPTING A PLEDGE OF CIVILITY.

(Requested by Mayor Jim Langfelder)

2023-208 AN ORDINANCE AUTHORIZING A CONTRACT WITH DAVID L. BRUNE AND CHERYL K. BRUNE FOR THE PURCHASE OF RIGHT-OF-WAY LOCATED AT 1404 EAST NORTH GRAND AVENUE, IN THE AMOUNT OF \$35,500.00 AND CLOSING COSTS IN THE AMOUNT OF \$1,500.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$37,000.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6A, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-209 AN ORDINANCE AUTHORIZING A CONTRACT WITH CHERYL K. BRUNE F/K/A CHERYL K. ROLAND FOR THE PURCHASE OF RIGHT-OF-WAY LOCATED AT 1340 EAST NORTH GRAND AVENUE, IN THE AMOUNT OF \$37,500.00 AND CLOSING COSTS IN THE AMOUNT OF \$1,500.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$39,000.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6A, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-210 AN ORDINANCE AUTHORIZING EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH CRAWFORD, MURPHY & TILLY, INC. FOR THE DESIGN OF THE NEW STREETS AND TRAFFIC FACILITY, LANDSCAPE AND COMPOST FACILITY, AND SALT DOME, IN AN AMOUNT NOT TO EXCEED \$1,250,000.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Jim Langfelder)**

2023-213 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$5,300,000.00 FOR YEAR-END RECONCILIATION OF FY2023, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Jim Langfelder)**

Mayor Misty Buscher 2022-384, 2023-086, 2023-173, 2023-201, 2023-202 and 2023-203 remain tabled or in committee. No movement made.

Clerk Lesko requested that a motion be made to incorporate the Pre-Council first reading of ordinances into the record of the City Council meeting. Alderwoman Conley motioned to incorporate the Pre-Council first reading of ordinances into the record of the City Council meeting with Alderwoman Purchase seconding the motion. No discussion had. The motion passed with a voice vote of 10-0 voting yes.

Mayor Misty Buscher introduced the Debate Agenda.

DEBATE AGENDA

2023-198 AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS “B” LIQUOR LICENSES BY ONE FOR NIEMANN FOODS, INC. D/B/A SAVE-A-LOT #495 LOCATED AT 2520 EAST CLEAR LAKE AVENUE. **(Requested by Mayor Jim Langfelder)**

Alderman Williams Jr. motioned to discuss with Alderman Donelan seconding the motion. Interim Corporation Counsel Steve Rahn stated that a motion to accept needs to be made first. Alderman Williams Jr. motioned to move this agenda item to final passage with Alderman Donelan seconding the motion. Discussion had by Interim Corporation Counsel Steve Rahn and Alderman Williams Jr. The motion passed with a vote of 10-0 voting yes.

2023-199 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR SECOVE LLC D/B/A JAALSA LOCATED AT 3114 SOUTH 6TH STREET. **(Requested by Mayor Jim Langfelder)**

Alderman Hanauer motioned to move this agenda item to final passage with Alderman Redpath seconding the motion. No discussion had. The motion passed with a vote of 10-0 voting yes.

2023-204 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF ROUTE 66 GRANT PROGRAM NO. 2758-2453 FROM THE STATE OF ILLINOIS DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY, IN THE AMOUNT OF \$623,000.00, TO BE USED FOR FUNDING THREE ATTRACTION PROJECTS ON ROUTE 66 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$623,000.00, FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU. **(Requested by Mayor Jim Langfelder)**

Alderman Redpath motioned to move this agenda item to final passage with Alderwoman Purchase seconding the motion. Discussion had by Springfield Convention Visitors Bureau Director Scott Dahl, City Engineer Nathan Bottom, Mayor Misty Buscher and Alderpersons. The motion passed with a vote of 8-2 voting yes with Alderman Gregory and Alderman Williams Jr. voting present.

2023-212 AN ORDINANCE AUTHORIZING VARIOUS INTER-AGENCY BUDGETARY TRANSFERS TO RECONCILE END OF THE YEAR BUDGET LEVELS WITH FY2023 EXPENSES FOR THE DEPARTMENT OF BUDGET AND MANAGEMENT.
(Requested by Mayor Jim Langfelder)

Alderwoman Conley motioned to move this agenda item to final passage with Alderwoman Notariano seconding the motion. No discussion had. The motion passed with a vote of 10-0 voting yes.

Discussion of unfinished business.

Discussion of new business.

Citizens that addressed the Council:

- James Johnson
- Hewitt Douglass
- Alice Ramey
- Deborah Roper

No Executive Session

Mayor Misty Buscher requested a motion to adjourn. Alderman Donelan motioned for adjournment with Alderwoman Purchase seconding the motion. No discussion had. The motion passed with voice vote 10-0 voting yes. Meeting adjourned at 6:55 pm.



Frank J. Lesko
City Clerk

Minutes approved on June 6, 2023.