



SPRINGFIELD CITY COUNCIL AGENDA

Tuesday, August 15, 2023, 5:30 PM

Misty Buscher
Mayor

Frank J. Lesko
City Clerk

Colleen Redpath Feger
City Treasurer

ALDERPERSONS

WARD 1 Chuck Redpath
WARD 2 Shawn Gregory
WARD 3 Roy Williams Jr.
WARD 4 Larry Rockford
WARD 5 Lakeisha Purchase

WARD 6 Jennifer Notariano
WARD 7 Brad Carlson
WARD 8 Erin Conley
WARD 9 Jim Donelan
WARD 10 Ralph Hanauer

Order of Business

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| 1. Call to Order | 10. Pre-Council reading of the Consent Agenda |
| 2. Pledge of Allegiance | 11. Consent Agenda Final Passage |
| 3. Proclamations | 12. Ordinances Tabled or Remaining in Committee |
| 4. Zoning Agenda | 13. Debate Agenda |
| 5. Treasurer's Report | 14. Emergency Passage |
| 6. OBM Report | 15. Unfinished Business |
| 7. Presentations | 16. New Business |
| 8. Approval of the City Council Minutes | 17. Citizens Request to Address the City Council |
| 9. Ordinances First Reading | 18. Executive Session |
| | 19. Adjournment |

Zoning Agenda

DOC. 023-025	3740 W. Wabash Avenue	Ward 10
DOC. 023-026	901 Clocktower Drive	Ward 8
DOC. 023-027	2000 Peoria Road & 2010 Peoria Road (Part of)	Ward 4

Consent Agenda

2023-343 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE24-03-11 – COAL HOUSE ROAD 2023 IMPROVEMENTS WITH TRUMAN L. FLATT & SONS CO., INC. IN AN AMOUNT NOT TO EXCEED \$376,947.82, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2023-344 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE24-06-34 – GROTH STREET LOT REPAVING - PHASE 3 WITH REYHAN BROS. INC. D/B/A SANGAMO CONSTRUCTION COMPANY, IN AN AMOUNT NOT TO EXCEED \$118,782.40, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2023-345 AN ORDINANCE DECLARING APPROXIMATELY 310 FEET OF BOILER TUBES TO BE SURPLUS PROPERTY, DISPOSAL OF SAID PROPERTY BY DONATION, AND AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE CAPITOL AREA CAREER CENTER WELDING PROGRAM FOR THE DONATION OF SAID PROPERTY FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2023-346 AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT WITH HOMER TREE CARE, INC., TREE GUYS INC., JEFF BERKLER TREE REMOVAL, HOUSLEY TREE CO. & HD TREES, LLC FOR EMERGENCY TREE TRIMMING AND REMOVALS IN AN AMOUNT NOT TO EXCEED \$200,000.00 FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-347 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF GRANT 21-203419 IN THE AMOUNT OF \$400,000.00 FOR FUNDING THE PUBLIC WORKS ADOLFF LANE DRAINAGE IMPROVEMENT PROGRAM AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$400,000.00 FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-348 AN ORDINANCE AUTHORIZING AN ADDITIONAL PAYMENT OF \$812,846.26 TO THE STATE OF ILLINOIS FOR THE RECONSTRUCTION OF ARCHER ELEVATOR ROAD AND ILES AVENUE (MFT SECTION 15-00431-01-PV) FOR A TOTAL AMOUNT NOT TO EXCEED \$3,642,846.26 FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Misty Buscher)

2023-349 AN ORDINANCE AMENDING A LOCAL PUBLIC AGENCY AGREEMENT WITH THE ILLINOIS DEPARTMENT OF TRANSPORTATION TO REIMBURSE THE CITY FOR LAND ACQUISITION AND PRELIMINARY ENGINEERING EXPENSES FOR THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT. MFT SECTION 19-STATE-00-RR.

(Requested by Mayor Misty Buscher)

2023-350 AN ORDINANCE SUPPLEMENTING AN AGREEMENT WITH HANSON PROFESSIONAL SERVICES INC. TO PERFORM PRELIMINARY ENGINEERING AND LAND ACQUISITION FOR THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-351 A SUPPLEMENTAL RESOLUTION FOR THE IMPROVEMENT BY MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, MFT SECTION NO. 15-00431-01-PV FOR THE ARCHER ELEVATOR AND ILES AVENUE IMPROVEMENTS FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-352 A RESOLUTION FOR THE MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, PERTAINING TO SPENDING MOTOR FUEL TAX FUNDS ON THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT (MFT SECTION #19-STATE-00-RR) FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-353 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE ILLINOIS PUBLIC WORKS MUTUAL AID NETWORK AND THE CITY OF SPRINGFIELD FOR INTRASTATE PROGRAM FOR MUTUAL AID AND ASSISTANCE FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher, Alderman Donelan)**

2023-354 AN ORDINANCE AUTHORIZING EXECUTION OF PRELIMINARY ENGINEERING AGREEMENT WITH WHKS & CO ENGINEERING FOR THE WHEELER AVENUE ROAD AND DRAINAGE IMPROVEMENTS IN AN AMOUNT NOT TO EXCEED \$76,874.00 FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-355 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “E” LIQUOR LICENSES BY ONE FOR MALIBU JACK’S SPRINGFIELD, LLC D/B/A MALIBU JACK’S SPRINGFIELD LOCATED AT 2501 WABASH AVENUE.

(Requested by Mayor Misty Buscher)

2023-361 AN ORDINANCE AMENDING CHAPTER 32, SECTION 32.31 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO THE SETTLEMENT AUTHORITY OF CORPORATION COUNSEL.

(Requested by Mayor Misty Buscher)

2023-362 AN ORDINANCE ACCEPTING RFP# MA24-14 WITH CLARK BAIRD SMITH LLP TO PROVIDE CONTRACTUAL SERVICES OF A LABOR RELATIONS ATTORNEY FOR AN AMOUNT NOT TO EXCEED \$50,000.00 FOR THE OFFICE OF CORPORATION COUNSEL.

(Requested by Mayor Misty Buscher)

2023-363 A RESOLUTION REFERRING A PETITION TO THE SPRINGFIELD PLANNING AND ZONING COMMISSION FOR PUBLIC HEARING AND CONSIDERATION PROPOSING AN AMENDMENT TO CHAPTER 155, SECTIONS 155.496-155.498 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO ADULT-USE CANNABIS BUSINESS ESTABLISHMENTS MODIFYING SEPARATION PROVISIONS AND VARIANCES. **(Requested by Alderman Hanauer, Alderwoman Purchase, Alderman Gregory, Alderwoman Conley, Alderman Donelan)**

2023-364 AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL AND EXECUTION OF AN AGREEMENT FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF ONE PARCEL IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

2023-365 AN ORDINANCE AUTHORIZING ACCEPTANCE OF PROPOSALS AND EXECUTION OF AGREEMENTS FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF FIVE PARCELS FOR A COLLECTIVE AMOUNT OF \$2,500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

2023-366 AN ORDINANCE AMENDING ORDINANCE 315-07-21 ACCEPTING PROPOSAL NO. CS22-08 WITH JP MORGAN CHASE BANK, FOR MUNICIPAL LEASE PURCHASE FINANCING FOR VEHICLES AND EQUIPMENT IN THE PRINCIPAL AMOUNT NOT TO EXCEED \$5,515,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT.

(Requested by Mayor Misty Buscher)

2023-367 AN ORDINANCE AMENDING ORDINANCE 426-12-14 ESTABLISHING THE SPRINGFIELD/SANGAMON COUNTY ENTERPRISE ZONE, ENTERPRISE ZONE DESIGNATION – TAX ABATEMENT AND ORDINANCE 425-12-14, AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH SANGAMON COUNTY REGARDING THE ENTERPRISE ZONE BY EXTENDING THE TERRITORIAL BOUNDARIES TO INCLUDE PROPERTY LOCATED AT PARCELS 14-27.0-352-018 AND 14-27.0-352-017. **(Requested by Mayor Misty Buscher)**

2023-368 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH HEARTLAND HOUSED FOR THE PURPOSE OF ADDRESSING HOMELESSNESS IN AN AMOUNT NOT TO EXCEED \$250,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Misty Buscher)**

2023-369 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION FOR SPENDING AUTHORITY PURSUANT TO IDHA GRANT NO. 52370 (HOME REPAIR AND ACCESSIBILITY PROGRAM – HRAP) THAT WAS ACCEPTED WITH ORDINANCE NO. 093-03-23. **(Requested by Mayor Misty Buscher)**

2023-370 AN ORDINANCE AUTHORIZING EXECUTION OF A SUBRECIPIENT AGREEMENT WITH CHILDREN’S MUSEUM FOUNDATION CORPORATION D/B/A KIDZEUM OF HEALTH & SCIENCE PURSUANT TO DCEO GRANT 23-336005. **(Requested by Mayor Misty Buscher)**

2023-371 AN ORDINANCE AMENDING RFP #22-05 TO INCLUDE A 26-MONTH CONTRACT WITH METLIFE, INC. TO SERVE AS THE CITY OF SPRINGFIELD’S ADMINISTRATOR FOR THE FAMILY MEDICAL LEAVE ACT (FMLA) ADMINISTRATION AND PROCESSING, FROM JANUARY 1, 2024, THROUGH FEBRUARY 28, 2026, FOR AN AMOUNT NOT TO EXCEED \$37,000.00 DEPENDING ON EMPLOYEE HEAD COUNT, FOR THE OFFICE OF HUMAN RESOURCES. **(Requested by Mayor Misty Buscher)**

2023-372 AN ORDINANCE AMENDING ORDINANCE 220-05-22 ACCEPTING RFP #FD23-07 WITH MACQUEEN EQUIPMENT, LLC FOR THE PURCHASE OF SIX FIRE ENGINES AND ONE QUINT FIRE TRUCK REPLACING THE QUINT TRUCK WITH A PIERCE ENFORCER 107’ TANDEM AERIAL TRUCK FOR AN ADDITIONAL AMOUNT OF \$312,175.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$5,509,126.00 FOR THE OFFICE OF BUDGET AND MANAGEMENT AND THE SPRINGFIELD FIRE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

2023-373 AN ORDINANCE AUTHORIZING PAYMENT TO ROYCE SHAMHART, A CITY OF SPRINGFIELD POLICE OFFICER, FOR SETTLEMENT OF WORKERS’ COMPENSATION CLAIM NUMBER 21-WC-033279. **(Requested by Mayor Misty Buscher)**

Ordinances and Resolutions

Tabled or Remaining in Committee

2023-086 AN ORDINANCE AUTHORIZING EXECUTION OF A REDEVELOPMENT AGREEMENT WITH TOWER CAPITOL GROUP LP, FOR FINANCIAL ASSISTANCE FOR THE PROPERTY LOCATED AT 700 E. ADAMS STREET UTILIZING TAX INCREMENT FINANCE FUNDS GENERATED BY THE PROJECT AND OTHER INCENTIVES FOR AN AMOUNT NOT TO EXCEED \$18,750,000.00 DURING THE TWENTY THREE YEAR TERM OF THE TARGETED TAX INCREMENT FINANCE AREA, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT (held on 3.21.2023). **(Requested by Mayor Jim Langfelder, Alderwoman Purchase)**

2023-173 AN ORDINANCE APPOINTING JOHN MEHLICK AS INSPECTOR GENERAL FOR THE CITY OF SPRINGFIELD (held on 4.25.2023). **(Requested by Mayor Jim Langfelder)**

2023-201 AN ORDINANCE AMENDING CHAPTER 30 BY ADDING SECTION 30.11 TO THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, RELATING TO DISCLOSURES REQUIRED OF ALL CITY OFFICIALS (tabled on 5.9.2023).

(Requested by Mayor Jim Langfelder, Alderman Williams Jr.)

2023-202 AN ORDINANCE AMENDING CHAPTER 110, SECTION 110.071(G) OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, RELATING TO VIDEO GAMING TERMINALS (tabled on 5.9.2023).

(Requested by Mayor Jim Langfelder, Alderman Williams Jr.)

2023-203 AN ORDINANCE AMENDING CHAPTER 170 BY ADDING SECTIONS 170.17.71 THROUGH 170.17.78 TO THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, RELATING TO REGISTRATION OF RESIDENTIAL RENTAL PROPERTIES (tabled on 5.9.2023). **(Requested by Mayor Jim Langfelder, Alderman Williams Jr.)**

2023-322 AN ORDINANCE AUTHORIZING ACCEPTANCE OF RFP VM24-04 WITH MOTOR PARTS AND EQUIPMENT CORPORATION D/B/A NAPA AUTO PARTS FOR A TURNKEY PARTS STORE OPERATION FOR AN AMOUNT NOT TO EXCEED \$5,850,000.00 FROM AUGUST 1, 2023, THROUGH JULY 31, 2026, FOR THE OFFICE OF BUDGET AND MANAGEMENT (held on 7.18.2023). **(Requested by Mayor Misty Buscher)**

Debate Agenda

2023-356 AN ORDINANCE APPOINTING GREGORY TALLY TO THE DEFERRED COMPENSATION COMMITTEE. **(Requested by Mayor Misty Buscher)**

2023-357 AN ORDINANCE APPROVING THE REAPPOINTMENT OF MARY MUCCIANTE TO THE LINCOLN LIBRARY BOARD OF TRUSTEES.
(Requested by Mayor Misty Buscher, Alderman Carlson)

2023-358 AN ORDINANCE APPROVING THE APPOINTMENT OF ANN M. MARES TO THE LINCOLN LIBRARY BOARD OF TRUSTEES. **(Requested by Mayor Misty Buscher)**

2023-359 AN ORDINANCE APPROVING THE APPOINTMENT OF BRADLEY R. MILLS TO THE SPRINGFIELD PLANNING AND ZONING COMMISSION.
(Requested by Mayor Misty Buscher)

2023-360 AN ORDINANCE APPOINTING RANDY ALDRICH TO THE SPRINGFIELD ECONOMIC AND COMMUNITY DEVELOPMENT COMMISSION.
(Requested by Mayor Misty Buscher)

Emergency Passage

2023-374 AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR SAPORI ENTERTAINMENT GROUP, INC. D/B/A SAPORI PIZZERIA OF SPRINGFIELD LOCATED AT 1941 WEST ILES AVENUE, **FOR EMERGENCY PASSAGE**. (Requested by Mayor Misty Buscher, Alderman Carlson)

2023-375 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS “E” LIQUOR LICENSES BY ONE DUE TO THE CLOSURE OF LAKE POINTE GRILL, INC., D/B/A LAKE POINTE GRILL LOCATED AT 1941 WEST ILES AVENUE, **FOR EMERGENCY PASSAGE**. (Requested by Mayor Misty Buscher)

Ordinances and Resolutions on First Reading Assigned to Committee of the Whole

CWLP

2023-376 AN ORDINANCE AUTHORIZING THE PURCHASE OF RECONDITIONED TRANSFORMERS FROM VARIOUS SELECTED VENDORS FOR A TWO-YEAR TIMEFRAME IN AN AMOUNT NOT TO EXCEED \$600,000.00 FOR THE OFFICE OF PUBLIC UTILITIES. (Requested by Mayor Misty Buscher)

2023-377 AN ORDINANCE ACCEPTING PROPOSAL NO. UW24-05 - PURCHASE AND INSTALLATION OF TRIPLE WELL BOAT DOCK WITH JLS MARINE INCORPORATED IN AN AMOUNT NOT TO EXCEED \$89,460.00 FOR THE OFFICES OF PUBLIC UTILITIES, SPRINGFIELD FIRE DEPARTMENT, AND SPRINGFIELD POLICE DEPARTMENT. (Requested by Mayor Misty Buscher)

2023-378 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE24-06-36 – FENCING REPLACEMENT AT JACKSON SUBSTATION WITH AMCO FENCE COMPANY IN AN AMOUNT NOT TO EXCEED \$57,890.00, FOR THE OFFICE OF PUBLIC UTILITIES. (Requested by Mayor Misty Buscher)

2023-379 AN ORDINANCE APPROVING A MITIGATION AGREEMENT WITH ICG ILLINOIS, LLC. IN REGARDS TO THE RESTATED AND AMENDED CONTRACT FOR THE SALE AND PURCHASE OF COAL WITH ARCH COAL SALES COMPANY, INC., FOR THE OFFICE OF PUBLIC UTILITIES. (Requested by Mayor Misty Buscher)

General City Business

2023-380 AN ORDINANCE AUTHORIZING PAYMENT OF \$128,000.00 FOR SETTLEMENT OF CENTRAL DISTRICT OF ILLINOIS FEDERAL COURT CASE 19-cv-3093 *ANDREW DUNLEVY v. CITY OF SPRINGFIELD & JAMES O. LANGFELDER*.

(Requested by Mayor Misty Buscher)

2023-381 AN ORDINANCE APPROVING THE REAPPOINTMENT OF MARK VASCONCELLES TO THE BUILDING CODE BOARD OF APPEALS.

(Requested by Mayor Misty Buscher)

2023-382 AN ORDINANCE APPROVING THE APPOINTMENT OF KEVIN L. KUHN, PE TO THE BUILDING CODE BOARD OF APPEALS.

(Requested by Mayor Misty Buscher)

2023-383 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “A” LIQUOR LICENSES BY ONE FOR ROOTS LATIN GRILL, LLC D/B/A SOCAVON LOCATED AT 4117 WEST WABASH AVENUE. **(Requested by Mayor Misty Buscher)**

2023-384 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR EAGLE GOLF AND GRILL, INC. D/B/A EAGLE GOLF AND GRILL LOCATED AT 3941 PINTAIL DRIVE. **(Requested by Mayor Misty Buscher)**

2023-385 AN ORDINANCE AUTHORIZING SUBRECIPIENT AGREEMENT 102301-5 WITH MEMORIAL BEHAVIORAL HEALTH AND PAYMENT IN THE AMOUNT OF \$250,505.00 PURSUANT TO ICJIA GRANT NO. 102301 FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

2023-386 AN ORDINANCE AUTHORIZING SUBRECIPIENT AGREEMENT 102301-2 WITH WASHINGTON STREET MISSION AND PAYMENT IN THE AMOUNT OF \$377,937.00 PURSUANT TO ICJIA GRANT NO. 102301 FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

2023-387 AN ORDINANCE AUTHORIZING SUBRECIPIENT AGREEMENT 102301-1 WITH SOLID ROCK YOUTH TRANSITIONAL SERVICES AND PAYMENT IN THE AMOUNT OF \$587,500.00 PURSUANT TO ICJIA GRANT NO. 102301 FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

2023-388 AN ORDINANCE AUTHORIZING SUBRECIPIENT AGREEMENT 102301-3 WITH THE BOARD OF TRUSTEES OF SOUTHERN ILLINOIS UNIVERSITY ON BEHALF OF ITS SCHOOL OF MEDICINE AND PAYMENT IN THE AMOUNT OF \$768,168.00 PURSUANT TO ICJIA GRANT NO. 102301 FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

2023-389 AN ORDINANCE AUTHORIZING SUBRECIPIENT AGREEMENT 102301-4 WITH SOJOURN SHELTER AND SERVICES AND PAYMENT IN THE AMOUNT OF \$878,104.00 PURSUANT TO ICJIA GRANT NO. 102301 FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

2023-390 AN ORDINANCE AUTHORIZING EXECUTION OF A SECOND ADDENDUM TO A MASTER AGREEMENT WITH MUTUAL AID BOX ALARM SYSTEM (MABAS) A STATEWIDE ORGANIZATION OF FIRE DEPARTMENTS THAT PROVIDE MUTUAL AID TO ONE ANOTHER IN TIMES OF SEVERE EMERGENCY OR OTHER DISASTER, FOR THE SPRINGFIELD FIRE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

2023-391 AN ORDINANCE AUTHORIZING THE PURCHASE OF TWO (2) 2023 FORD INTERCEPTOR UTILITY VEHICLES FROM SUTTON FORD, INC. FOR THE FIRE SAFETY DIVISION UNDER STATE OF ILLINOIS JOINT-PURCHASING MASTER CONTRACT #22-416CMS-BOSS4-P-41049 FOR A TOTAL CONTRACTUAL AMOUNT OF \$83,440.00 FOR THE SPRINGFIELD FIRE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

2023-392 AN ORDINANCE DISSOLVING A BUSINESS DISTRICT RETAILERS' OCCUPATIONAL TAX, A BUSINESS SERVICE OCCUPATION TAX AND A BUSINESS DISTRICT HOTEL OPERATORS' OCCUPATION TAX WITHIN THE BOUNDARIES OF THE SOUTH CENTRAL BUSINESS DISTRICT. **(Requested by Mayor Misty Buscher)**

2023-393 AN ORDINANCE APPROVING THE DISSOLUTION OF THE SOUTH CENTRAL BUSINESS DISTRICT. **(Requested by Mayor Misty Buscher)**

2023-394 AN ORDINANCE ESTABLISHING THE SOUTH CENTRAL BUSINESS DISTRICT 2 AND ADOPTING THE SOUTH CENTRAL BUSINESS DISTRICT 2 PLAN.
(Requested by Mayor Misty Buscher)

2023-395 AN ORDINANCE IMPOSING A BUSINESS DISTRICT RETAILERS' OCCUPATION TAX, A BUSINESS DISTRICT SERVICE OCCUPATION TAX, AND A BUSINESS DISTRICT HOTEL OPERATORS' OCCUPATION TAX WITHIN THE BOUNDARIES OF THE SOUTH CENTRAL BUSINESS DISTRICT 2. **(Requested by Mayor Misty Buscher)**

2023-396 AN ORDINANCE AUTHORIZING SUBRECIPIENT GRANT AGREEMENT 23-SR-0002 WITH HELPING HANDS TO OPERATE AN EMERGENCY SHELTER AND COORDINATED SERVICES FOR UNSHELTERED HOMELESS FROM SEPTEMBER 11, 2023, THROUGH JANUARY 1, 2024, UTILIZING COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS IN AN AMOUNT NOT TO EXCEED \$90,000.00 THROUGH THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Misty Buscher)**

2023-397 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH ZNS 51, LLC FOR REDEVELOPMENT ASSISTANCE IN THE AMOUNT OF \$125,000.00 FOR THE PROPERTY LOCATED AT 214 S. SIXTH STREET UTILIZING CENTRAL AREA TAX INCREMENT FINANCE FUNDS THROUGH THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Misty Buscher)**

2023-398 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT IN THE AMOUNT OF \$126,470.00 FOR FISCAL YEAR 2024 GRANT ACTIVITY AUTHORIZED BY ORDINANCE NUMBER 92-03-23. **(Requested by Mayor Misty Buscher)**

Unfinished Business

New Business

Citizen Request to Address City Council

Executive Session

Adjournment



Frank J. Lesko
City Clerk

City Council Rules and Procedure

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.