



# **SPRINGFIELD CITY COUNCIL AGENDA**

**Tuesday, September 19, 2023, 5:30 PM**

**Misty Buscher**  
**Mayor**

**Frank J. Lesko**  
**City Clerk**

**Colleen Redpath Feger**  
**City Treasurer**

## **ALDERPERSONS**

**WARD 1** Chuck Redpath  
**WARD 2** Shawn Gregory  
**WARD 3** Roy Williams Jr.  
**WARD 4** Larry Rockford  
**WARD 5** Lakeisha Purchase

**WARD 6** Jennifer Notariano  
**WARD 7** Brad Carlson  
**WARD 8** Erin Conley  
**WARD 9** Jim Donelan  
**WARD 10** Ralph Hanauer

## **Order of Business**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Proclamations**
- 4. Zoning Agenda**
- 5. Treasurer's Report**
- 6. OBM Report**
- 7. Presentations**
- 8. Approval of the City Council Minutes**
- 9. Ordinances First Reading**

- 10. Pre-Council reading of the Consent Agenda**
- 11. Consent Agenda Final Passage**
- 12. Ordinances Tabled or Remaining in Committee**
- 13. Debate Agenda**
- 14. Unfinished Business**
- 15. New Business**
- 16. Citizens Request to Address the City Council**
- 17. Executive Session**
- 18. Adjournment**

## **Zoning Agenda**

|                     |                                                                          |                 |
|---------------------|--------------------------------------------------------------------------|-----------------|
| <b>DOC. 023-028</b> | 223 N. MacArthur Blvd.                                                   | <b>(Ward 5)</b> |
| <b>DOC. 023-030</b> | 115 N. 11th Street &<br>1023 E. Washington Street                        | <b>(Ward 2)</b> |
| <b>DOC. 023-031</b> | 1105 W. Vine Street                                                      | <b>(Ward 8)</b> |
| <b>DOC. 023-032</b> | 3101 S. MacArthur Blvd.                                                  | <b>(Ward 6)</b> |
| <b>DOC. 023-033</b> | 201, 207, 215, 217, 223, 229<br>W. Mason Street & 411 Klein Street       | <b>(Ward 5)</b> |
| <b>DOC. 023-034</b> | 1713 & 1725 W. Jefferson Street<br>& Parcel 14-29.0-254-022 (portion of) | <b>(Ward 9)</b> |

## **Consent Agenda**

**2023-399** AN ORDINANCE ACCEPTING THE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NO. UW24-07-41 – DUCTILE IRON PIPE WITH MCWANE DUCTILE IN AN AMOUNT NOT TO EXCEED \$1,707,844.42 FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Misty Buscher)**

**2023-400** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING THE EXECUTION OF CONTRACT UW24-07-42 – IRON WATER MAIN FITTINGS WITH CORE & MAIN LP AND ILLINOIS METER, INC. IN A TOTAL AMOUNT NOT TO EXCEED \$595,460.00 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

**2023-401** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING THE EXECUTION OF CONTRACT UW24-07-43 – WATER MAIN GATE AND TAPPING WITH CORE & MAIN LP AND ILLINOIS METER, INC. FOR A ONE-YEAR TERM IN AN AMOUNT NOT TO EXCEED \$519,834.00 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

**2023-402** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING THE EXECUTION OF CONTRACT UW24-08-44 – WATER METERS WITH MIDWEST METER, INC. AND UNITED SYSTEMS & SOFTWARE, INC. IN THE AMOUNT OF \$580,280.20 FOR THE WATER DIVISION FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

**2023-403** AN ORDINANCE AUTHORIZING THE PURCHASE OF CHLORINE SCRUBBER MEDIA FOR THE WATER PURIFICATION PLANT FROM PURE AIR FILTRATION, LLC, IN AN AMOUNT NOT TO EXCEED \$133,590.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

**2023-404** AN ORDINANCE ACCEPTING AND AUTHORIZING THE EXECUTION OF AN AGREEMENT IN AN AMOUNT NOT TO EXCEED \$352,300.00 WITH ENVIRONMENTAL EQUIPMENT SERVICES INC. FOR INSPECTION OF THE AMMONIA STORAGE AND DELIVERY SYSTEM FOR DALLMAN POWER STATION FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

**2023-405** AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF AN AGREEMENT WITH CERAM USA, INC. IN AN AMOUNT NOT TO EXCEED \$578,000.00 FOR THE PURCHASE OF NEW CATALYST MODULES FOR THE DALLMAN POWER STATION'S UNIT 4, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

**2023-407** A RESOLUTION AUTHORIZING A LETTER OF INTENT BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS FOR TRAFFIC SIGNAL MODERNIZATION AT VARIOUS INTERSECTIONS ALONG DIRKSEN PARKWAY, MFT SECTION #23-STATE 00-TL, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

**2023-408** AN ORDINANCE AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT WITH THE BOARD OF EDUCATION OF SPRINGFIELD SCHOOL DISTRICT 186 FOR INFRASTRUCTURE IMPROVEMENTS AT 11TH STREET AND NORTH GRAND AVENUE BY LANPHIER HIGH SCHOOL. **(Requested by Mayor Misty Buscher)**

**2023-409** AN ORDINANCE AUTHORIZING PURCHASE OF RIGHT-OF-WAY AND TEMPORARY EASEMENT FROM THE BOARD OF EDUCATION OF SPRINGFIELD SCHOOL DISTRICT 186 LOCATED AT 1501 N. 11TH STREET IN THE AMOUNT OF \$223,100.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6B, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

**2023-410** AN ORDINANCE AUTHORIZING AN ADDITIONAL PAYMENT WITH EVANS CARTAGE FOR BRANCH AND YARD WASTE DISPOSAL SERVICES ASSOCIATED WITH THE DERECHO STORM EVENT (6/29/2023) IN AN AMOUNT NOT TO EXCEED \$561,570.00 FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

**2023-411** AN ORDINANCE AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT WITH SANGAMON COUNTY FOR THE SHALE STREET IMPROVEMENTS FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

**2023-415** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "A" LIQUOR LICENSES BY ONE FOR TRUTH LOUNGE, LLC D/B/A TRUTH LOUNGE AT 431 E. ADAMS STREET, UNIT 101. **(Requested by Mayor Misty Buscher)**

**2023-416** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS “E” LIQUOR LICENSES BY ONE DUE TO THE CLOSURE OF JUNGLE JIM’S CAFÉ, LLC D/B/A JUNGLE JIM’S CAFE LOCATED AT 1923 PEORIA ROAD.

**(Requested by Mayor Misty Buscher)**

**2023-417** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR TWISTED FORK INDUSTRIES, LLC D/B/A TWISTED FORK LOCATED AT 400 E. JEFFERSON STREET.

**(Requested by Mayor Misty Buscher)**

**2023-418** AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$33,627.43 TO COLIN VALENTI, A SPRINGFIELD POLICE DEPARTMENT OFFICER, FOR SETTLEMENT OF A WORKERS’ COMPENSATION CLAIM FOR CASE NUMBER 22-WC-025647.

**(Requested by Mayor Misty Buscher)**

**2023-419** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL AND EXECUTION OF AN AGREEMENT FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF ONE PARCEL IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

**2023-420** AN ORDINANCE RATIFYING FY25 HEALTH INSURANCE PREMIUMS AND THE HEALTH BENEFIT SUMMARY PLAN DESCRIPTION FOR THE CITY OF SPRINGFIELD ACTIVE UNION PARTICIPANTS, FOR THE OFFICE OF HUMAN RESOURCES.

**(Requested by Mayor Misty Buscher)**

**2023-422** AN ORDINANCE AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH SANGAMON COUNTY, ILLINOIS, TO REALLOCATE FUNDS RECEIVED IN CONNECTION WITH THE FY2023 BYRNE JUSTICE ASSISTANCE GRANT PROGRAM FROM THE U.S. DEPARTMENT OF JUSTICE.

**(Requested by Mayor Misty Buscher)**

**2023-428** AN ORDINANCE AUTHORIZING THE USE OF THE CITY OF SPRINGFIELD AND VISIT SPRINGFIELD LOGOS ON THE SIGNAGE OF SCHEELS SPORTS PARK AT LEGACY POINTE. **(Requested by Mayor Misty Buscher)**

**2023-429** AN ORDINANCE PROVIDING FOR THE ISSUANCE OF BUSINESS DISTRICT TAX REVENUE BONDS, SERIES 2023 OF THE CITY OF SPRINGFIELD, SANGAMON COUNTY, ILLINOIS. **(Requested by Mayor Misty Buscher)**

## **Ordinances and Resolutions**

### **Tabled or Remaining in Committee**

**2023-173** AN ORDINANCE APPOINTING JOHN MEHLICK AS INSPECTOR GENERAL FOR THE CITY OF SPRINGFIELD (held on 4.25.2023). **(Requested by Mayor Jim Langfelder)**

**2023-201** AN ORDINANCE AMENDING CHAPTER 30 BY ADDING SECTION 30.11 TO THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, RELATING TO DISCLOSURES REQUIRED OF ALL CITY OFFICIALS (tabled on 5.9.2023).

**(Requested by Mayor Jim Langfelder, Alderman Williams Jr.)**

**2023-202** AN ORDINANCE AMENDING CHAPTER 110, SECTION 110.071(G) OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, RELATING TO VIDEO GAMING TERMINALS (tabled on 5.9.2023).

**(Requested by Mayor Jim Langfelder, Alderman Williams Jr.)**

**2023-203** AN ORDINANCE AMENDING CHAPTER 170 BY ADDING SECTIONS 170.17.71 THROUGH 170.17.78 TO THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, RELATING TO REGISTRATION OF RESIDENTIAL RENTAL PROPERTIES (tabled on 5.9.2023). **(Requested by Mayor Jim Langfelder, Alderman Williams Jr.)**

**2023-322** AN ORDINANCE AUTHORIZING ACCEPTANCE OF RFP VM24-04 WITH MOTOR PARTS AND EQUIPMENT CORPORATION D/B/A NAPA AUTO PARTS FOR A TURNKEY PARTS STORE OPERATION FOR AN AMOUNT NOT TO EXCEED \$5,850,000.00 FROM AUGUST 1, 2023, THROUGH JULY 31, 2026, FOR THE OFFICE OF BUDGET AND MANAGEMENT (held on 7.18.2023). **(Requested by Mayor Misty Buscher)**

## **Debate Agenda**

**2023-406** AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH BURNS & MCDONNELL ENGINEERING COMPANY, INC. IN AN AMOUNT NOT TO EXCEED \$110,000.00 FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DALLMAN UNIT 4 GAS CONVERSION STUDY FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Misty Buscher)**

**2023-412** AN ORDINANCE EXTENDING THE TERM OF KATHRYN HARRIS AS INTERIM DIRECTOR OF LINCOLN LIBRARY FOR A PERIOD NOT TO EXCEED 90 DAYS.

**(Requested by Mayor Misty Buscher)**

**2023-413** AN ORDINANCE APPROVING THE APPOINTMENT OF GWENDOLYN A. HARRISON AS DIRECTOR OF LINCOLN LIBRARY. **(Requested by Mayor Misty Buscher)**

**2023-414** AN ORDINANCE APPROVING THE REAPPOINTMENT OF T. DAVID PARKER, A.I.A. TO THE BUILDING CODE BOARD OF APPEALS. **(Requested by Mayor Misty Buscher)**

**2023-421** AN ORDINANCE RATIFYING FY25 HEALTH INSURANCE PREMIUMS AND THE HEALTH BENEFIT SUMMARY PLAN DESCRIPTION FOR THE CITY OF SPRINGFIELD ACTIVE, NON-UNION AND NON-ACTIVE/RETIRED PARTICIPANTS FOR THE OFFICE OF HUMAN RESOURCES. **(Requested by Mayor Misty Buscher)**

**2023-424** AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH CHILDREN’S MUSEUM FOUNDATION CORPORATION D/B/A KIDZEUM OF HEALTH & SCIENCE PURSUANT TO ILLINOIS DEPARTMENT OF NATURAL RESOURCES (IDNR) GRANT NO. MC 21-034 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$355,400.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Misty Buscher)**

**2023-425** A RESOLUTION ENHANCING ACCESSIBILITY AND COMMUNITY ENGAGEMENT THROUGH THE NORTH MANSION Y BLOCK DEVELOPMENT. **(Requested by Alderman Gregory)**

**2023-426** AN ORDINANCE AMENDING VARIOUS SECTIONS OF CHAPTER 38, OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO MINORITY AND FEMALE OWNED BUSINESSES AND AFFIRMATIVE ACTION REQUIREMENTS. **(Requested by Alderman Gregory)**

**2023-430** AN ORDINANCE AUTHORIZING SUBRECIPIENT GRANT AGREEMENT \_\_\_\_\_ WITH BETTER LIFE BETTER LIVING FOR KIDS AND PAYMENT IN THE AMOUNT OF \$215,000.00 PURSUANT TO GRANT NUMBER 23-203186 FROM THE STATE OF ILLINOIS DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY IN THE AMOUNT OF \$3,000,000.00, FOR THE COMMUNITY CONNECTIONS PROGRAM FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Alderman Gregory)**

**2023-431** AN ORDINANCE AUTHORIZING SUBRECIPIENT GRANT AGREEMENT \_\_\_\_\_ WITH ONE IN A MILLION INC. AND PAYMENT IN THE AMOUNT OF \$215,000.00 PURSUANT TO GRANT NUMBER 23-203186 FROM THE STATE OF ILLINOIS DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY IN THE AMOUNT OF \$3,000,000.00, FOR THE COMMUNITY CONNECTIONS PROGRAM FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Alderman Gregory)**

**2023-432** AN ORDINANCE AUTHORIZING SUBRECIPIENT GRANT AGREEMENT \_\_\_\_\_ WITH SPRINGFIELD PARK DISTRICT AND PAYMENT IN THE AMOUNT OF \$215,000.00 PURSUANT TO GRANT NUMBER 23-203186 FROM THE STATE OF ILLINOIS DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY IN THE AMOUNT OF \$3,000,000.00, FOR THE COMMUNITY CONNECTIONS PROGRAM FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Alderman Gregory)**

# **Ordinances and Resolutions on First Reading**

## **Assigned to Committee of the Whole**

### **CWLP**

**2023-433** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE24-08-46 – PURE STORAGE AREA NETWORK WITH MATRIX SYSTEMS GROUP, INC. IN AN AMOUNT NOT TO EXCEED \$591,852.80, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

**2023-434** AN ORDINANCE AUTHORIZING AND APPROVING ADDITIONAL SCOPE OF WORK AND FUNDING IN THE AMOUNT OF \$434,000.00 FOR PROFESSIONAL CONSULTING SERVICES BY ANDREWS ENGINEERING, INC. FOR THE REMAINDER OF MONITORING YEARS 2023-2025 IN RELATION TO COMPLIANCE ACTIVITIES FOR THE FLUE GAS DESULFURIZATION SYSTEM (FGDS) LANDFILL IN A GRAND TOTAL NOT TO EXCEED \$538,000.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

**2023-435** AN ORDINANCE APPROVING A PROFESSIONAL AGREEMENT WITH LEVI, RAY & SHOUP, INC. IN AN AMOUNT NOT TO EXCEED \$559,433.74 TO PROVIDE SOFTWARE AND NETWORK SERVICE UPGRADES, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

**2023-436** AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF A TWO-YEAR LICENSE AGREEMENT WITH SPRING RIVER HUNTING AND FISHING CLUB FOR FISHING AT THE GRAVEL PIT PROPERTY, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

**2023-437** AN ORDINANCE APPROVING A TELECOMMUNICATIONS FIBER CAPACITY LICENSE AGREEMENT WITH SPRINGFIELD CLINIC, LLP FOR 1025 S. 6TH STREET AND 1134 S. 7TH STREET, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

**2023-438** AN ORDINANCE APPROVING A TELECOMMUNICATIONS FIBER CAPACITY LICENSE AGREEMENT WITH SPRINGFIELD CLINIC, LLP FOR 1025 S. 6TH STREET AND 1351 S. 8TH STREET, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

### **Public Works**

**2023-439** A RESOLUTION DECLARING REAL PROPERTY LOCATED AT 2401 E. ASH STREET TO BE SURPLUS PROPERTY, DIRECTING THE SALE OF SAID REAL PROPERTY AND AUTHORIZING THE SALE OF SAID PROPERTY TO EMMANUEL TEMPLE CHURCH. **(Requested by Mayor Misty Buscher)**

**2023-440** AN ORDINANCE AUTHORIZING PURCHASE OF RIGHT-OF-WAY FROM DAVID W. ENGLAND LOCATED AT 2100 S. 11TH STREET IN THE AMOUNT NOT TO EXCEED \$300.00 AND CLOSING COSTS IN THE AMOUNT OF \$1,690.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$1,990.00 FOR PUBLIC PURPOSES SPECIFICALLY ASSOCIATED WITH THE TRAFFIC SIGNAL IMPROVEMENTS ON 11TH STREET AT THE INTERSECTIONS OF ASH AND LAUREL STREETS FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

**2023-441** AN ORDINANCE AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR PAVEMENT REPLACEMENT, RESURFACING AND TRAFFIC SIGNAL MODERNIZATION TO DIRKSEN PARKWAY FROM PEORIA ROAD TO NORTHFIELD DRIVE (MFT SECTION # 23-STATE-00-TL) AND AUTHORIZING PAYMENT NOT TO EXCEED \$18,228.00 FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

**2023-442** A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS, IN AN AMOUNT NOT TO EXCEED \$18,228.00, MAY BE USED FOR THE TRAFFIC SIGNAL MODERNIZATION IMPROVEMENTS TO DIRKSEN PARKWAY FROM PEORIA ROAD TO NORTHFIELD DRIVE, MFT SECTION NO. 23-STATE-00-TL, FOR THE OFFICE OF PUBLIC WORKS.  
**(Requested by Mayor Misty Buscher)**

**2023-443** AN ORDINANCE AUTHORIZING PURCHASE OF A USED GRAPPLE TRUCK FROM VARIOUS SELECTED VENDORS OR A COMPARABLE VENDOR FOR AN AMOUNT NOT TO EXCEED \$290,000.00 FOR THE OFFICE OF PUBLIC WORKS.  
**(Requested by Mayor Misty Buscher)**

## **General Business**

**2023-423** AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF ILLINOIS DEPARTMENT OF HUMAN SERVICES GRANT NO. 2810-40939, IN THE AMOUNT OF \$107,427.00, WITH MATCHING FUNDS IN THE AMOUNT \$27,580.00 FOR FUNDING OF THE AMERICORPS PROGRAM AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$135,007.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Misty Buscher)**

**2023-444** AN ORDINANCE APPROVING THE APPOINTMENT OF VALERA YAZELL AS DIRECTOR OF THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT FOR THE CITY OF SPRINGFIELD. **(Requested by Mayor Misty Buscher)**

**2023-445** AN ORDINANCE APPROVING THE APPOINTMENT OF ERIC KETCHUM AS DEPUTY CITY TREASURER. **(Requested by Treasurer Colleen Redpath Feger)**



**2023-446** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR BANDO HOLDINGS MACARTHUR LLC D/B/A PAPI’S PIZZA PUB LOCATED AT 1710 S. MACARTHUR BOULEVARD.  
**(Requested by Mayor Misty Buscher)**

**2023-447** AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$24,000.00 TO MICHAEL MCGEE, A CITY OF SPRINGFIELD FIRE FIGHTER, FOR SETTLEMENT OF A WORKERS’ COMPENSATION CLAIM FOR CASE NUMBER 23-WC-006284.  
**(Requested by Mayor Misty Buscher)**

**2023-448** AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$25,000.00 TO ADAM STADE, A CITY OF SPRINGFIELD OFFICE OF PUBLIC UTILITIES EMPLOYEE, FOR SETTLEMENT OF A WORKERS’ COMPENSATION CLAIM FOR CASE NUMBER 22-WC-011892. **(Requested by Mayor Misty Buscher)**

**2023-449** AN ORDINANCE ACCEPTING A SECOND AMENDED AND RESTATED DEVELOPMENT AGREEMENT FOR THE LEGACY POINTE SPORTS COMPLEX BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS, AND LEGACY PARK SPORTS, LLC, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT.  
**(Requested by Mayor Misty Buscher)**

**2023-450** AN ORDINANCE AUTHORIZING PAYMENT OF \$171,989.00 TO ARTHUR J. GALLAGHER RISK MANAGEMENT SERVICES, INC. FOR RENEWAL OF THE ANNUAL PREMIUM FOR COVERAGE OF CERTAIN COMMERCIAL PROPERTIES FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

**2023-451** AN ORDINANCE AUTHORIZING A TWO-MONTH EXTENSION OF RFP VM18-13 WITH MOTOR PARTS AND EQUIPMENT CORPORATION D/B/A NAPA AUTO PARTS FOR A TURNKEY PARTS STORE OPERATION FOR AN AMOUNT NOT TO EXCEED \$350,000.00 FROM AUGUST 1, 2023, THROUGH SEPTEMBER 30, 2023, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

**2023-452** AN ORDINANCE AUTHORIZING THE PURCHASE AND INSTALLATION OF A BREATHING AIR COMPRESSOR SYSTEM AND FILL STATION IN THE AMOUNT OF \$79,700.00 FROM SCBAS, INC. UTILIZING FEMA 2022 ASSISTANCE TO FIREFIGHTERS (AFG) GRANT NUMBER EMW-2022-FG-08526 FOR THE SPRINGFIELD FIRE DEPARTMENT.  
**(Requested by Mayor Misty Buscher)**

**2023-453** AN ORDINANCE ACCEPTING ASSISTANCE TO FIREFIGHTERS GRANT #EMW-2022-FG-08526 FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY IN THE AMOUNT OF \$418,445.45, WITH MATCHING FUNDS IN THE AMOUNT OF \$41,844.55 FOR A TOTAL GRANT AMOUNT OF \$460,290.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$460,290.00, FOR THE SPRINGFIELD FIRE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

**2023-454** AN ORDINANCE AUTHORIZING TRANSFER OF FUNDS FROM ONE ACCOUNT TO ANOTHER WITHIN THE SAME FUND IN THE AMOUNT OF \$25,000.00 FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

**2023-455** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$100,000.00, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

**2023-456** AN ORDINANCE AUTHORIZING THE CITY OF SPRINGFIELD'S CIVIL SERVICE COMMISSION TO AMEND ITS RULES TO AUTHORIZE CERTAIN EXCEPTIONS TO THE MAXIMUM AGE LIMIT FOR POLICE OFFICERS. **(Requested by Mayor Misty Buscher)**

**2023-457** AN ORDINANCE AUTHORIZING PAYMENT OF \$82,500.00 FOR SETTLEMENT OF CENTRAL DISTRICT OF ILLINOIS FEDERAL COURT CASE 20-CV3057 *CORY HOEDEBECKE v. CITY OF SPRINGFIELD & RHET SPENGEL*. **(Requested by Mayor Misty Buscher)**

## **Unfinished Business**

## **New Business**

## **Citizen Request to Address City Council**

## **Executive Session**

## **Adjournment**



**Frank J. Lesko**  
City Clerk

# **City Council Rules and Procedure**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.