



SPRINGFIELD CITY COUNCIL AGENDA

Tuesday, October 17, 2023, 5:30 PM

Misty Buscher
Mayor

Frank J. Lesko
City Clerk

Colleen Redpath Feger
City Treasurer

ALDERPERSONS

WARD 1 Chuck Redpath
WARD 2 Shawn Gregory
WARD 3 Roy Williams Jr.
WARD 4 Larry Rockford
WARD 5 Lakeisha Purchase

WARD 6 Jennifer Notariano
WARD 7 Brad Carlson
WARD 8 Erin Conley
WARD 9 Jim Donelan
WARD 10 Ralph Hanauer

Order of Business

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Proclamations**
- 4. Zoning Agenda**
- 5. Treasurer's Report**
- 6. OBM Report**
- 7. Presentations**
- 8. Approval of the City Council Minutes**
- 9. Ordinances First Reading**

- 10. Pre-Council reading of the Consent Agenda**
- 11. Consent Agenda Final Passage**
- 12. Ordinances Tabled or Remaining in Committee**
- 13. Debate Agenda**
- 14. Unfinished Business**
- 15. New Business**
- 16. Citizens Request to Address the City Council**
- 17. Executive Session**
- 18. Adjournment**

Zoning Agenda

DOC. 023-034	1713 & 1725 W. Jefferson Street & Parcel 14-29.0-254-022 (portion of) (Continued from September 19, 2023)	Ward 9
DOC. 023-035	1210 E. Lenox Avenue	Ward 2
DOC. 023-036	121 W. Oak Street	Ward 6
DOC. 023-037	218 E. Lawrence Avenue	Ward 5

Consent Agenda

2023-458 AN ORDINANCE AUTHORIZING A ONE-YEAR CONTRACT EXTENSION AND ADDITIONAL FUNDING IN THE AMOUNT OF \$34,968.00 UNDER CONTRACT NO. UW23-03-15 – WOOD CHIPPING AND REMOVAL FOR LAKE SERVICES WITH REX D. EVANS, DBA EVANS CARTAGE, FOR A TOTAL AMOUNT PAYABLE NOT TO EXCEED \$69,936.00 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2023-460 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE24-08-47 – FENCING REPLACEMENT AT REYNOLDS SUBSTATION WITH AMCO FENCE COMPANY IN AN AMOUNT NOT TO EXCEED \$68,890.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2023-461 AN ORDINANCE AUTHORIZING CHANGE IN PLANS #1 OF CONTRACT PW24-03-07 WITH KINNEY CONTRACTORS, INC. FOR THE 2024 CONCRETE PATCHING PROGRAM AND AUTHORIZING AN ADDITIONAL \$97,520.50 PAYMENT FOR A TOTAL AMOUNT NOT TO EXCEED \$653,319.36 FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-462 AN ORDINANCE AMENDING CHAPTER 95, SECTION 95.600, OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, TO PROHIBIT THE CONSTRUCTION OF NEW POTABLE WATER SUPPLIES WITHIN DESIGNATED BOUNDARIES IN THE AREA BOUNDED BY THE NORTH LINE OF LOT 1 IN FINCHUM SUBDIVISION, EAST LINE OF LOT 1 IN FINCHUM SUBDIVISION, THE SOUTH RIGHT OF WAY LINE OF TORONTO ROAD AND THE WEST RIGHT OF WAY LINE OF 6TH STREET FRONTAGE ROAD COMMONLY KNOWN AS 1201 TORONTO ROAD. **(Requested by Mayor Misty Buscher)**

2023-463 AN ORDINANCE AMENDING CHAPTER 95, SECTION 95.600, OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, TO PROHIBIT THE CONSTRUCTION OF NEW POTABLE WATER SUPPLIES WITHIN THE AREA INCLUDING PARCELS 22-020-201-019, 22-020-201-020, AND 22-020-201-029 WHILE EXTENDING WEST INTO THE RIGHTS-OF-WAY OF POPE AVENUE AND EXTENDING NORTH INTO THE RIGHTS-OF-WAY OF SOUTH GRAND AVENUE EAST. **(Requested by Mayor Misty Buscher)**

2023-464 AN ORDINANCE AUTHORIZING THE PURCHASE OF SIX (6) 2024 FORD F-250 PICKUP TRUCKS FROM LANDMARK FORD, INC. IN AN AMOUNT NOT TO EXCEED \$380,422.00 UNDER STATE CONTRACT #22-416CMS-BOSS4-P-33728, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-465 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$43,000.00 FROM UNAPPROPRIATED FUND BALANCE TO ACCOMMODATE THE OVERTIME EXPENSES ASSOCIATED WITH THE DERECHO STORM, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-466 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$81,218.00 FROM UNAPPROPRIATED FUND BALANCE TO REPLENISH THE UNBUDGETED EXPENDITURES RESULTING FROM DERECHO STORMS AND TO ACCOMMODATE THE PURCHASE OF GRAVE MARKERS FOR THE REMAINDER OF FY2024, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-468 AN ORDINANCE TO DECREASE THE NUMBER OF CLASS “B” LIQUOR LICENSES BY ONE FOR HIGHLAND PARK CVS, LLC d/b/a CVS PHARMACY #6857 LOCATED AT 1879 E. SANGAMON AVENUE. **(Requested by Mayor Misty Buscher)**

2023-469 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS “E” LIQUOR LICENSES BY ONE FOR LEE’S CRAB, INC. D/B/A YUMMY CRAB LOCATED AT 3165 S. DIRKSEN PARKWAY. **(Requested by Mayor Misty Buscher)**

2023-470 AN ORDINANCE AMENDING CHAPTER 82 ARTICLE VII AND CHAPTER 110 ARTICLE XXXVII OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO VEHICLE IMMOBALIZATION AND SPECIAL EVENTS. **(Requested by Mayor Misty Buscher)**

2023-471 AN ORDINANCE AMENDING CHAPTER 36, SECTION 36.04(c), OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES PERTAINING TO APPOINTMENTS. **(Requested by Alderman Rockford, Alderman Donelan)**

2023-472 AN ORDINANCE ESTABLISHING THE HOLIDAYS FOR THE CITY OF SPRINGFIELD FOR THE CALENDAR YEAR 2024. **(Requested by Mayor Misty Buscher)**

2023-473 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$2,022,316.00 FOR THE OFFICES OF THE MAYOR, PUBLIC WORKS, POLICE, FIRE, BUDGET AND MANAGEMENT, ECONOMIC DEVELOPMENT AND HUMAN RESOURCES. **(Requested by Mayor Misty Buscher)**

2023-474 A RESOLUTION ESTIMATING REAL PROPERTY TAXES TO BE LEVIED TO PARTIALLY FUND THE STATUTORY CONTRIBUTION OF THE POLICE AND FIRE PENSION FUNDS. **(Requested by Mayor Misty Buscher)**

2023-476 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$100,000.00, FOR THE SPRINGFIELD POLICE DEPARTMENT.
(Requested by Mayor Misty Buscher)

Ordinances and Resolutions **Tabled or Remaining in Committee**

2023-173 AN ORDINANCE APPOINTING JOHN MEHLICK AS INSPECTOR GENERAL FOR THE CITY OF SPRINGFIELD (held on 4.25.2023). **(Requested by Mayor Jim Langfelder)**

2023-201 AN ORDINANCE AMENDING CHAPTER 30 BY ADDING SECTION 30.11 TO THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, RELATING TO DISCLOSURES REQUIRED OF ALL CITY OFFICIALS (tabled on 5.9.2023).
(Requested by Mayor Jim Langfelder, Alderman Williams Jr.)

2023-202 AN ORDINANCE AMENDING CHAPTER 110, SECTION 110.071(G) OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, RELATING TO VIDEO GAMING TERMINALS (tabled on 5.9.2023).
(Requested by Mayor Jim Langfelder, Alderman Williams Jr.)

2023-203 AN ORDINANCE AMENDING CHAPTER 170 BY ADDING SECTIONS 170.17.71 THROUGH 170.17.78 TO THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, RELATING TO REGISTRATION OF RESIDENTIAL RENTAL PROPERTIES (tabled on 5.9.2023). **(Requested by Mayor Jim Langfelder, Alderman Williams Jr.)**

2023-420 AN ORDINANCE RATIFYING FY25 HEALTH INSURANCE PREMIUMS AND THE HEALTH BENEFIT SUMMARY PLAN DESCRIPTION FOR THE CITY OF SPRINGFIELD ACTIVE UNION PARTICIPANTS, FOR THE OFFICE OF HUMAN RESOURCES (held on 9.19.2023).
(Requested by Mayor Misty Buscher)

2023-421 AN ORDINANCE RATIFYING FY25 HEALTH INSURANCE PREMIUMS AND THE HEALTH BENEFIT SUMMARY PLAN DESCRIPTION FOR THE CITY OF SPRINGFIELD ACTIVE, NON-UNION AND NON-ACTIVE/RETIRED PARTICIPANTS FOR THE OFFICE OF HUMAN RESOURCES (held on 9.19.2023). **(Requested by Mayor Misty Buscher)**

2023-430 AN ORDINANCE AUTHORIZING SUBRECIPIENT GRANT AGREEMENT _____ WITH BETTER LIFE BETTER LIVING FOR KIDS AND PAYMENT IN THE AMOUNT OF \$215,000.00 PURSUANT TO GRANT NO. 23-203186 FROM THE STATE OF ILLINOIS DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY IN THE AMOUNT OF \$3,000,000.00 FOR THE COMMUNITY CONNECTIONS PROGRAM FOR THE SPRINGFIELD POLICE DEPARTMENT (held on 9.19.2023). **(Requested by Alderman Gregory)**

2023-431 AN ORDINANCE AUTHORIZING SUBRECIPIENT GRANT AGREEMENT _____ WITH ONE IN A MILLION INC. AND PAYMENT IN THE AMOUNT OF \$215,000.00 PURSUANT TO GRANT NO. 23-203186 FROM THE STATE OF ILLINOIS DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY IN THE AMOUNT OF \$3,000,000.00 FOR THE COMMUNITY CONNECTIONS PROGRAM FOR THE SPRINGFIELD POLICE DEPARTMENT (held on 9.19.2023). **(Requested by Alderman Gregory)**

2023-432 AN ORDINANCE AUTHORIZING SUBRECIPIENT GRANT AGREEMENT _____ WITH SPRINGFIELD PARK DISTRICT AND PAYMENT IN THE AMOUNT OF \$215,000.00 PURSUANT TO GRANT NO. 23-203186 FROM THE STATE OF ILLINOIS DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY IN THE AMOUNT OF \$3,000,000.00, FOR THE COMMUNITY CONNECTIONS PROGRAM FOR THE SPRINGFIELD POLICE DEPARTMENT (held on 9.19.2023). **(Requested by Alderman Gregory)**

2023-443 AN ORDINANCE AUTHORIZING PURCHASE OF A USED GRAPPLE TRUCK FROM VARIOUS SELECTED VENDORS OR A COMPARABLE VENDOR FOR AN AMOUNT NOT TO EXCEED \$290,000.00 FOR THE OFFICE OF PUBLIC WORKS (held on 10.3.2023). **(Requested by Mayor Misty Buscher)**

2023-451 AN ORDINANCE AUTHORIZING A TWO-MONTH EXTENSION OF RFP VM18-13 WITH MOTOR PARTS AND EQUIPMENT CORPORATION D/B/A NAPA AUTO PARTS FOR A TURNKEY PARTS STORE OPERATION FOR AN AMOUNT NOT TO EXCEED \$350,000.00 FROM AUGUST 1, 2023, THROUGH SEPTEMBER 30, 2023, FOR THE OFFICE OF BUDGET AND MANAGEMENT (held on 10.3.2023). **(Requested by Mayor Misty Buscher)**

Debate Agenda

2023-459 AN ORDINANCE AUTHORIZING AND APPROVING A ONE-YEAR CONTRACT EXTENSION AND AUTHORIZING ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED \$3,500,000.00 UNDER CONTRACT NO. UE22-09-55 – LINE CLEARANCE SERVICES WITH ASPLUNDH TREE EXPERT, LLC FOR A TOTAL AMOUNT PAYABLE OF \$10,500,000.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2023-467 AN ORDINANCE APPOINTING JASON BROKAW AS INSPECTOR GENERAL FOR THE CITY OF SPRINGFIELD. **(Requested by Mayor Misty Buscher)**

2023-477 AN ORDINANCE AUTHORIZING A THREE-YEAR RENEWAL OF A PROFESSIONAL SERVICES AGREEMENT WITH SOUNDTHINKING, INC., FORMERLY KNOWN AS SHOTSPOTTER, INC., FOR ANNUAL RESOURCEROUTER (FORMERLY CONNECT) SUBSCRIPTION SERVICES IN THE AMOUNT OF \$146,250.00 OVER A THREE YEAR PERIOD FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

Ordinances and Resolutions on First Reading **Assigned to Committee of the Whole**

CWLP

2023-479 AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH HANSON PROFESSIONAL SERVICES INC. IN AN AMOUNT NOT TO EXCEED \$48,300.00 FOR SERVICES ENCOMPASSING THE CREATION OF RFQ AND RFP FOR THE PARTIAL AND PHASED DISMANTLE AND TEARDOWN OF DALLMAN UNITS 31, 32, AND 33, AND LAKESIDE'S PRECIPITATOR AND CHIMNEY, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2023-480 AN ORDINANCE APPROVES A STATEMENT OF WORK TO PURCHASE ADDITIONAL LICENSES AND MAINTENANCE FOR THE CIS INFINITY SYSTEM FROM ADVANCED UTILITY SYSTEMS CORPORATION, A DIVISION OF N. HARRIS COMPUTER CORPORATION IN AN AMOUNT NOT TO EXCEED \$54,000.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2023-481 AN ORDINANCE AUTHORIZING THE PURCHASE OF A REPLACEMENT LOAD TAP CHARGER FROM NORMANDY MACHINE COMPANY, INC. IN AN AMOUNT NOT TO EXCEED \$55,790.36, FOR THE OFFICE OF PUBLIC UTILITIES.
(Requested by Mayor Misty Buscher)

Public Works

2023-482 AN ORDINANCE ACCEPTING THE LOWEST BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW24-08-45 WITH HOERR CONSTRUCTION FOR NORTHEAST PILOT AREA SANITARY SEWER IMPROVEMENTS, IN AN AMOUNT NOT TO EXCEED \$636,027.00, FOR THE OFFICE OF PUBLIC WORKS.
(Requested by Mayor Misty Buscher)

2023-483 AN ORDINANCE AUTHORIZING SUPPLEMENT 1 TO AN AGREEMENT WITH CRAWFORD, MURPHY & TILLY, INC. AND ADDITIONAL PAYMENT OF \$276,919.27 FOR A TOTAL NOT TO EXCEED \$553,919.27, FOR PRELIMINARY AND DESIGN ENGINEERING AND LAND ACQUISITION SERVICES FOR HEDLEY ROAD FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-484 A SUPPLEMENTAL RESOLUTION FOR THE IMPROVEMENT BY MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, MFT SECTION NO. 20-00446-00-PV FOR HEDLEY ROAD FROM KOKE MILL ROAD TO WEST WHITE OAKS DRIVE, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-485 AN ORDINANCE AUTHORIZING SECOND SUPPLEMENTAL RELOCATION EXPENSES FOR OCCUPANTS AND THEIR PERSONAL PROPERTY LOCATED ON PARCEL SR0030 LOCATED AT 1321 N. 15TH STREET FOR AN AMOUNT NOT TO EXCEED \$78,800.00 RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6A, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-486 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE LOCATED AT 1006 RIDGELY AVENUE, BETWEEN THE CITY OF SPRINGFIELD AND FRED A. LAVIGNE, JR., IN THE AMOUNT NOT TO EXCEED \$1,200.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6B, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-487 AN ORDINANCE AUTHORIZING SECOND SUPPLEMENTAL RELOCATION EXPENSES IN AN AMOUNT NOT TO EXCEED \$1,000.00, FOR THE RELOCATION OF OCCUPANTS AND PERSONAL PROPERTY LOCATED ON PARCEL SR0051 LOCATED AT 1130 EAST NORTH GRAND AVENUE, RELATING TO USABLE SEGMENT 6A OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-488 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE LOCATED AT 1653 E. NORTH GRAND AVENUE, BETWEEN THE CITY OF SPRINGFIELD AND FLORENCE A. YOAKUM AND LAWRENCE A. YOAKUM, IN THE AMOUNT NOT TO EXCEED \$1,000.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6A, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-489 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE LOCATED AT 1663 E. NORTH GRAND AVENUE, BETWEEN THE CITY OF SPRINGFIELD AND CK DAIRY DREAMS, INC., IN THE AMOUNT NOT TO EXCEED \$1,000.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6B, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2023-490 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE DUE TO A CHANGE IN OWNERSHIP CORPORATION FOR BLUE MARGARITA’S MEXICAN BAR AND GRILL, INC. D/B/A BLUE MARGARITA’S MEXICAN BAR AND GRILL LOCATED AT 3151 HORIZON DRIVE.

(Requested by Mayor Misty Buscher)

2023-491 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR BLUE MARGARITA’S MEXICAN BAR AND GRILL, INC., DUE TO A CORPORATION CHANGE LOCATED AT 3151 HORIZON DRIVE.

(Requested by Mayor Misty Buscher)

2023-492 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR YUMMY CRAB RESTAURANT, LLC D/B/A YUMMY CRAB RESTAURANT LOCATED AT 3165 S. DIRKSEN PARKWAY.

(Requested by Mayor Misty Buscher)

2023-493 AN ORDINANCE AMENDING CHAPTER 170, SECTION 10.06 OF THE 1998 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, RELATING TO INSPECTIONS. **(Requested by Alderwoman Purchase)**

2023-494 AN ORDINANCE APPROVING A MORATORIUM ON THE ENFORCEMENT OF THE RESIDENCY REQUIREMENT IN CHAPTER 36, SECTION 36.05 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES.

(Requested by Mayor Misty Buscher, Alderman Redpath, Alderman Hanauer)

2023-495 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH SPRINGFIELD ARTS ASSOCIATION FOR THE PURPOSE OF CITY ARTS, FIRST NIGHT FIREWORKS, MAYOR’S AWARDS FOR THE ARTS AND GENERAL OPERATION SUPPORT IN AN AMOUNT NOT TO EXCEED \$30,000.00, FOR THE OFFICE OF THE MAYOR.

(Requested by Mayor Misty Buscher)

2023-496 AN ORDINANCE AUTHORIZING A TWO-YEAR CONTRACT, RFP #HR24-16, WITH PMA MANAGEMENT CORPORATION FOR THIRD-PARTY ADMINISTRATION SERVICES PERTAINING TO WORKERS’ COMPENSATION CLAIMS FOR THE CITY OF SPRINGFIELD FOR AN AMOUNT NOT TO EXCEED \$174,100.00 FROM JANUARY 1, 2024, THROUGH DECEMBER 31, 2025, FOR THE OFFICE OF HUMAN RESOURCES.

(Requested by Mayor Misty Buscher)

Unfinished Business

New Business

Citizen Request to Address City Council

Executive Session

Adjournment



Frank J. Lesko
City Clerk

City Council Rules and Procedure

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.