



SPRINGFIELD CITY COUNCIL AGENDA

Tuesday, February 20, 2024, 5:30 PM

Misty Buscher
Mayor

Frank J. Lesko
City Clerk

Colleen Redpath Feger
City Treasurer

ALDERPERSONS

WARD 1 Chuck Redpath
WARD 2 Shawn Gregory
WARD 3 Roy Williams Jr.
WARD 4 Larry Rockford
WARD 5 Lakeisha Purchase

WARD 6 Jennifer Notariano
WARD 7 Brad Carlson
WARD 8 Erin Conley
WARD 9 Jim Donelan
WARD 10 Ralph Hanauer

Order of Business

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| 1. Call to Order | 10. Ordinances on First Reading |
| 2. Pledge of Allegiance | 11. Pre-Council Reading of the Consent Agenda |
| 3. Roll Call of Members | 12. Consent Agenda Final Passage |
| 4. Proclamations | 13. Debate Agenda |
| 5. Zoning Agenda | 14. Unfinished Business |
| 6. Treasurer's Report | 15. New Business |
| 7. OBM Report | 16. Citizens Request to Address the City Council |
| 8. Presentations | 17. Executive Session |
| 9. Approval of the City Council Minutes | 18. Adjournment |

Zoning Agenda

DOC. 024-001	711 Durkin Drive	Ward 8
DOC. 024-002	3840 N. Peoria Road	Ward 4
DOC. 024-003	2831 Yale Boulevard	Ward 6
DOC. 024-005	Amendment to Chapter 155, Section 155.049, Special Provisions For Residential Uses in the Inner City, pertaining to square footage of lot Area Per Dwelling Unit	All Wards

Consent Agenda

2024-016 AN ORDINANCE APPROVING CHANGE ORDER NO. 1 AND AUTHORIZING ADDITIONAL FUNDING IN AN AMOUNT OF \$214,762.37 WITH TOSHIBA AMERICAN ENERGY SYSTEMS CORPORATION FOR THE INSPECTION AND MAINTENANCE OF THE DALLMAN POWER PLANT UNIT NO. 4 TURBINE FOR A TOTAL AMOUNT PAYABLE OF \$523,662.37 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-017 AN ORDINANCE APPROVING A SECOND ONE-YEAR CONTRACT EXTENSION AND AUTHORIZING ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED \$400,000.00 FOR CONTRACT NO. UE22-01-78 - MAINTENANCE AND REPAIR OF HEAVY EQUIPMENT AT DALLMAN POWER PLANT COMPLEX WITH ROLAND MACHINERY COMPANY FOR A TOTAL AMOUNT PAYABLE OF \$1,100,000.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-018 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING THE EXECUTION OF CONTRACT UE24-10-64 – OVERHEAD WIRE FOR A FIVE-YEAR TERM WITH AMERICAN WIRE GROUP, LLC, ANIXTER POWER SOLUTIONS, BROWNSTOWN ELECTRICAL SUPPLY, AND POWER LINE SUPPLY CO. IN AN AMOUNT NOT TO EXCEED \$2,826,064.22 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-019 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE24-10-65 – GENERATING FACILITY SCAFFOLDING TIME & MATERIAL – 3 YEARS WITH APACHE INDUSTRIAL UNITED, INC., IN AN AMOUNT NOT TO EXCEED \$3,000,000.00 FOR THE ELECTRIC DIVISION ELECTRIC GENERATION DEPARTMENT FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-020 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE24-10-67 – INSULATION, LAGGING, AND ABATEMENT TIME & MATERIAL – 3 YEARS WITH BROCK INDUSTRIAL SERVICES, LLC IN AN AMOUNT NOT TO EXCEED \$1,000,000.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-021 AN ORDINANCE AUTHORIZING THE PURCHASE OF INVENTORY ITEMS FOR THE UNIT 4 PULVERIZERS FROM WOOD GROUP USA, INC. IN AN AMOUNT NOT TO EXCEED \$140,070.00, FOR THE OFFICE OF PUBLIC UTILITIES.
(Requested by Mayor Misty Buscher)

2024-023 AN ORDINANCE AUTHORIZING THE PURCHASE OF A 2024 FORD F-350 XL 4X2 FROM MORROW BROTHERS FORD, INC. IN AN AMOUNT NOT TO EXCEED \$69,509.00 UNDER STATE CONTRACT #21-416CMS-BOSS4-P-23568, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-025 AN ORDINANCE AMENDING ORDINANCE 278-06-23 FOR RFP PW24-02 WITH P.H. BROUGHTON & SONS, INC. AND REYHAN BROS., D/B/A SANGAMO CONSTRUCTION CO. FOR STREET AND ALLEY REPAIRS FOR AN ADDITIONAL EXPENDITURE OF \$1,000,000.00 FOR THE WATER DEPARTMENT AND \$100,000.00 FOR PUBLIC WORKS FOR GRAND TOTAL NOT TO EXCEED \$1,700,000.00, FOR THE OFFICE OF PUBLIC WORKS.
(Requested by Mayor Misty Buscher)

2024-027 A SUPPLEMENTAL RESOLUTION FOR THE MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, MFT SECTION NO, 10-STATE-03-ES FOR THE PRELIMIARY SERVICES PERFORMED BY THE UNION PACIFIC RAILROAD CONSOLIDATION STUDY, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-029 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR R & R VALENCIA, LLC D/B/A CHARRO MEXICAN RESTAURANT LOCATED AT 2500 SUNRISE DRIVE. **(Requested by Mayor Misty Buscher)**

2024-030 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR IDLE HOUR HOLDINGS, LLC D/B/A SPRINGFIELD CARRIAGE COMPANY 1 LOCATED AT 724 EAST EDWARDS STREET.
(Requested by Mayor Misty Buscher)

2024-031 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR BISCUITS & BRUNCH INCORPORATED D/B/A BISCUITS & BRUNCH INCORPORATED LOCATED AT 2661 CHATHAM ROAD.
(Requested by Mayor Misty Buscher)

2024-033 AN ORDINANCE AUTHORIZING A SPONSORSHIP PAYMENT OF \$5,000.00 TO ILLINOIS SYMPHONY ORCHESTRA FOR FISCAL YEAR 2024, FOR THE OFFICE OF THE MAYOR. **(Requested by Mayor Misty Buscher)**

2024-038 AN ORDINANCE AUTHORIZING PAYMENT TO BARKING DOG INTERPRETIVE DESIGN, INC. FOR ROUTE 66 GRANT #23-336005 IN AN AMOUNT NOT TO EXCEED \$67,751.36, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU.
(Requested by Mayor Misty Buscher)

2024-039 AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$59,200.00 TO RICHLAND COMMUNITY COLLEGE D/B/A MACON COUNTY LAW ENFORCEMENT TRAINING CENTER, FOR THE SPRINGFIELD POLICE DEPARTMENT.
(Requested by Mayor Misty Buscher)

2024-040 AN ORDINANCE AUTHORIZING THE PURCHASE OF A 2023 FORD POLICE INTERCEPTOR UTILITY VEHICLE FROM MORROW BROTHERS FORD, INC. IN AN AMOUNT NOT TO EXCEED \$52,670.00 OF WHICH \$50,000.00 WILL BE FUNDED FROM THE CO-RESPONDER GRANT FUNDS FOR USE BY THE SPRINGFIELD POLICE DEPARTMENT OUTREACH TEAM, FOR THE SPRINGFIELD POLICE DEPARTMENT.
(Requested by Mayor Misty Buscher)

2024-041 AN ORDINANCE AUTHORIZING ADDITIONAL FUNDS IN THE AMOUNT OF \$80,000.00 FOR A GRAND TOTAL OF TO AT&T TO PAY THE REMAINING BALANCE ON THE ACCOUNT AND CLOSE THIS AGREEMENT WITH AT&T, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

2024-042 AN ORDINANCE DECLARING MISCELLANEOUS VEHICLES AS SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAID SURPLUS PROPERTY BY AUCTION, SOLD FOR SCRAP, DONATED OR RECYCLED. **(Requested by Mayor Misty Buscher)**

2024-043 AN ORDINANCE AUTHORIZING EXECUTION OF AN EMPLOYEE LEASING AGREEMENT WITH MGT OF AMERICA CONSULTING, LLC TO RETAIN DALLAS WHITFORD TO PROVIDE FINANCIAL ASSISTANCE SERVICES FOR THE OFFICES OF BUDGET AND MANAGEMENT AND PLANNING AND ECONOMIC DEVELOPMENT FOR AN AMOUNT NOT TO EXCEED \$42,000.00 FROM MARCH 4, 2024, THROUGH FEBRUARY 28, 2025.
(Requested by Mayor Misty Buscher)

Debate Agenda

2024-022 AN ORDINANCE AMENDING CHAPTER 52, SECTIONS 52.41 METER CHARGES, AND SECTION 52.42 FIRE PROTECTION SERVICES OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, FOR THE OFFICE OF PUBLIC UTILITIES.

(Requested by Mayor Misty Buscher)

2024-024 AN ORDINANCE AUTHORIZING EXECUTION OF A PRELIMINARY ENGINEERING SERVICES AGREEMENT WITH HANSON PROFESSIONAL SERVICES, INC. TO BEGIN PHASE I PRELIMINARY ENGINEERING SERVICES FOR THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT 3RD STREET GREENWAY FROM INTERURBAN TRAIL AT STANFORD AVENUE TO THE ILLINOIS STATE FAIRGROUNDS, MFT SECTION NO. 24-00499-00-BT IN AN AMOUNT NOT TO EXCEED \$250,000.00 FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-026 AN ORDINANCE AMENDING CHAPTER 51, SECTION 51.10 OF THE 1998 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, BY DESIGNATING A PORTION OF THE PUBLIC SEWERAGE SYSTEM USER CHARGES FOR THE IMPROVEMENT OF SANITARY SEWERS AND COMBINED SEWERS FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Misty Buscher)

2024-028 A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT NOT TO EXCEED \$250,000.00 MAY BE USED FOR THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT 3RD STREET GREENWAY FROM THE INTERURBAN TRAIL AT STANFORD AVENUE TO THE ILLINOIS STATE FAIRGROUNDS, MFT SECTION NO. 24-00499-00-BT, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-032 AN ORDINANCE AUTHORIZING EXPENDITURES NOT TO EXCEED \$500,000 TO THE SPRINGFIELD PROJECT COMMUNITY ACCESS PROJECT (CAP) 1908 FOR THE ACQUISITION OF REAL PROPERTY LOCATED AT 1104 E. SOUTH GRAND AVE. AND 1110 E. SOUTH GRAND AVE. IN SPRINGFIELD, ILLINOIS, AS AMENDED.

(Requested by Alderman Gregory)

2024-034 AN ORDINANCE AUTHORIZING EXECUTION OF A REDEVELOPMENT AGREEMENT WITH MOVING PILLSBURY FORWARD, NFP FOR AN AMOUNT NOT TO EXCEED \$500,000.00 UTILIZING SHA (MADISON PARK PLACE) TAX INCREMENT FINANCE FUNDS THROUGH THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT FOR APPROPRIATE REMEDIATION AND DEMOLITION OF THE ABANDONED AND DETERIORATING FORMER PILLSBURY MILLS PLANT LOCATED AT 1525 E. PHILLIPS STREET. **(Requested by Mayor Misty Buscher)**

2024-035 AN ORDINANCE AUTHORIZING THE EXECUTION OF A SUBRECIPIENT AGREEMENT WITH MOVING PILLSBURY FORWARD, NFP, UTILIZING CORPORATION FUNDS FOR AN AMOUNT NOT TO EXCEED \$250,000.00 FOR APPROPRIATE REMEDIATION AND DEMOLITION OF THE ABANDONED AND DETERIORATING FORMER PILLSBURY MILLS PLANT AT 1525 E. PHILLIPS STREET FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Misty Buscher)**

2024-036 AN ORDINANCE AUTHORIZING SUBRECIPIENT GRANT AGREEMENT NO. 24-SR-0002 WITH MOVING PILLSBURY FORWARD, NFP FOR AN AMOUNT NOT TO EXCEED \$250,000.00 UTILIZING COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS THROUGH THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT FOR APPROPRIATE REMEDIATION AND DEMOLITION OF THE ABANDONED AND DETERIORATING FORMER PILLSBURY PLANT LOCATED AT 1525 E. PHILLIPS STREET. **(Requested by Mayor Misty Buscher)**

2024-037 AN ORDINANCE AUTHORIZING THE EXECUTION OF A SUBRECIPIENT GRANT AGREEMENT WITH MOVING PILLSBURY FORWARD, NFP. UTILIZING AMERICAN RESCUE PLAN ACT (HEREINAFTER “ARPA”) FUNDS FOR AN AMOUNT NOT TO EXCEED \$500,000.00 FOR APPROPRIATE REMEDIATION AND DEMOLITION OF THE ABANDONED AND DETERIORATING FORMER PILLSBURY MILLS PLANT AT 1525 E. PHILLIPS STREET FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Misty Buscher)**

2024-044 ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF SPRINGFIELD, ILLINOIS, FOR THE FISCAL YEAR BEGINNING MARCH 1, 2024 AND ENDING FEBRUARY 28, 2025. **(Requested by Mayor Misty Buscher)**

Ordinances and Resolutions on First Reading **Assigned to Committee of the Whole**

CWLP

2024-046 AN ORDINANCE AMENDING ORDINANCE NO. 123-03-23 WITH GLACIER SANDS WIND POWER, LLC FOR THE PURCHASE OF ALL AVAILABLE MISO ACCREDITED CAPACITY BY ADDING TEN (10) ADDITIONAL YEARS TO THE AGREEMENT AND AUTHORIZING AN ADDITIONAL \$10,302,705.00 FOR A GRAND TOTAL OF A FIFTEEN (15) YEAR TERM AMOUNT NOT TO EXCEED \$24,670,485.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-047 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION FOR SPENDING AUTHORITY PURSUANT TO THE U.S. DEPARTMENT OF ENERGY’S ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT AND AUTHORIZING THE PURCHASE OF A 2023 FORD E TRANSIT VAN FROM LANDMARK FORD INC. FROM A STATE CONTRACT FOR THE ENERGY SERVICES DEPARTMENT IN AN AMOUNT NOT TO EXCEED \$55,017.00, FOR THE OFFICE OF PUBLIC UTILITIES.

(Requested by Mayor Misty Buscher)

2024-048 A RESOLUTION AUTHORIZING THE MAYOR TO SIGN LOAN DOCUMENTS FOR THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY PUBLIC WATER SUPPLY REVOLVING LOAN PROGRAM FOR THE OFFICE OF PUBLIC UTILITIES.

(Requested by Mayor Misty Buscher)

Public Works

2024-049 AN ORDINANCE VACATING A PORTION OF THE SHARED USE PATH TO LEGACY POINTE DEVELOPMENT COMPANY, LLC. IN EXCHANGE FOR THE RIGHT-OF-WAY SHOWN ON THE PLAT FOR LEGACY POINTE TOWN CENTER PHASE V RECORDED AS DOCUMENT NUMBER 2022R26150. **(Requested by Mayor Misty Buscher)**

2024-050 A RESOLUTION FOR TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTES 97 AND 29 (JEFFERSON STREET FROM 9TH TO 5TH STREETS) FOR THE ST. PATRICK'S DAY PARADE ON MARCH 16, 2024, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

General City Business

2024-051 AN ORDINANCE EXTENDING THE EFFECTIVE PERIOD FOR THE EXISTING SPECIAL SERVICE AREA (LEGACY POINTE) OF THE CITY OF SPRINGFIELD, ILLINOIS. **(Requested by Mayor Misty Buscher)**

2024-052 AN ORDINANCE AMENDING ORDINANCE NO. 433-09-23 TO REVISE THE DATES FOR INTERIM BONDS AUTHORIZED FOR THE ISSUANCE OF BUSINESS DISTRICT TAX REVENUE BONDS, SERIES 2023 OF THE CITY OF SPRINGFIELD, SANGAMON COUNTY, ILLINOIS. **(Requested by Mayor Misty Buscher)**

2024-053 AN ORDINANCE PROVIDING FOR AND AUTHORIZING THE ISSUANCE OF TAXABLE SPECIAL SERVICE AREA (LEGACY POINTE) AD VALOREM TAX BONDS, SERIES 2024 OF THE CITY OF SPRINGFIELD, SANGAMON COUNTY, ILLINOIS, IN THE AMOUNT OF \$17,000,000.00 FOR THE PURPOSE OF REFUNDING THE CITY’S TAXABLE SPECIAL SERVICE AREA (LEGACY POINTE) AD VALOREM TAX BONDS, SERIES 2018. **(Requested by Mayor Misty Buscher)**

2024-054 AN ORDINANCE APPROVING THE REAPPOINTMENT OF MICHAEL LELYS TO THE BOARD OF MANAGERS OF OAK RIDGE CEMETARY.
(Requested by Mayor Misty Buscher)

2024-055 AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$28,825.27 TO MARK YOGGERST, A SPRINGFIELD POLICE DEPARTMENT OFFICER, FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM FOR CASE NUMBER 23-WC-015722.
(Requested by Mayor Misty Buscher)

2024-056 AN ORDINANCE AUTHORIZING PAYMENT OF \$95,000.00 FOR SETTLEMENT OF ILLINOIS HUMAN RIGHTS COMMISSION CASE 2021-SF-0743 KATHERINE ANASTACIA HOLT v. CITY OF SPRINGFIELD. **(Requested by Mayor Misty Buscher)**

2024-057 AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH KUMLER UNITED METHODIST CHURCH FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF ONE PARCEL LOCATED AT 1022 N. 5TH STREET IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

2024-058 AN ORDINANCE APPROVING A FINANCING COMMITMENT LETTER WITH HEARTLAND BANK FOR SCHEELS SPORTS PARK AT LEGACY POINTE, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Misty Buscher)**

2024-059 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH CENTRAL ILLINOIS COMMUNICATIONS, D/B/A ILLINOIS TIMES, FOR THE DESIGN, PRINTING, CONTENT CREATION AND DISTRIBUTION OF THE 2024 VISITOR GUIDE AND MAP PADS, IN AN AMOUNT NOT TO EXCEED \$90,110.00, FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU. **(Requested by Mayor Misty Buscher)**

Unfinished Business

New Business

Citizen Request to Address City Council

Executive Session

Adjournment



Frank J. Lesko
City Clerk

City Council Rules and Procedure

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.