



# **SPRINGFIELD CITY COUNCIL AGENDA**

**Wednesday August 7, 2024, 5:30 PM**

**Misty Buscher**  
**Mayor**

**Frank J. Lesko**  
**City Clerk**

**Colleen Redpath Feger**  
**City Treasurer**

## **ALDERPERSONS**

**WARD 1** Chuck Redpath  
**WARD 2** Shawn Gregory  
**WARD 3** Roy Williams Jr.  
**WARD 4** Larry Rockford  
**WARD 5** Lakeisha Purchase

**WARD 6** Jennifer Notariano  
**WARD 7** Brad Carlson  
**WARD 8** Erin Conley  
**WARD 9** Jim Donelan  
**WARD 10** Ralph Hanauer

## **Order of Business**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Proclamations
5. Presentations
6. Approval of the City Council Minutes
7. Ordinances on First Reading
8. Pre-Council Reading of the Consent Agenda
9. Consent Agenda on Final Passage
10. Ordinances Tabled or Remaining in Committee
11. Debate Agenda
12. Unfinished Business
13. New Business
14. Citizens Request to Address the City Council
15. Executive Session
16. Adjournment

## **Consent Agenda**

**2024-272** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$606,073.00 FOR THE PURCHASE OF EQUIPMENT NOT RECEIVED BY THE END OF FY24, FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Misty Buscher)**

**2024-273** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE25-04-12 – HYDRATED LIME FOR UNIT 4 WITH MISSISSIPPI LIME COMPANY IN AN AMOUNT NOT TO EXCEED \$746,340.00, FOR THE OFFICE OF PUBLIC UTILITIES.

**(Requested by Mayor Misty Buscher)**

**2024-274** AN ORDINANCE AUTHORIZING THE TRANSFER OF APPROPRIATION AUTHORITY IN THE AMOUNT OF \$162,663.00 FROM THE CITY GARAGE EXPENSE BUDGET TO NEW EXPENSE BUDGET LINES ESTABLISHED TO ACCOMMODATE THE USDA FOREST SERVICE GRANT, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

**2024-275** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$871,500.00, FOR THE OFFICE OF PUBLIC WORKS.

**(Requested by Mayor Misty Buscher)**

**2024-277** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR MVP’S LLC D/B/A MVPS LOCATED AT 933 NORTH GRAND AVENUE. **(Requested by Mayor Misty Buscher)**

**2024-278** AN ORDINANCE AUTHORIZING THE LOCAL LIQUOR COMMISSIONER TO ISSUE ADDITIONAL TEMPORARY LIQUOR PERMITS TO BUZZ BOMB BREWING CO. DUE TO THE ADVERSE IMPACT OF THE JUNE 19, 2024 FIRE ON THE LICENSED ESTABLISHMENT, FOR THE OFFICE OF THE MAYOR.

**(Requested by Mayor Misty Buscher)**

**2024-279** A RESOLUTION REMOVING THE CURRENT BOND REGISTRAR AND PAYING AGENT AND APPOINTING NEW BOND REGISTRAR AND PAYING AGENT WITH RESPECT TO CERTAIN OUTSTANDING BONDS OF THE CITY OF SPRINGFIELD, SANGAMON COUNTY, ILLINOIS. **(Requested by Mayor Misty Buscher)**

**2024-280** AN ORDINANCE DECLARING A 2013 FORD EXPLORER K-9 UNIT TO BE SURPLUS PROPERTY AND DISPOSAL OF SAID PROPERTY BY DONATION AND AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH VILLAGE OF DIVERNON FOR ITS POLICE DEPARTMENT FOR DONATION OF SAID PROPERTY, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

**2024-281** AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH AND PAYMENT IN AN AMOUNT NOT TO EXCEED \$15,000.00 TO RANDY PICKETT, OWNER OF THE FORMER SHEA’S GAS STATION FOR OPERATIONS FROM JULY 2024 THROUGH JANUARY 1, 2027, FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU. **(Requested by Mayor Misty Buscher)**

**2024-282** AN ORDINANCE AUTHORIZING THE TRANSFER OF APPROPRIATION AUTHORITY IN THE AMOUNT OF \$7,241.00 FROM THE OFFICE OF BUDGET & MANAGEMENT EXPENSE BUDGET LINE 1507 INTO EXPENSE LINE 1232, FOR THE OFFICE OF BUDGET & MANAGEMENT. **(Requested by Mayor Misty Buscher)**

**2024-284** AN ORDINANCE TO ACCEPT AND EXECUTE A 60-MONTH PROFESSIONAL SERVICES AGREEMENT WITH COMCAST BUSINESS TO ESTABLISH A FIBER NETWORK DEDICATED TO THE CITY OF SPRINGFIELD DEPARTMENT OF COMMUNICATIONS FOR LIVE BROADCASTS FOR AN AMOUNT NOT TO EXCEED \$58,280.00, FOR THE OFFICE OF BUDGET & MANAGEMENT. **(Requested by Mayor Misty Buscher)**

**2024-285** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL FOR RFP CS25-17 AND EXECUTION OF AN AGREEMENT WITH PAUL AND JENNIFER GABRIS FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF ONE PARCEL LOCATED AT 2501 SOUTH FOURTH STREET IN THE AMOUNT OF \$65,099.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

**2024-287** A RESOLUTION FOR A DESIGNATION OF PORTIONS JACKSON STREET AS “HARRY H. MARSHALL WAY” AND “BLM-SPI WAY” AND A PORTION OF 11TH STREET AS “RECONCILIATION WAY” **(Requested by Mayor Misty Buscher, Alderman Redpath, Alderman Gregory, Alderman Williams Jr., Alderman Rockford, Alderwoman Purchase, Alderwoman Notariano, Alderman Carlson, Alderwoman Conley, Alderman Donelan, Alderman Hanauer)**

## **Ordinances and Resolutions**

### **Tabled or Remaining in Committee**

**2024-089** AN ORDINANCE AMENDING CHAPTER 96 ARTICLE VI AND CHAPTER 110 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO LICENSING DOG BREEDERS (held on 3.27.2024). **(Requested by Alderwoman Conley)**

**2024-178** AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY TO ACCEPT, EXECUTE AND SUPPLEMENTALLY APPROPRIATE A TOURISM INCENTIVE GRANT AGREEMENT BEGINNING JANUARY 1, 2024 THROUGH JANUARY 30, 2029 IN THE AMOUNT OF \$500,000.00, FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU (held on 5.14.2024). **(Requested by Mayor Misty Buscher)**

**2024-239** AN ORDINANCE APPROVING A FOUR-WAY STOP INTERSECTION AT MAGGIE DRIVE AND LONGFELLOW DRIVE (held on 6.25.2024).  
(Requested by Alderman Donelan)

## **Debate Agenda**

**2024-276** AN ORDINANCE AUTHORIZING THE EXECUTION OF CONTRACT PW25-28 WITH LAKE AREA DISPOSAL, INC. FOR TWO YEARS OF RESIDENTIAL LANDSCAPE WASTE COLLECTION IN AN AMOUNT NOT TO EXCEED \$2,067,555.00, FOR THE OFFICE OF PUBLIC WORKS. (Requested by Mayor Misty Buscher)

**2024-283** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL FOR RFP CS25-18 AND EXECUTION OF AN AGREEMENT WITH SCOTT COX FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF ONE PARCEL LOCATED AT 2340 S. 5<sup>TH</sup> STREET IN THE AMOUNT OF \$7,458.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT.  
(Requested by Mayor Misty Buscher)

**2024-286** AN ORDINANCE AUTHORIZING ACCEPTANCE OF PROPOSALS UNDER RFP CS25-13, CS25-14, CS25-15, CS25-16 AND CS25-19 AND EXECUTION OF AGREEMENTS WITH WILLIAM MOORE FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF SEVEN PARCELS FOR A COLLECTIVE AMOUNT OF \$122,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT. (Requested by Mayor Misty Buscher)

## **Ordinances and Resolutions on First Reading** **Assigned to Committee of the Whole**

### **CWLP**

**2024-288** AN ORDINANCE AUTHORIZING CONTRACT EXTENSION AND ADDITIONAL FUNDING IN THE AMOUNT OF \$70,477.00 UNDER CONTRACT NO. UE23-04-31 – GROUNDWATER & LEACHATE ANALYSIS WITH TEKLAB, INC. FOR A TOTAL AMOUNT NOT TO EXCEED \$202,907.00, FOR THE OFFICE OF PUBLIC UTILITIES.  
(Requested by Mayor Misty Buscher)

**2024-289** AN ORDINANCE AUTHORIZING THE PURCHASE OF TWO (2) FORKLIFTS FROM DOOSAN BOBCAT NORTH AMERICA, INC. FROM A JOINT PURCHASE CONTRACT IN AN AMOUNT NOT TO EXCEED \$57,756.90, FOR THE OFFICE OF PUBLIC UTILITIES.  
(Requested by Mayor Misty Buscher)

**2024-290** AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH TALLEY & ASSOCIATES IN AN AMOUNT NOT TO EXCEED \$60,000.00 FOR ASSISTANCE WITH REGULATORY ISSUES, FOR THE OFFICE OF PUBLIC UTILITIES.  
(Requested by Mayor Misty Buscher)

**2024-291** AN ORDINANCE AUTHORIZING THE PURCHASE OF REPLACEMENT PARTS FOR THE INTERSTATE COMBUSTION TURBINE'S TRANSFORMER FROM HITACHI ENERGY USA INC. IN AN AMOUNT NOT TO EXCEED \$84,738.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

**2024-292** AN ORDINANCE AUTHORIZING THE PURCHASE OF HIGH VOLTAGE SWITCHGEARS FROM ABB INC., C/O RAUCKMAN HIGH VOLTAGE SALES IN AN AMOUNT NOT TO EXCEED \$249,449.38, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

## **Public Works**

**2024-293** A RESOLUTION TO USE MFT REBUILD FUNDS FOR SUPPLEMENT NO. 1 FOR CONSTRUCTION PHASE ENGINEERING SERVICES (PE-III), FOR THE KOKE MILL ROAD AND GREENBRIAR DRIVE TRAFFIC SIGNAL IMPROVEMENT PROJECT, (MFT SECTION #20-00493-00-TL), FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

**2024-294** AN ORDINANCE AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES AND OAK RIDGE CEMETERY TO CONSTRUCT AND MAINTAIN AN ADA PATHWAY TO ALLOW ACCESS TO THE NEW GOLD STAR MEMORIAL IN THE WAR MEMORIAL STATE HISTORIC SITE, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

**2024-295** AN ORDINANCE APPROVING THE FINAL PLAT FOR THE REDIVISION OF LOT 16A OF THE REDIVISION OF PART OF LOT 16 OF LEGACY POINTE TOWN CENTER PHASE II, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

**2024-296** AN ORDINANCE AUTHORIZING THE PURCHASE OF TWO VACANT OR ABANDONED PROPERTIES ON THE TAX SALES LIST FROM SANGAMON COUNTY, AS TRUSTEE, IN AN AMOUNT NOT TO EXCEED \$1,590.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

**2024-297** AN ORDINANCE ACCEPTING THE PROPOSAL SUBMITTED BY INSITUFORM TECHNOLOGIES USA, LLC FOR PW25-04-11 SEWER REHABILITATION, NON-SRF, IN AN AMOUNT NOT TO EXCEED \$4,612,891.37, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

**2024-298** AN ORDINANCE AUTHORIZING SUPPLEMENT NO. 1 TO AN AGREEMENT WITH KNIGHT E/A 1, INC. FOR CONSTRUCTION PHASE ENGINEERING SERVICES, PE-III, FOR THE KOKE MILL ROAD AND GREENBRIAR DRIVE TRAFFIC SIGNAL IMPROVEMENT PROJECT, MFT SECTION #20-00493-00-TL, AND AUTHORIZING ADDITIONAL EXPENDITURES IN AN AMOUNT NOT TO EXCEED \$9,618.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$70,332.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

## **General City Business**

**2024-299** AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$23,000.00 TO KAINAN RINABERGER, A CURRENT CITY OF SPRINGFIELD FIREFIGHTER FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM FOR CASE NUMBER 23-WC-024317. **(Requested by Mayor Misty Buscher)**

**2024-300** AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$43,264.99 TO PATRICK PETERS, A PUBLIC WORKS EMPLOYEE FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM FOR CASE NUMBER 23-WC-034073. **(Requested by Mayor Misty Buscher)**

**2024-301** AN ORDINANCE AUTHORIZING EXECUTION OF A TENTATIVE COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL UNION OF PAINTERS AND ALLIED TRADES, PAINTERS DISTRICT COUNCIL 58 FROM OCTOBER 1, 2023 THROUGH SEPTEMBER 30, 2027. **(Requested by Mayor Misty Buscher)**

**2024-302** AN ORDINANCE AMENDING ORDINANCE 260-07-23 AND AUTHORIZING ADDITIONAL PAYMENT OF \$23,500.00 TO HART, SOUTHWORTH & WITSMAN FOR LEGAL SERVICES FOR BOND DISCLOSURE COUNSEL WORK FOR THE GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2024 FOR A TOTAL CONTRACTUAL AMOUNT NOT TO EXCEED \$83,500.00 FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

**2024-303** AN ORDINANCE APPROVING ADDENDUM 1 TO THE AGREEMENT WITH HEARTLAND HOUSED FOR THE PURPOSE OF ADDRESSING HOMELESSNESS IN AN AMOUNT NOT TO EXCEED \$250,000.00, FOR THE PERIOD BEGINNING MARCH 1, 2024 AND ENDING FEBRUARY 28, 2025, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Misty Buscher)**

**2024-304** AN ORDINANCE DECLARING MISCELLANEOUS VEHICLES AS SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAID SURPLUS PROPERTY BY AUCTION, SOLD FOR SCRAP, DONATED OR RECYCLED, FOR THE SPRINGFIELD FIRE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

**2024-305** AN ORDINANCE TO PAY FOR AN ANNUAL SUBSCRIPTION TO EMERGENCY SERVICES ORGANIZATION ("ESO") TO PROVIDE FIRE DEPARTMENT REPORTING SOFTWARE AND SUPPORT SERVICES, FOR THE SPRINGFIELD FIRE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

**2024-306** AN ORDINANCE AUTHORIZING THE APPROVAL OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND OPERATIVE PLASTERERS AND CEMENT MASONS, LOCAL 18, FROM MARCH 1, 2024 THROUGH FEBRUARY 29, 2028, FOR THE OFFICE OF HUMAN RESOURCES. **(Requested by Mayor Misty Buscher)**

**2024-307** AN ORDINANCE AUTHORIZING ADDITIONAL PAYMENT OF \$25,000.00 FOR A TOTAL NOT TO EXCEED \$100,000.00 TO HINSHAW & CULBERTSON LLP TO DEFEND GENERAL LIABILITY CLAIMS FOR THE CITY OF SPRINGFIELD, FOR THE OFFICE OF CORPORATION COUNSEL. **(Requested by Mayor Misty Buscher)**

**Unfinished Business**

**New Business**

**Citizen Request to Address City Council**

**Executive Session**

**Adjournment**



**Frank J. Lesko**  
City Clerk

## **City Council Rules and Procedure**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.