



SPRINGFIELD CITY COUNCIL AGENDA

Tuesday, September 17, 2024, 5:30 PM

Misty Buscher
Mayor

Frank J. Lesko
City Clerk

Colleen Redpath Feger
City Treasurer

ALDERPERSONS

WARD 1 Chuck Redpath
WARD 2 Shawn Gregory
WARD 3 Roy Williams Jr.
WARD 4 Larry Rockford
WARD 5 Lakeisha Purchase

WARD 6 Jennifer Notariano
WARD 7 Brad Carlson
WARD 8 Erin Conley
WARD 9 Jim Donelan
WARD 10 Ralph Hanauer

Order of Business

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| 1. Call to Order | 11. Pre-Council reading of the Consent Agenda |
| 2. Pledge of Allegiance | 12. Consent Agenda Final Passage |
| 3. Roll Call of Members | 13. Ordinances Tabled or Remaining in Committee |
| 4. Proclamations | 14. Debate Agenda |
| 5. Zoning Agenda | 15. Unfinished Business |
| 6. Treasurer's Report | 16. New Business |
| 7. OBM Report | 17. Citizens Request to Address the City Council |
| 8. Presentations | 18. Executive Session |
| 9. Approval of the City Council Minutes | 19. Adjournment |
| 10. Ordinances on First Reading | |

Zoning Agenda

DOC. 024-031	802 Outer Park Drive	Ward 6
DOC. 024-033	242 South Dirksen Parkway	Ward 3
DOC. 024-034	2508 North Dirksen Parkway	Ward 4
DOC. 024-035	Tax ID #21-14.0-200-040, No Common Address, Located Approximately 3100-3200 Block of Mercantile Drive	Ward 10
DOC. 024-036	Amendment to Chapter 155, Section 155.302, Special Provisions for Temporary Signs, pertaining to total square footage for temporary signs in Single-Family & Duplex Residential Districts	City of Springfield

Consent Agenda

2024-340 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE25-07-21 – SUBSTATION TRANSFORMER RECONDITION & REPAIR WITH SUNBELT SOLOMON LLC IN AN AMOUNT NOT TO EXCEED \$522,468.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-341 AN ORDINANCE ACCEPTING PROPOSAL NO. UE25-29 – UHF RADIO SYSTEM UPGRADE PROJECT WITH BARBECK COMMUNICATIONS D/B/A BECK TECH IN AN AMOUNT NOT TO EXCEED \$220,452.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-342 AN ORDINANCE AUTHORIZING THE PURCHASE OF A NEW THERMOGRAVIMETRIC ANALYZER FOR DALLMAN LABORATORY FROM TA INSTRUMENTS - WATERS LLC IN AN AMOUNT NOT TO EXCEED \$94,900.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-343 AN ORDINANCE AUTHORIZING AN EXPENDITURE IN THE AMOUNT OF \$96,140.00 FOR THE 2024 HELPING HOMES ENERGY EFFICIENCY RENOVATION IMPROVEMENT PROGRAM, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-344 AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF AN AGREEMENT WITH CERAM USA, INC. IN AN AMOUNT NOT TO EXCEED \$433,000.00 FOR THE PURCHASE OF NEW CATALYST MODULES FOR THE DALLMAN POWER STATION'S UNIT 4, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-345 AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF AN AGREEMENT WITH CERAM USA, INC. IN AN AMOUNT NOT TO EXCEED \$434,000.00 FOR CATALYST REGENERATION FOR DALLMAN UNIT 4, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-346 AN ORDINANCE AUTHORIZING ADDITIONAL FUNDING IN THE AMOUNT OF \$500,000.00 FOR ANDREWS ENGINEERING, INC. FOR CONSULTING SERVICES RELATED TO THE DISPOSAL OF COAL COMBUSTION RESIDUALS (CCR) USING THE ENVIRONMENTAL AND REGULATORY INITIATIVES AND REBATE FUND (ERIRF) FOR A TOTAL AMOUNT NOT TO EXCEED \$1,651,500.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$500,000.00 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-347 A RESOLUTION RECOMMENDING THE APPROVAL OF AN APPLICATION FOR WATER SERVICE OUTSIDE THE CITY OF SPRINGFIELD FOR TNA PLUS LLC FOR THE PROPERTY LOCATED AT 3600 SOUTH SIXTH STREET FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-348 AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$450,000,000.00 SENIOR LIEN ELECTRIC REVENUE REFUNDING BONDS, SERIES OF 2024, OF THE CITY OF SPRINGFIELD, SANGAMON COUNTY, ILLINOIS, PROVIDING FOR THE TERMS OF SECURITY AND PAYMENT FOR SAID BONDS, AUTHORIZING THE SALE OF SAID BONDS TO THE PURCHASERS THEREOF, DIRECTING THE EXECUTION OF AN ESCROW AGREEMENT IN CONNECTION WITH THE ISSUANCE OF SAID BONDS AND AMENDING AND RESTATING THE CITY'S MASTER ELECTRIC REVENUE BONDS ORDINANCE. **(Requested by Mayor Misty Buscher)**

2024-349 AN ORDINANCE AUTHORIZING THE EXECUTION OF A SERIES OF AGREEMENTS WITH CGI TECHNOLOGIES AND SOLUTIONS, INC. IN AN AMOUNT NOT TO EXCEED \$12,316,055.00, FOR A 5-YEAR TERM FOR THE PROCUREMENT OF A NEW ENTERPRISE RESOURCE PLANNING (ERP) SYSTEM PER RFP CS22-17 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-350 AN ORDINANCE AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH BARNES & THORNBURG LLP, AS OUTSIDE COUNSEL, FOR LEGAL ASSISTANCE WITH THE U.S. CENTRAL DISTRICT COURT CASE NO. 23-CV-3250, CURRAN-GARDNER TOWNSHIPS PUBLIC WATER DISTRICT, SANGAMON COUNTY, ILLINOIS V. CITY OF SPRINGFIELD, ILLINOIS, IN AN AMOUNT NOT TO EXCEED \$200,000.00 AND AUTHORIZING A TRANSFER OF FUNDS IN THE AMOUNT OF \$175,000.00 FROM ONE ACCOUNT TO ANOTHER, FOR THE OFFICE OF PUBLIC UTILITIES.

(Requested by Mayor Misty Buscher)

2024-351 AN ORDINANCE AUTHORIZING RELOCATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$25,000.00, FOR THE RELOCATION OF OCCUPANTS AND PERSONAL PROPERTY LOCATED ON PARCEL SR0029, 1500 E. NORTH GRAND AVENUE, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-352 AN ORDINANCE AUTHORIZING THE PURCHASE OF A 2024 FORD F-350 FROM LANDMARK FORD, INC. IN AN AMOUNT NOT TO EXCEED \$76,232.00 UNDER STATE CONTRACT #22-416CMS-BOSS4-P-33728, FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Misty Buscher)

2024-353 AN ORDINANCE AUTHORIZING THE PURCHASE OF A NEW 2024 VERMEER SC70TX STUMP GRINDER WITH THE TRADE-IN OF A 2006 VERMEER SC802 STUMP GRINDER FROM VERMEER MIDWEST IN AN AMOUNT NOT TO EXCEED \$77,052.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-354 AN ORDINANCE AUTHORIZING SUPPLEMENT NO. 1 TO AN AGREEMENT WITH HANSON PROFESSIONAL SERVICES, INC. FOR CONSTRUCTION ENGINEERING FOR STANFORD AVENUE FROM 11TH STREET TO FOX BRIDGE ROAD, MFT SECTION #15-00467-02-PV, AND AUTHORIZING ADDITIONAL EXPENDITURES IN AN AMOUNT NOT TO EXCEED \$151,641.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$648,891.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-355 A SUPPLEMENTAL RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$151,641.00 MAY BE USED FOR CONSTRUCTION SERVICES FOR CONSTRUCTION OF THE STANFORD AVENUE EXTENSION PROJECT FROM 11TH STREET TO FOX BRIDGE ROAD, MFT SECTION 15-00467-02-PV, FOR THE OFFICE OF PUBLIC WORKS.

(Requested by Mayor Misty Buscher)

2024-356 AN ORDINANCE AUTHORIZING THE PURCHASE OF A NEW 2025 INTERNATIONAL TANDEM AXLE DUMP TRUCK FROM RUSH TRUCK CENTERS OF ILLINOIS IN AN AMOUNT NOT TO EXCEED \$205,308.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-357 AN ORDINANCE AUTHORIZING THE PURCHASE OF A NEW 2024 JOHN DEERE 544 P WHEEL LOADER WITH A TRADE-IN OF A 2008 KOMATSU WHEEL LOADER FROM MARTIN EQUIPMENT IN AN AMOUNT NOT TO EXCEED \$220,450.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-358 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE LOCATED AT 1500 E. NORTH GRAND AVENUE, BETWEEN THE CITY OF SPRINGFIELD AND ILLINOIS & MIDLAND RAILROAD, INC., IN THE AMOUNT NOT TO EXCEED \$450,000.00, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, USABLE SEGMENT 6A, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-359 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF DCEO GRANT NO. 22-203609 FROM THE STATE OF ILLINOIS DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY, IN THE AMOUNT OF \$500,000.00, TO BE USED FOR INFRASTRUCTURE IMPROVEMENTS TO WHEELER AVENUE FROM ADAMS STREET TO COOK STREET, LOCATED IN WARD 3 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$500,000.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-360 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR STARSHIP PARTNERS, INC., D/B/A STARSHIP BILLIARDS PARLOR LOCATED AT 2301 STEVENSON DRIVE. **(Requested by Mayor Misty Buscher)**

2024-361 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR HOA RESTAURANT HOLDER, LLC D/B/A HOOTERS OF SPRINGFIELD LOCATED AT 3241 HORIZON DRIVE. **(Requested by Mayor Misty Buscher)**

2024-362 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR DE LOS ALTOS RESTAURANT GROUP, LLC D/B/A RAMONA TACO AND TEQUILA LOCATED AT 4403 YUCAN DRIVE. **(Requested by Mayor Misty Buscher)**

2024-363 AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$57,056.88 TO BOADU ADOMAKO, A CURRENT CITY OF SPRINGFIELD FIREFIGHTER FOR SETTLEMENT OF A WORKERS’ COMPENSATION CLAIM FOR CASE NUMBER 23-WC-008752. **(Requested by Mayor Misty Buscher)**

2024-364 AN ORDINANCE AUTHORIZING THE CREATION OF MURALS ON SELECTED AREAS OF THE JEFFERSON BRIDGE AND NAMING THE BRIDGE “MASSEY MEMORIAL BRIDGE.” **(Requested by Mayor Misty Buscher, Alderman Redpath, Alderman Gregory, Alderman Williams Jr., Alderman Rockford, Alderwoman Purchase, Alderwoman Notariano, Alderman Carlson, Alderwoman Conley, Alderman Donelan, Alderman Hanauer)**

2024-365 AN ORDINANCE AUTHORIZING A FIVE-YEAR CONTRACT WITH AXON ENTERPRISE, INC. IN AN AMOUNT NOT TO EXCEED \$5,885,000.00 OVER THE TERM FOR ALL BODY WORN CAMERAS, EVIDENCE SOFTWARE, UNLIMITED STORAGE, FLEET SYSTEMS, TASERS, CARTRIDGES, VR SYSTEMS, ACCOMPANYING EQUIPMENT/ACCESSORIES AND REPLENISHMENTS, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

2024-366 AN ORDINANCE AUTHORIZING THE PURCHASE OF A 2024 FORD F-150 AND A 2024 FORD F-350 IN AN AMOUNT NOT TO EXCEED \$131,805.00 FROM DANA SAFETY SUPPLY, INC., FOR THE SPRINGFIELD FIRE DEPARTMENT.
(Requested by Mayor Misty Buscher)

2024-367 AN ORDINANCE APPROVING A TENTATIVE COLLECTIVE BARGAINING AGREEMENT WITH THE UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING AND PIPE FITTING INDUSTRY OF U.S.A. AND CANADA, LOCAL UNION #137 FROM APRIL 1, 2024 THROUGH MARCH 31, 2028.
(Requested by Mayor Misty Buscher)

2024-368 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF PROJECT NEXT GENERATION LIBRARY SERVICES AND TECHNOLOGY ACT GRANT NO. 25-3027-PG FROM THE STATE OF ILLINOIS STATE LIBRARY, IN THE AMOUNT OF \$18,360.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$18,360.00, FOR LINCOLN LIBRARY. **(Requested by Mayor Misty Buscher)**

2024-369 AN ORDINANCE AUTHORIZING VARIOUS SUPPLEMENTAL APPROPRIATIONS FOR YEAR-END BUDGET RECONCILIATION FOR FISCAL YEAR 2024, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

2024-370 AN ORDINANCE DECLARING OFFICE OF PUBLIC WORKS APPARATUS AND EQUIPMENT AS SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAID SURPLUS PROPERTY BY AUCTION, SOLD FOR SCRAP, DONATED OR RECYCLED, FOR OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

2024-371 AN ORDINANCE AUTHORIZING VARIOUS INTER-AGENCY BUDGETARY TRANSFERS TO RECONCILE END OF THE YEAR BUDGET LEVELS WITH FY2024 EXPENSES FOR THE OFFICE OF BUDGET AND MANAGEMENT.
(Requested by Mayor Misty Buscher)

2024-372 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION TO REFUND G.O. BOND, SERIES 2014 AND FUND CAPITAL EXPENDITURES FOR CERTAIN CAPITAL IMPROVEMENTS AND EQUIPMENT PURCHASES WITHIN THE CITY OF SPRINGFIELD FROM THE GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES, 2024, FOR THE OFFICE OF BUDGET AND MANAGEMENT.
(Requested by Mayor Misty Buscher)

2024-373 AN ORDINANCE APPROVING SMALL BUSINESS REDEVELOPMENT ASSISTANCE TO SEVERAL BUSINESSES UTILIZING CANNABIS TAX FUNDS, IN AN AMOUNT NOT TO EXCEED \$280,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Misty Buscher)**

Ordinances and Resolutions Tabled or Remaining in Committee

2024-178 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY TO ACCEPT, EXECUTE AND SUPPLEMENTALLY APPROPRIATE A TOURISM INCENTIVE GRANT AGREEMENT BEGINNING JANUARY 1, 2024 THROUGH JANUARY 30, 2029 IN THE AMOUNT OF \$500,000.00, FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU (held on 5.14.2024). **(Requested by Mayor Misty Buscher)**

2024-239 AN ORDINANCE APPROVING A FOUR-WAY STOP INTERSECTION AT MAGGIE DRIVE AND LONGFELLOW DRIVE (held on 6.25.2024). **(Requested by Alderman Donelan)**

2024-331 AN ORDINANCE AUTHORIZING A SUBRECIPIENT AGREEMENT WITH HOOGLAND CENTER FOR THE ARTS FOR THE MODERNIZATION AND REPAIR OF TWO ELEVATORS USING COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS IN AN AMOUNT NOT TO EXCEED \$190,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT (held on 9.3.2024). **(Requested by Mayor Misty Buscher)**

2024-333 AN ORDINANCE AUTHORIZING A SUBRECIPIENT AGREEMENT WITH BE NEIGHBORS AFFORDABLE HOUSING FOR VETERANS, INC. FOR THE CONSTRUCTION OF A LEARNING, TECHNOLOGY AND RESOURCE CENTER LOCATED AT 2835 STANTON STREET FOR AN AMOUNT NOT TO EXCEED \$400,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT (held on 9.3.2024). **(Requested by Mayor Misty Buscher)**

Ordinances and Resolutions on First Reading Assigned to Committee of the Whole

CWLP

2024-377 AN ORDINANCE AUTHORIZING THE PURCHASE OF CISCO SMARTNET SUPPORT MAINTENANCE FOR THE CORE INFRASTRUCTURE EQUIPMENT FROM PRESIDIO NETWORKED SOLUTIONS LLC FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$96,007.91, FOR THE OFFICE OF PUBLIC UTILITIES.
(Requested by Mayor Misty Buscher)

2024-378 AN ORDINANCE AUTHORIZING THE PURCHASE OF A TRAILER EXCAVATOR FROM COE EQUIPMENT, INC. FROM A THIRD-PARTY COOPERATIVE PURCHASING AGREEMENT WITH SOURCEWELL IN AN AMOUNT NOT TO EXCEED \$96,372.46, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

Public Works

2024-379 AN ORDINANCE APPROVING AN AGREEMENT BETWEEN FOR RAILWAY-HIGHWAY GRADE CROSSING IMPROVEMENTS AT GRIFFITHS AVENUE, CONVERSE STREET AND MOFFAT AVENUE WITH THE STATE OF ILLINOIS, THE CITY OF SPRINGFIELD AND ILLINOIS AND MIDLAND RAILROAD, FOR THE DEPARTMENT OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-380 AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND JEANETTE V. PAUL, AS TRUSTEE OF THE FIRST REINSTATEMENT OF THE JEANETTE V. PAUL TRUST, AS AMENDED FOR THE PROPERTY LOCATED 2412 OLD BEARDSTOWN ROAD, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-381 AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 2412 OLD BEARDSTOWN ROAD. **(Requested by Mayor Misty Buscher)**

2024-382 AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND RICHARD S. SAUNDERS AND PEGGY L. SAUNDERS FOR THE PROPERTY LOCATED 1149 N. DANIEL AVENUE, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-383 AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 1149 N. DANIEL AVENUE, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-384 AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND ERIK KARHLIKER AND TORIE M. KARHLIKER FOR THE PROPERTY LOCATED 4040 TUXHORN ROAD FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-385 AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND NATIONAL ELECTRICAL CONTRACTORS' ASSOCIATION FOR THE PROPERTY LOCATED 6405 CANADIAN CROSS DRIVE, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-386 A RESOLUTION FOR TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTE 97 (JEFFERSON STREET FROM 5TH TO 9TH STREETS) FOR THE ANNUAL HALLOWEEN PARADE TO BE HELD ON OCTOBER 26, 2024, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-387 A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$39,500.00 MAY BE USED FOR THE CITY'S SHARE FOR PLANNING WORK OUTLINED IN THE UNIFIED PLANNING WORK PROGRAM AS REQUIRED BY THE 1962 FEDERAL AND HIGHWAY ACT (SATS-SPRINGFIELD AREA TRANSPORTATION STUDY) MFT SECTION 24-00300-00-ES, AS AMENDED, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-388 AN ORDINANCE AUTHORIZING THE PURCHASE OF A 2024 FORD F-250 FROM LANDMARK FORD, INC. IN AN AMOUNT NOT TO EXCEED \$65,655.00 UNDER STATE CONTRACT #BOSS-4-B-23568, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-389 AN ORDINANCE AUTHORIZING THE PURCHASE OF TWO 2023 FORD F-150 PICKUP TRUCKS FROM MORROW BROTHERS FORD, INC. IN AN AMOUNT NOT TO EXCEED \$94,482.00 UNDER STATE CONTRACT #21-416CMS-BOSS4-P-29479, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-390 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE SPRINGFIELD-SANGAMON COUNTY REGIONAL PLANNING COMMISSION FOR THE PERFORMANCE OF TRANSPORTATION WORK UNDER THE UNIFIED PLANNING WORK PROGRAM FROM JULY 1, 2024, THROUGH JUNE 30, 2025, IN AN AMOUNT NOT TO EXCEED \$39,500.00 (MFT SECTION NO. 24-00300-00-ES) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

General City Business

2024-391 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "E" LIQUOR LICENSES BY ONE FOR HIBACHI SUSHI SUPREME BUFFET, LLC D/B/A HIBACHI SUSHI SUPREME BUFFET LOCATED AT 2309 S. MACARTHUR BOULEVARD. **(Requested by Mayor Misty Buscher)**

2024-392 AN ORDINANCE RATIFYING FY26 HEALTH INSURANCE PREMIUMS AND THE HEALTH BENEFIT SUMMARY PLAN DESCRIPTION FOR THE CITY OF SPRINGFIELD ACTIVE, UNION PARTICIPANTS, FOR THE OFFICE OF HUMAN RESOURCES. **(Requested by Mayor Misty Buscher)**

2024-393 AN ORDINANCE RATIFYING FY26 HEALTH INSURANCE PREMIUMS AND THE HEALTH BENEFIT SUMMARY PLAN DESCRIPTION FOR THE CITY OF SPRINGFIELD ACTIVE, NON-UNION AND NON-ACTIVE/RETIRED PARTICIPANTS FOR THE OFFICE OF HUMAN RESOURCES. **(Requested by Mayor Misty Buscher)**

2024-394 AN ORDINANCE RATIFYING THE EXECUTION OF AN AGREEMENT ENTITLED “TECHNICAL CORRECTION” BETWEEN THE CITY OF SPRINGFIELD, OFFICE OF PUBLIC UTILITIES, AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, LOCAL 337 DATED MARCH 20, 2023. **(Requested by Mayor Misty Buscher)**

2024-395 AN ORDINANCE AUTHORIZING EXECUTION OF CONTRACTS FOR FIRE PROTECTION SERVICES WITH CURRAN, SOUTHSIDE, WOODSIDE, SOUTH OAK KNOLLS, SOUTHLAWN, EASTSIDE, LAKE SPRINGFIELD, NORTHSIDE AND WESTERN FIRE PROTECTION DISTRICTS FROM FEBRUARY 29, 2024, THROUGH FEBRUARY 28, 2026. **(Requested by Mayor Misty Buscher)**

2024-396 AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH LATASHA MOORE-BLACK FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF ONE PARCEL LOCATED AT 816 S. 16th STREET IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

2024-397 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY TO ACCEPT, EXECUTE AND SUPPLEMENTALLY APPROPRIATE LOCAL TOURISM AND CONVENTION BUREAU GRANT NO. 25-751029 BEGINNING JULY 1, 2024 THROUGH JUNE 30, 2025 IN THE AMOUNT NOT TO EXCEED \$534,385.00 FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU. **(Requested by Mayor Misty Buscher)**

2024-398 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF THE YOUTH ECONOMIC OPPORTUNITIES INITIATIVE FOR THE STATE FISCAL YEAR 2025 FOR A 12 MONTH CONTINUATION GRANT IN THE AMOUNT OF \$283,451.00 FROM THE STATE OF ILLINOIS DEPARTMENT OF HUMAN SERVICES FOR FUNDING OF THE AMERICORPS PROGRAM, INCLUDING A CASH MATCH FROM THE CITY OF SPRINGFIELD IN THE AMOUNT OF \$50,780.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION FOR FY2025 OF NO MORE THAN \$151,218.00 FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT. **(Requested by Mayor Misty Buscher)**

Unfinished Business

New Business

Citizen Request to Address City Council

Executive Session

Adjournment



Frank J. Lesko
City Clerk

City Council Rules and Procedure

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.