



SPRINGFIELD CITY COUNCIL AGENDA

Tuesday, November 19, 2024, 5:30 PM

Misty Buscher
Mayor

Frank J. Lesko
City Clerk

Colleen Redpath Feger
City Treasurer

ALDERPERSONS

WARD 1 Chuck Redpath
WARD 2 Shawn Gregory
WARD 3 Roy Williams Jr.
WARD 4 Larry Rockford
WARD 5 Lakeisha Purchase

WARD 6 Jennifer Notariano
WARD 7 Brad Carlson
WARD 8 Erin Conley
WARD 9 Jim Donelan
WARD 10 Ralph Hanauer

Order of Business

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| 1. Call to Order | 11. Pre-Council reading of the Consent Agenda |
| 2. Pledge of Allegiance | 12. Consent Agenda Final Passage |
| 3. Roll Call of Members | 13. Ordinances Tabled or Remaining in Committee |
| 4. Proclamations | 14. Debate Agenda |
| 5. Zoning Agenda | 15. Unfinished Business |
| 6. Treasurer's Report | 16. New Business |
| 7. OBM Report | 17. Citizens Request to Address the City Council |
| 8. Presentations | 18. Executive Session |
| 9. Approval of the City Council Minutes | 19. Adjournment |
| 10. Ordinances on First Reading | |

Zoning Agenda

DOC. 024-036	Amendment to Chapter 155, Section 155.302, Special Provisions for Temporary Signs, pertaining to total square footage for temporary signs in Single-Family & Duplex Residential Districts (continued from 9.17.2024 and 10.15.2024)	City of Springfield
DOC. 024-042	2242 S. 6th Street (continued from 10.15.2024)	Ward 6
DOC. 024-043	1516 Phillips Avenue	Ward 2
DOC. 024-044	4511 Casey Drive	Ward 9
DOC. 024-045	1404 South Second Street	Ward 6
DOC. 024-046	2715 North Dirksen Parkway	Ward 4
DOC. 024-047	Parcel 1: 2101 Clear Lake Avenue, Parcel 2: 2021 Clear Lake Avenue, Parcel 3: PIN 14-26.0-451-011 No Common Address (Located off of Clear Lake Avenue/N. 22 nd Street), Parcel 4: PIN 14-26.0-451-002 No Common Address (Located off of Clear Lake Avenue/N. 22 nd Street)	Ward 3
DOC. 024-048	710 Patton Avenue	Ward 5

Consent Agenda

2024-178 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY TO ACCEPT, EXECUTE AND SUPPLEMENTALLY APPROPRIATE A TOURISM INCENTIVE GRANT AGREEMENT BEGINNING JANUARY 1, 2024 THROUGH JANUARY 30, 2029 IN THE AMOUNT OF \$500,000.00, FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU. **(Requested by Mayor Misty Buscher)**

2024-440 AN ORDINANCE AUTHORIZING PAYMENT TO DELL MARKETING LP FOR MICROSOFT SOFTWARE ASSURANCE MAINTENANCE IN AN AMOUNT NOT TO EXCEED \$71,429.92 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

- 2024-441** AN ORDINANCE APPROVING A STATEMENT OF WORK WITH LEVI, RAY & SHOUP, INC. (“LRS”) IN AN AMOUNT NOT TO EXCEED \$95,200.00, FOR CONSULTING SERVICES IN RELATION TO THE M365 UPGRADE PROJECT, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**
- 2024-442** AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.157 (L) PERTAINING TO RESTRICTION OF ACCESS TO AN ARTERIAL STREET FOR CENTENNIAL PARK PLACE FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**
- 2024-443** AN ORDINANCE APPROVING/DENYING THE REVISED PRELIMINARY PLAN OF CENTENNIAL PARK PLACE FOR THE OFFICE OF PUBLIC WORKS.
(Requested by Mayor Misty Buscher)
- 2024-444** AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BY THE CITY OF SPRINGFIELD FROM JJ9 PROPERTIES, LLC IN AN AMOUNT NOT TO EXCEED \$2,000.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**
- 2024-445** AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE LOCATED BY THE CITY OF SPRINGFIELD FROM BRENT A. BROCKMAN AND TERI A. ZUCKSWORTH IN AN AMOUNT NOT TO EXCEED \$30,000.00 AND DISPOSAL OF A 9,108.04 SQ. FT. EXCESS RIGHT OF WAY AT 1613 AND 1623 N. 11TH STREET, FOR THE OFFICE OF PUBLIC WORKS.
(Requested by Mayor Misty Buscher)
- 2024-446** AN ORDINANCE AUTHORIZING THE PURCHASE OF ROCK SALT FROM COMPASS MINERALS IN AN AMOUNT NOT TO EXCEED \$343,920.00 UNDER STATE CONTRACT 24-416CMS-BOSS4-P-71009, FOR THE OFFICE OF PUBLIC WORKS.
(Requested by Mayor Misty Buscher)
- 2024-447** AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF DCEO GRANT NO. 24-203403 FROM THE STATE OF ILLINOIS DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY, IN THE AMOUNT OF \$345,000.00, TO BE USED FOR THE EXPANSION OF KOKE MILL ROAD FROM WASHINGTON STREET TO OLD JACKSONVILLE ROAD AND CONNECTION TO THE SANGAMON COUNTY TRAIL AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$345,000.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**
- 2024-448** AN ORDINANCE AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH CRAWFORD, MURPHY & TILLY, INC., FOR ENGINEERING SERVICES AND THE CITY OF SPRINGFIELD FOR ENGINEERING DESIGN, PLAN PREPARATION, AND CONSTRUCTION SERVICES FOR SANITARY SEWER REHABILITATION IN SHERWOOD AND TIMBERLANE SUBDIVISIONS, IN AN AMOUNT NOT TO EXCEED \$517,366.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**
- 2024-450** AN ORDINANCE ESTABLISHING THE HOLIDAYS FOR THE CITY OF SPRINGFIELD FOR THE CALENDAR YEAR 2025. **(Requested by Mayor Misty Buscher)**

- 2024-452** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "I" LIQUOR LICENSES BY ONE FOR ARLINGTON'S, LLC D/B/A ARLINGTON'S LOCATED AT 210 BROADWAY. **(Requested by Mayor Misty Buscher)**
- 2024-453** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "I" LIQUOR LICENSES BY ONE FOR REILLY VENUES, LLC D/B/A ARLINGTONS SPRINGFIELD LOCATED AT 210 BROADWAY. **(Requested by Mayor Misty Buscher)**
- 2024-454** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR GABATON'S INC. D/B/A GABATON'S LOCATED AT 300 E. LAUREL STREET. **(Requested by Mayor Misty Buscher)**
- 2024-455** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR GABATON'S ITALIAN RESTAURANTS, INC. D/B/A GABATON'S LOCATED AT 300 E. LAUREL STREET. **(Requested by Mayor Misty Buscher)**
- 2024-456** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "A" LIQUOR LICENSES BY ONE FOR THE OLD FASHION INC. D/B/A GOLD MINE GAMING LOCATED AT 242 S. DIRKSEN PARKWAY. **(Requested by Mayor Misty Buscher)**
- 2024-457** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "A" LIQUOR LICENSES BY ONE FOR THE OLD FASHION INC. D/B/A GOLD MINE GAMING LOCATED AT 2508 N. DIRKSEN PARKWAY. **(Requested by Mayor Misty Buscher)**
- 2024-458** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR TWISTED FORK INDUSTRIES, LLC D/B/A TWISTED FORK LOCATED AT 400 E. JEFFERSON STREET, SUITE 106. **(Requested by Mayor Misty Buscher)**
- 2024-459** A RESOLUTION ESTIMATING REAL PROPERTY TAXES TO BE LEVIED TO PARTIALLY FUND THE STATUTORY CONTRIBUTION OF THE POLICE AND FIRE PENSION FUNDS. **(Requested by Mayor Misty Buscher)**
- 2024-460** AN ORDINANCE DECLARING VARIOUS PARCELS OF REAL PROPERTY TO BE SURPLUS PROPERTY, DIRECTING THE SALE OF SAID REAL PROPERTY AND AUTHORIZING THE PUBLICATION OF A NOTICE OF SAID SALE AND REQUEST FOR PROPOSALS, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**
- 2024-461** AN ORDINANCE DECLARING OFFICE OF PUBLIC WORKS APPARATUS AND EQUIPMENT AS SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAID SURPLUS PROPERTY BY AUCTION, SOLD FOR SCRAP, DONATED OR RECYCLED, FOR OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

2024-462 AN ORDINANCE DECLARING SPRINGFIELD FIRE DEPARTMENT MISCELLANEOUS SCRAP EQUIPMENT AS SURPLUS AND AUTHORIZING DISPOSAL OF SAID SURPLUS BY AUCTION, SOLD FOR SCRAP, DONATED OR RECYCLED, FOR OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

2024-464 AN ORDINANCE DECLARING EIGHT UNCLAIMED BICYCLES BEING HELD IN THE SPRINGFIELD POLICE DEPARTMENT'S EVIDENCE ROOM TO BE SURPLUS PROPERTY AND AUTHORIZING THE SPRINGFIELD POLICE DEPARTMENT TO DONATE SAID BICYCLES TO THE SPRINGFIELD URBAN LEAGUE AND DOUGLAS AVENUE UMC. **(Requested by Mayor Misty Buscher)**

2024-465 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF THE 2024 COMMUNITY ORIENTED POLICING SERVICES ("COPS") GRANT #15JCOPS-24-GG-02157-TECP FROM THE U.S. DEPARTMENT OF JUSTICE, IN THE AMOUNT OF \$300,000.00, AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$300,000.00, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

2024-466 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$300,558.23 USING EFFECTUATED FUNDS FROM REVENUE 077-112-POLC-EBHR-2018 IN ORDER TO REPLENISH THE CONNECT & PROTECT LAW ENFORCEMENT BEHAVIORAL HEALTH RESPONSE GRANT BUDGET LINES WITH REMAINING AWARD FUND BALANCE, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

2024-467 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF ILLINOIS CRIMINAL JUSTICE INFORMATION AUTHORITY (ICJIA) GRANT NO. 102501 IN THE AMOUNT OF \$2,888,405.00 FOR THE CO-RESPONDER PROGRAMS AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$2,888,405.00, FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

2024-468 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND SPRINGFIELD AREA ART COUNCIL FOR THE PURPOSE OF THE FIRST NIGHT AND GENERAL OPERATIONS, IN AN AMOUNT NOT TO EXCEED \$30,000.00, FOR THE OFFICE OF THE MAYOR. **(Requested by Mayor Misty Buscher)**

2024-469 AN ORDINANCE APPROVING A LEASE AGREEMENT WITH THE SPRINGFIELD PARK DISTRICT, FOR THE OFFICE OF CORPORATION COUNSEL. **(Requested by Mayor Misty Buscher)**

Ordinances and Resolutions Tabled or **Remaining in Committee**

2024-239 AN ORDINANCE APPROVING A FOUR-WAY STOP INTERSECTION AT MAGGIE DRIVE AND LONGFELLOW DRIVE (held on 6.25.2024). **(Requested by Alderman Donelan)**

2024-333 AN ORDINANCE AUTHORIZING A SUBRECIPIENT AGREEMENT WITH BE NEIGHBORS AFFORDABLE HOUSING FOR VETERANS, INC. FOR THE CONSTRUCTION OF A LEARNING, TECHNOLOGY AND RESOURCE CENTER LOCATED AT 2835 STANTON STREET FOR AN AMOUNT NOT TO EXCEED \$400,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT (held on 9.3.2024). **(Requested by Mayor Misty Buscher)**

Debate Agenda

2024-449 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL AGREEMENT WITH HANSON PROFESSIONAL SERVICES, INC. TO PERFORM ADDITIONAL PHASE I PRELIMINARY ENGINEERING SERVICES FOR THE 3RD STREET GREENWAY AND PHASE II PRELIMINARY ENGINEERING SERVICES FOR THE GREENWAY ALONG NORTH STREET, MFT SECTION NO. 24-00499-00-BT AND A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$1,300,000.00 FOR OFFICE OF PUBLIC WORKS.
(Requested by Mayor Misty Buscher)

2024-451 A RESOLUTION PROCLAIMING THE SECOND MONDAY IN OCTOBER AS INDIGENOUS PEOPLES DAY.

(Requested by Alderman Gregory, Alderman Williams Jr., Alderwoman Purchase, Alderwoman Notariano)

2024-463 AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH DEMETRIUS CRIGGLEY FOR SALE OF CITY-OWNED PROPERTY CONSISTING OF TWO PARCELS LOCATED AT 823 AND 825 S. 17TH STREET IN THE AMOUNT OF \$1,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

2024-470 AN ORDINANCE AMENDING CHAPTERS 70, 79, 98 AND 170 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO PARKING REGULATIONS FOR MOTOR HOMES, TRAILERS, AND WATERCRAFT.

(Requested by Alderwoman Purchase)

Ordinances and Resolutions on First Reading **Assigned to Committee of the Whole**

CWLP

2024-471 AN ORDINANCE AUTHORIZING CHANGE ORDER #1 AND ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED \$71,330.00 WITH SIEMENS ENERGY, INC. FOR THE PURCHASE OF PARTS FOR THE REPAIR/REASSEMBLY OF INTERSTATE'S COMBUSTION TURBINE FOR A TOTAL AMOUNT PAYABLE OF \$109,360.00 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-472 AN ORDINANCE AUTHORIZING CHANGE ORDER #1 AND ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED \$136,984.16 WITH SIEMENS ENERGY, INC. FOR THE COST OF LABOR FOR THE REPAIR/REASSEMBLY OF INTERSTATE'S COMBUSTION TURBINE FOR A TOTAL AMOUNT PAYABLE OF \$161,983.16 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-473 AN ORDINANCE AUTHORIZING THE PURCHASE OF A BACKHOE FROM MARTIN EQUIPMENT, INC. FROM A THIRD-PARTY COOPERATIVE PURCHASING AGREEMENT WITH SOURCEWELL IN AN AMOUNT NOT TO EXCEED \$77,020.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-474 AN ORDINANCE AUTHORIZING A RENEWAL OF A FIVE-YEAR MAINTENANCE AGREEMENT WITH ENVIRONMENTAL SYSTEMS CORPORATION TO PROVIDE SUPPORT FOR THE CONTINUOUS EMISSIONS MONITORING SYSTEM AT DALLMAN AND INTERSTATE POWER PLANTS IN AN AMOUNT NOT TO EXCEED \$196,215.00 FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-475 AN ORDINANCE APPROVING A REVISED PROFESSIONAL SERVICES PROPOSAL WITH EVAN LLOYD ASSOCIATES, INC. FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR THE NEW CWLP WATER DISTRIBUTION AND ENGINEERING FACILITY PROJECT IN AN AMOUNT NOT TO EXCEED \$412,250.00 FOR A GRAND TOTAL OF \$832,250.00, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-476 AN ORDINANCE DECLARING REAL PROPERTY LOCATED AT 1401 KNOTTS STREET TO BE SURPLUS PROPERTY, DIRECTING THE SALE OF SAID REAL PROPERTY, AUTHORIZING THE PUBLICATION OF A NOTICE OF SAID SALE, AND REQUEST FOR PROPOSALS, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

2024-477 AN ORDINANCE APPROVING A TELECOMMUNICATIONS CONTRACT SERVICE AGREEMENT WITH BUNN-O-MATIC CORPORATION FROM 1400 STEVENSON DRIVE TO 5020 ASH GROVE DRIVE, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

Public Works

2024-478 AN ORDINANCE AUTHORIZING THE SALE OF EXCESS RIGHT OF WAY BY THE CITY OF SPRINGFIELD TO BRUCE M. CLARK. **(Requested by Mayor Misty Buscher)**

2024-479 A RESOLUTION FOR THE IMPROVEMENT BY MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, MFT SECTION #05-00443-00-BR (SN 084-6001), FOR THE REPLACEMENT OF THE WASHINGTON STREET BRIDGE OVER THE JACKSONVILLE BRANCH, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-480 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH HANSON PROFESSIONAL SERVICES INC. FOR CONSTRUCTION ENGINEERING SERVICES FOR USABLE SEGMENT VIA OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-481 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH HANSON PROFESSIONAL SERVICES INC. FOR CONSTRUCTION ENGINEERING SERVICES FOR USABLE SEGMENT VIB OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-482 AN ORDINANCE APPROVING AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND THE ILLINOIS DEPARTMENT OF TRANSPORTATION FOR USABLE SEGMENT VIA AND VIB OF THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-483 AN ORDINANCE AUTHORIZING RELOCATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$5,620.21, FOR THE RELOCATION OF OCCUPANTS AND PERSONAL PROPERTY LOCATED ON PARCEL SR0018, 1545 N.11TH STREET, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-484 AN ORDINANCE AUTHORIZING AN ADDITIONAL PAYMENT OF \$21,900.00, FOR A TOTAL NOT TO EXCEED \$87,600.00, FOR RFP PW25-33 WITH PAUL TREE FARMS, LLC FOR AN ADDITIONAL 50 TREE PLANTINGS TO MEET THE REQUIREMENTS OF THE AMERICAN FORESTS GRANT, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-485 AN ORDINANCE AUTHORIZING RELOCATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$75,355.00, FOR THE RELOCATION OF OCCUPANTS AND PERSONAL PROPERTY LOCATED ON PARCEL SR0097, 700 N. 9TH STREET, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-486 AN ORDINANCE ACCEPTING THE LOWEST BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW25-10-33 WITH M-B COMPANIES, INC. FOR A NEW 2024 ISUZU FTR PAINT TRUCK AND A 5-YEAR MAINTENANCE AGREEMENT WITH THE TRADE IN OF A 1996 FORD KELLY-CRISWELL PAINT TRUCK, IN AN AMOUNT NOT TO EXCEED \$448,129.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-487 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF DCEO GRANT NO. 24-411048 FROM THE STATE OF ILLINOIS DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY, IN THE AMOUNT OF \$499,878.00, TO BE USED FOR THE UPGRADE OF THE CAPITOL STREET AND 5TH STREET INTERSECTION, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-488 AN ORDINANCE AUTHORIZING THE PURCHASE OF THREE NEW 2026 INTERNATIONAL TANDEM AXLE DUMP TRUCKS FROM RUSH TRUCK CENTERS OF ILLINOIS IN AN AMOUNT NOT TO EXCEED \$691,870.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-489 AN ORDINANCE ACCEPTING THE LOWEST BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW25-09-29 WITH PETERSBURG PLUMBING & EXCAVATING, LLC FOR SEWER REHABILITATION REMOVE AND REPLACEMENT, NON-SRF, IN AN AMOUNT NOT TO EXCEED \$1,212,946.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

2024-490 AN ORDINANCE ACCEPTING THE LOWEST BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW25-09-27 WITH HOERR CONSTRUCTION, INC. FOR NORTHEAST PILOT AREA SEWER LATERAL REHABILITATION, IN AN AMOUNT NOT TO EXCEED \$1,272,940.00, FOR THE OFFICE OF PUBLIC WORKS. **(Requested by Mayor Misty Buscher)**

General City Business

2024-491 A RESOLUTION PROVIDING PUBLIC NOTICE OF REGULAR MEETINGS OF THE COUNCIL OF THE CITY OF SPRINGFIELD, ILLINOIS, FOR THE 2025 CALENDAR YEAR. **(Requested by Mayor Misty Buscher)**

2024-492 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$142,800.00 FROM THE CITY'S ARPA FUNDS TO THE SPRINGFIELD POLICE DEPARTMENT ARPA FUND AND TO AUTHORIZE PAYMENT TO FLOCK GROUP INC. D/B/A FLOCK SAFETY IN THE AMOUNT OF \$258,500.00 FOR THE CITY'S FALCON AUTOMATIC LICENSE PLATE READERS (ALPRs), FOR THE SPRINGFIELD POLICE DEPARTMENT. **(Requested by Mayor Misty Buscher)**

2024-493 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN AMOUNT NOT TO EXCEED \$500,000.00 FOR PAYMENTS TO THE POLICE AND FIRE PENSION FUNDS FROM CANNABIS AND RETAILERS' OCCUPATION TAX FUNDS, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

2024-494 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$677,625.00 FOR PAYMENTS TO THE POLICE AND FIRE PENSION FUNDS, FOR THE OFFICE OF BUDGET AND MANAGEMENT. **(Requested by Mayor Misty Buscher)**

2024-495 AN ORDINANCE AMENDING ORDINANCE 564-12-23 AMENDING THE EXPENDITURE LINE AND AUTHORIZING ADDITIONAL PAYMENT IN AN AMOUNT OF \$200,000.00 TO HSHS MEDICAL GROUP TO ADMINISTER PRE-EMPLOYMENT, POST-EMPLOYMENT AND FIT-FOR-DUTY MEDICAL EXAMINATIONS, RANDOM, REASONABLE SUSPICION, RETURN TO WORK AND POST-ACCIDENT DRUG AND ALCOHOL TESTING SERVICES FOR POTENTIAL NEW HIRES AND CURRENT EMPLOYEES IN THE WORKPLACE TO BE COMPLIANT WITH FEDERAL REGULATIONS FOR A TOTAL CONTRACTUAL AMOUNT OF \$300,000.00, FOR THE OFFICE OF HUMAN RESOURCES.

(Requested by Mayor Misty Buscher)

2024-496 AN ORDINANCE AMENDING ORDINANCE 074-02-24 AND AUTHORIZING ADDITIONAL PAYMENT OF \$38,000.00 WITH MGT IMPACT SOLUTIONS, LLC TO RETAIN DALLAS WHITFORD TO PROVIDE FINANCIAL ASSISTANCE SERVICES FOR THE OFFICES OF BUDGET AND MANAGEMENT AND PLANNING AND ECONOMIC DEVELOPMENT THROUGH THE END OF FISCAL YEAR 2025. **(Requested by Mayor Misty Buscher)**

Unfinished Business

New Business

Citizen Request to Address City Council

Executive Session

Adjournment



Frank J. Lesko
City Clerk

City Council Rules and Procedure

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.