



SPRINGFIELD CITY COUNCIL AGENDA

Tuesday April 1, 2025 5:30 PM

**Misty Buscher
Mayor**

**Charles L. Redpath Sr.
City Clerk**

**Colleen Redpath Feger
City Treasurer**

ALDERPERSONS

WARD 1 Jeffrey Cox
WARD 2 Shawn Gregory
WARD 3 Roy Williams Jr.
WARD 4 Larry Rockford
WARD 5 Lakeisha Purchase

WARD 6 Jennifer Notariano
WARD 7 Brad Carlson
WARD 8 Erin Conley
WARD 9 Jim Donelan
WARD 10 Ralph Hanauer

Order of Business

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Proclamations
5. Presentations
6. Approval of the City Council Minutes
7. Ordinances on First Reading
8. Pre-Council Reading of the Consent Agenda

9. Consent Agenda on Final Passage
10. Debate Agenda
11. Unfinished Business
12. New Business
13. Citizens Request to Address the City Council
14. Executive Session
15. Adjournment

Consent Agenda

2025-118 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW25-01-59 – SOUTH FORK PUMP STATION PUMPS AND ELECTRICAL UPGRADES (REBID) WITH HENSON ROBINSON COMPANY IN AN AMOUNT NOT TO EXCEED \$742,909.00, AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$427,909.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2025-119 AN ORDINANCE AUTHORIZING THE PURCHASE OF A BACKHOE/LOADER FROM MARTIN EQUIPMENT, INC. FROM A THIRD-PARTY COOPERATIVE PURCHASING AGREEMENT WITH SOURCEWELL IN AN AMOUNT NOT TO EXCEED \$174,122.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2025-120 AN ORDINANCE AUTHORIZING THE PURCHASE OF TWO (2) 2026 INTERNATIONAL DUMP TRUCKS FROM RUSH TRUCK CENTERS OF ILLINOIS, INC. FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$299,317.12, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2025-121 AN ORDINANCE AUTHORIZING THE PURCHASE OF REPLACEMENT PARTS FOR THE DALLMAN UNIT 4 FINISH SUPERHEAT INLET PENDANTS FROM WOOD GROUP USA, INC. IN AN AMOUNT NOT TO EXCEED \$72,820.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2025-122 AN ORDINANCE AUTHORIZING AMENDMENT NO. 1 TO A PROFESSIONAL SERVICES AGREEMENT WITH WHKS & CO. FOR ADDITIONAL ENGINEERING SERVICES FOR ROADWAY AND DRAINAGE IMPROVEMENTS ON ADLOFF LANE BETWEEN STEVENSON DRIVE AND STANFORD AVENUE IN THE AMOUNT OF \$38,001.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$128,464.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-123 AN ORDINANCE AUTHORIZING EXECUTION OF A CONSTRUCTION ENGINEERING AGREEMENT WITH WHKS & CO., IN AN AMOUNT NOT TO EXCEED \$140,033.50 FOR THE ADLOFF LANE ROAD AND DRAINAGE IMPROVEMENTS FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-124 AN ORDINANCE AUTHORIZING EXECUTION OF A MASTER SERVICES AGREEMENT WITH NV5 GEOSPATIAL, INC. FOR VARIOUS SUPPORT SERVICES AND DELIVERABLES FOR THE GEOGRAPHIC INFORMATION SYSTEMS FOR AN AMOUNT NOT TO EXCEED \$355,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-125 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW25-12-58 WITH P.H. BROUGHTON & SONS, INC. TO FURNISH CONSTRUCTION OF ADLOFF LANE IMPROVEMENTS IN AN AMOUNT NOT TO EXCEED \$1,235,237.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-129 AN ORDINANCE AUTHORIZING TO ZACHARY FITZGERALD, A CURRENT CITY OF SPRINGFIELD POLICE OFFICER, FOR STATEMENT OF WORKERS COMPENSATION CLAIM NUMBER 24-WC-025890 IN AN AMOUNT NOT TO EXCEED \$24,713.00
(Requested by Mayor Misty Buscher)

2025-130 AN ORDINANCE AUTHORIZING PAYMENT OF A WORKERS COMPENSATION SETTLEMENT TO JACOB BARTNICK, A CURRENT CITY OF SPRINGFIELD FIRE DEPARTMENT EMPLOYEE, FOR SETTLEMENT OF A WORKERS COMPENSATION CLAIM FOR CASE NUMBER 24-WC-013308 IN AN AMOUNT NOT TO EXCEED \$29,238.75
(Requested by Mayor Misty Buscher)

2025-131 AN ORDINANCE AUTHORIZING PAYMENT TO RHET SPENGLER, A FORMER CITY OF SPRINGFIELD POLICE OFFICER, FOR SETTLEMENT OF WORKERS COMPENSATION CLAIM NUMBER 23-WC-025863 IN AN AMOUNT NOT TO EXCEED \$87,326.75
(Requested by Mayor Misty Buscher)

2025-132 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY CHINA KING RESTAURANT LLC., D/B/A CHINA KING LOCATED AT 120 N. GRAND AVENUE WEST
(Requested by Mayor Misty Buscher)

2025-133 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "E" LIQUOR LICENSES BY ONE FOR NEW CHINA KING EXPRESS, INC. D/B/A CHINA KING LOCATED AT 120 N. GRAND AVENUE WEST **(Requested by Mayor Misty Buscher)**

2025-134 AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS "E" AND CLASS "I" LIQUOR LICENSES DUE TO NEW BUSINESS BY SCHLEES GOURMET BAKERY AND BOTTLE SHOP, LLC. D/B/A SCHLEE'S GOURMET BAKERY AND BOTTLE SHOP LOCATED AT 225 S. 6TH STREET **(Requested by Mayor Misty Buscher)**

2025-135 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND ALTERNATIVE CLAIMS MANAGEMENT LLC (ACM) TO PROVIDE DAMAGE RECOVERY SERVICES FOR VEHICLE-RELATED LOSSES FOR A TERM OF 3 YEARS **(Requested by Mayor Misty Buscher)**

2025-136 AN ORDINANCE AUTHORIZING PURCHASE OF FOUR MOBILE VEHICLE BARRIER MVB3X SYSTEMS IN THE AMOUNT NOT TO EXCEED \$562,524.00 FROM ADVANCED SECURITY TECHNOLOGIES FOR THE SPRINGFIELD POLICE DEPARTMENT
(Requested by Mayor Misty Buscher)

2025-137 AN ORDINANCE AUTHORIZING THE PURCHASE OF TWELVE POLICE INTERCEPTORS IN AN AMOUNT NOT TO EXCEED \$715,656.00 FROM MORROW BROTHERS FORD, INC., FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

Debate Agenda

2025-126 AN ORDINANCE APPROVING THE APPOINTMENT OF STEVEN M. SIMPSON-BLACK TO THE SPRINGFIELD URBAN FORESTRY COMMISSION
(Requested by Mayor Misty Buscher)

2025-127 AN ORDINANCE APPROVING THE APPOINTMENT OF WADE KAMMIN TO THE SPRINGFIELD URBAN FORESTRY COMMISSION (Requested by Mayor Misty Buscher)

2025-128 AN ORDINANCE APPROVING THE APPOINTMENT OF SUSAN J. REMPFER TO THE SPRINGFIELD URBAN FORESTRY COMMISSION (Requested by Mayor Misty Buscher)

Ordinances and Resolutions on First Reading Assigned to Committee of the Whole

CWLP

2025-138 AN ORDINANCE AUTHORIZING THE PURCHASE OF (2) NEW TRUCKS FROM OLATHE FORD SALES, INC. FROM A THIRD-PARTY COOPERATIVE PURCHASING AGREEMENT WITH SOURCEWELL IN AN AMOUNT NOT TO EXCEED \$223,656.00, FOR THE OFFICE OF PUBLIC UTILITIES (Requested by Mayor Misty Buscher)

2025-139 AN ORDINANCE AUTHORIZING THE PURCHASE OF REPLACEMENT PARTS TO REPLENISH INVENTORY FOR DALLMAN UNIT 4 FROM INDUSTRIAL PROCESS EQUIPMENT LLC IN AN AMOUNT NOT TO EXCEED \$70,904.29, FOR THE OFFICE OF PUBLIC UTILITIES (Requested by Mayor Misty Buscher)

2025-140 AN ORDINANCE AUTHORIZING THE PURCHASE OF REPAIR PARTS FOR THE DALLMAN POWER PLANT UNIT NO. 4 AIR PREHEATER FROM ARVOS LJUNGSTROM LLC IN AN AMOUNT NOT TO EXCEED \$488,642.00 FOR THE OFFICE OF PUBLIC UTILITIES (Requested by Mayor Misty Buscher)

Public Works

2025-141 A RESOLUTION AUTHORIZING THE EXECUTION OF A LETTER OF UNDERSTANDING BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS FOR MILLING AND RESURFACING ON NINTH STREET/PEORIA ROAD FROM MADISON STREET TO SANGAMON AVENUE FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2025-142 AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 6405 CANADIAN CROSS DRIVE, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2025-143 AN ORDINANCE AUTHORIZING THE ACCEPTANCE AND EXECUTION OF GRANT NO. 24-FY24-01UCF, PROJECT NO. FA0917-23 FROM THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES (IDNR), USDA FOREST SERVICE THROUGH THE EASTERN AREA, STATE, PRIVATE, AND TRIBAL FORESTRY, IN THE AMOUNT OF \$25,000.00, FOR FUNDING THE TREE PLANTING PROGRAM FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2025-144 AN ORDINANCE AUTHORIZING A ONE-YEAR RENEWAL OF CONTRACT NUMBER PW21-20, BLH COMPUTERS, INC. FOR COLLECTION, RECYCLING AND DISPOSAL OF ELECTRONIC WASTE FOR AN AMOUNT NOT TO EXCEED \$50,000.00 FOR THE OFFICE OF PUBLIC WORKS (Requested by Mayor Misty Buscher)

2025-145 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT WITH SPRINGFIELD TOWNSHIP AND THE CITY OF SPRINGFIELD FOR ROAD IMPROVEMENTS TO EAST CAMP SANGAMO ROAD IN AN AMOUNT NOT TO EXCEED \$73,677.89 FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2025-146 AN ORDINANCE ACCEPTING THE LOW BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW25-02-63 WITH KINNEY CONTRACTORS, INC. FOR THE 2026 CONCRETE PATCHING PROGRAM IN AN AMOUNT NOT TO EXCEED \$1,096,891.75, FOR THE OFFICE OF PUBLIC WORKS (Requested by Mayor Misty Buscher)

2025-147 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW25-02-62 WITH TRUMAN L. FLATT & SONS CO., INC. TO FURNISH CONSTRUCTION ON THE FY2026 BITUMINOUS OVERLAY PROGRAM FOR AN AMOUNT NOT TO EXCEED \$7,426,217.25, FOR THE OFFICE OF PUBLIC WORKS (Requested by Mayor Misty Buscher)

2025-148 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “AA” LIQUOR LICENSES BY ONE FOR FOXFLY, LLC. D/B/A FLUID FOR THE BUSINESS LOCATED AT 319 E. JEFFERSON STREET (Requested by Mayor Misty Buscher)

General City Business

2025-149 AN ORDINANCE AUTHORIZING THE PURCHASE OF CONTRACT NO. FD23-05-39 FOR THE PURCHASE OF 11 SCOTT SELF-CONTAINED BREATHING APPARATUSES AND 7 AIR PACKS FROM MUNICIPAL EMERGENCY SERVICES, INC. FOR THE SPRINGFIELD FIRE DEPARTMENT FOR A TOTAL AMOUNT NOT TO EXCEED \$131,937.78
(Requested by Mayor Misty Buscher)

2025-150 AN ORDINANCE ACCEPTING QUOTE NUMBER 3039417 AND AUTHORIZING THE PURCHASE OF 18 MOTOROLA RADIO EQUIPMENT AND SERVICES FROM MOTOROLA SOLUTIONS FOR AN AMOUNT NOT TO EXCEED \$140,238.66 FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-151 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF 2023 BYRNE JUSTICE ASSISTANCE GRANT (#15PBJA-23-GG-03391-JAGX) FROM THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, IN THE AMOUNT OF \$102,523.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION OF THE GRANT FUNDS, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-152 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF THE 2024 BYRNE JUSTICE ASSISTANCE GRANT (#15PBJA-24-GG-05238-JAGX) FROM THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE IN THE AMOUNT OF \$121,391.00, AUTHORIZING A SUPPLEMENTAL APPROPRIATION OF THE GRANT FUNDS, AND AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH SANGAMON COUNTY, ILLINOIS, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-153 AN ORDINANCE APPROVING AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND ACE SIGN COMPANY **(Requested by Mayor Misty Buscher)**

2025-154 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH AND AUTHORIZING PAYMENT TO LITMOS US, L.P. TO PROVIDE EMPLOYEE TRAINING FOR LEADERSHIP, PERSONAL DEVELOPMENT, AND COMPLIANCE IN AN AMOUNT NOT TO EXCEED \$27,000.00 FROM JUNE 30, 2025 THROUGH JUNE 29, 2026 FOR THE OFFICE OF HUMAN RESOURCES **(Requested by Mayor Misty Buscher)**

2025-155 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY FOR SPONSORSHIP IN THE AMOUNT OF \$39,582.00 FOR GRANT AGREEMENT NO. 25- 336010 TO THE PHARMACY GALLERY & ART SPACE FOR THE BOB WALDMIRE ROUTE 66 EXHIBIT TO BE HELD MAY 1, 2025 THROUGH DECEMBER 20, 2026, FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

2025-156 AN ORDINANCE APPROVING ADDENDUM 7 TO THE AGREEMENT WITH SPRINGFIELD SANGAMON COUNTY GROWTH ALLIANCE FORMERLY KNOWN AS LAND OF LINCOLN ECONOMIC DEVELOPMENT CORPORATION FOR THE PERIOD BEGINNING MARCH 1, 2025 AND ENDING FEBRUARY 28, 2026 BY AUTHORIZING AN ADDITIONAL PAYMENT OF \$250,000.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$2,000,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

Unfinished Business

New Business

Citizen Request to Address City Council

Executive Session

Adjournment



Charles L. Redpath Sr.

City Clerk

City Council Rules and Procedure

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.