



SPRINGFIELD CITY COUNCIL AGENDA

Tuesday, April 15, 2025, 5:30 PM

Misty Buscher
Mayor

Charles L. Redpath Sr.
City Clerk

Colleen Redpath Feger
City Treasurer

ALDERPERSONS

WARD 1 Jeffrey Cox
WARD 2 Shawn Gregory
WARD 3 Roy Williams Jr.
WARD 4 Larry Rockford
WARD 5 Lakeisha Purchase

WARD 6 Jennifer Notariano
WARD 7 Brad Carlson
WARD 8 Erin Conley
WARD 9 Jim Donelan
WARD 10 Ralph Hanauer

Order of Business

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call of Members**
- 4. Proclamations**
- 5. Zoning Agenda**
- 6. Treasurer's Report**
- 7. OBM Report**
- 8. Presentations**
- 9. Approval of the City Council Minutes**
- 10. Ordinances on First Reading**
- 11. Pre-Council reading of the Consent Agenda**
- 12. Consent Agenda Final Passage**
- 13. Ordinances Tabled or Remaining in Committee**
- 14. Debate Agenda**
- 15. Unfinished Business**
- 16. New Business**
- 17. Citizens Request to Address the City Council**
- 18. Executive Session**
- 19. Adjournment**

Zoning Agenda

DOC. 024-042	2242 S. 6th Street (Ward #6) (continued from October 15, 2024, November 19, 2024, December 17, 2024, January 21, 2025, February 18, 2025 and March 18, 2025)
DOC. 025-004	3245 Mathers Road (Ward #10)
DOC. 025-008	203 N. Glenwood Ave. (Ward #5)
DOC. 025-009	2600 West Lake Shore Drive (Ward #1)
DOC. 025-011	849 N. 9th Street (Ward #5)
DOC. 025-012	Tenant Spaces 1937 & 1941 West Iles Avenue (Ward #7)
DOC. 025-013	3105 Great Northern Drive (Ward #10)
DOC. 025-014	3353 Atlanta Street (Ward #4)
DOC. 025-015	232 W. Edwards Street & 606 S. College Street (Ward #5)
DOC. 025-016-HIST	528 S. 5th Street (Ward #2)

Consent Agenda

2025-138 AN ORDINANCE AUTHORIZING THE PURCHASE OF (2) NEW TRUCKS FROM OLATHE FORD SALES, INC. FROM A THIRD-PARTY COOPERATIVE PURCHASING AGREEMENT WITH SOURCEWELL IN AN AMOUNT NOT TO EXCEED \$223,656.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2025-139 AN ORDINANCE AUTHORIZING THE PURCHASE OF REPLACEMENT PARTS TO REPLENISH INVENTORY FOR DALLMAN UNIT 4 FROM INDUSTRIAL PROCESS EQUIPMENT LLC IN AN AMOUNT NOT TO EXCEED \$70,904.29, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2025-140 AN ORDINANCE AUTHORIZING THE PURCHASE OF REPAIR PARTS FOR THE DALLMAN POWER PLANT UNIT NO. 4 AIR PREHEATER FROM ARVOS LJUNGSTROM LLC IN AN AMOUNT NOT TO EXCEED \$488,642.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2025-141 A RESOLUTION AUTHORIZING THE EXECUTION OF A LETTER OF UNDERSTANDING BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS FOR MILLING AND RESURFACING ON NINTH STREET/PEORIA ROAD FROM MADISON STREET TO SANGAMON AVENUE FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-142 AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 6405 CANADIAN CROSS DRIVE, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-143 AN ORDINANCE AUTHORIZING THE ACCEPTANCE AND EXECUTION OF GRANT NO. 24-FY24-01UCF, PROJECT NO. FA0917-23 FROM THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES (IDNR), USDA FOREST SERVICE THROUGH THE EASTERN AREA, STATE, PRIVATE, AND TRIBAL FORESTRY, IN THE AMOUNT OF \$25,000.00, FOR FUNDING THE TREE PLANTING PROGRAM FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-144 AN ORDINANCE AUTHORIZING A ONE-YEAR RENEWAL OF CONTRACT NUMBER PW21-20, BLH COMPUTERS, INC. FOR COLLECTION, RECYCLING AND DISPOSAL OF ELECTRONIC WASTE FOR AN AMOUNT NOT TO EXCEED \$50,000.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-145 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT WITH SPRINGFIELD TOWNSHIP AND THE CITY OF SPRINGFIELD FOR ROAD IMPROVEMENTS TO EAST CAMP SANGAMO ROAD IN AN AMOUNT NOT TO EXCEED \$73,677.89 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-146 AN ORDINANCE ACCEPTING THE LOW BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW25-02-63 WITH KINNEY CONTRACTORS, INC. FOR THE 2026 CONCRETE PATCHING PROGRAM IN AN AMOUNT NOT TO EXCEED \$1,096,891.75, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-147 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW25-02-62 WITH TRUMAN L. FLATT & SONS CO., INC. TO FURNISH CONSTRUCTION ON THE FY2026 BITUMINOUS OVERLAY PROGRAM FOR AN AMOUNT NOT TO EXCEED \$7,426,217.25, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-148 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “AA” LIQUOR LICENSES BY ONE FOR FOXFLY, LLC. D/B/A FLUID FOR THE BUSINESS LOCATED AT 319 E. JEFFERSON STREET **(Requested by Mayor Misty Buscher)**

2025-149 AN ORDINANCE AUTHORIZING THE PURCHASE OF CONTRACT NO. FD23-05-39 FOR THE PURCHASE OF 11 SCOTT SELF-CONTAINED BREATHING APPARATUSES AND 7 AIR PACKS FROM MUNICIPAL EMERGENCY SERVICES, INC. FOR THE SPRINGFIELD FIRE DEPARTMENT FOR A TOTAL AMOUNT NOT TO EXCEED \$131,937.78 **(Requested by Mayor Misty Buscher)**

2025-150 AN ORDINANCE ACCEPTING QUOTE NUMBER 3039417 AND AUTHORIZING THE PURCHASE OF 18 MOTOROLA RADIO EQUIPMENT AND SERVICES FROM MOTOROLA SOLUTIONS FOR AN AMOUNT NOT TO EXCEED \$140,238.66 FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-151 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF 2023 BYRNE JUSTICE ASSISTANCE GRANT (#15PBJA-23-GG-03391-JAGX) FROM THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, IN THE AMOUNT OF \$102,523.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION OF THE GRANT FUNDS, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-152 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF THE 2024 BYRNE JUSTICE ASSISTANCE GRANT (#15PBJA-24-GG-05238-JAGX) FROM THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE IN THE AMOUNT OF \$121,391.00, AUTHORIZING A SUPPLEMENTAL APPROPRIATION OF THE GRANT FUNDS, AND AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH SANGAMON COUNTY, ILLINOIS, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-154 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH AND AUTHORIZING PAYMENT TO LITMOS US, L.P. TO PROVIDE EMPLOYEE TRAINING FOR LEADERSHIP, PERSONAL DEVELOPMENT, AND COMPLIANCE IN AN AMOUNT NOT TO EXCEED \$27,000.00 FROM JUNE 30, 2025 THROUGH JUNE 29, 2026 FOR THE OFFICE OF HUMAN RESOURCES **(Requested by Mayor Misty Buscher)**

Ordinances and Resolutions

Tabled or Remaining in Committee

2025-155 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY FOR SPONSORSHIP IN THE AMOUNT OF \$39,582.00 FOR GRANT AGREEMENT NO. 25- 336010 TO THE PHARMACY GALLERY & ART SPACE FOR THE BOB WALDMIRE ROUTE 66 EXHIBIT TO BE HELD MAY 1, 2025 THROUGH DECEMBER 20, 2026, FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

Debate Agenda

2025-153 AN ORDINANCE APPROVING AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND ACE SIGN COMPANY **(Requested by Mayor Misty Buscher)**

2025-156 AN ORDINANCE APPROVING ADDENDUM 7 TO THE AGREEMENT WITH SPRINGFIELD SANGAMON COUNTY GROWTH ALLIANCE FORMERLY KNOWN AS LAND OF LINCOLN ECONOMIC DEVELOPMENT CORPORATION FOR THE PERIOD BEGINNING MARCH 1, 2025 AND ENDING FEBRUARY 28, 2026 BY AUTHORIZING AN ADDITIONAL PAYMENT OF \$250,000.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$2,000,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

Ordinances and Resolutions on First Reading

Assigned to Committee of the Whole

CWLP

2025-157 AN ORDINANCE AUTHORIZING A CONTRACT WITH ENGINEERED PUMP SERVICES, INC. IN AN AMOUNT NOT TO EXCEED \$78,030.00 FOR REPAIR OF UNIT 4'S CIRCULATING WATER PUMP A, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-158 AN ORDINANCE AUTHORIZING A PAYMENT TO ITRON, INC. IN AN AMOUNT NOT TO EXCEED \$94,758.77, FOR SERVICES IN RELATION TO METER READING DATA, FOR THE OFFICE OF PUBLIC UTILITIES (Requested by Mayor Misty Buscher)

2025-159 AN ORDINANCE AUTHORIZING THE PURCHASE OF POLYMET BALL MILL LINING SYSTEM FOR THE UNIT 4 BALL MILL FROM METSO MINERALS INDUSTRIES, INC. IN AN AMOUNT NOT TO EXCEED \$279,204.05, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-160 AN ORDINANCE ACCEPTING PROPOSAL NO. UE25-43 WITH J. OROS PROPERTIES, LLC FOR REMOVAL AND BENEFICIAL USE OF COAL COMBUSTION BYPRODUCTS IN AN AMOUNT NOT TO EXCEED \$1,000,000.00, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-161 AN ORDINANCE ACCEPTING AND AUTHORIZING A PURCHASE POWER AGREEMENT FOR SOLAR ENERGY RESOURCES WITH AES CLEAN ENERGY DEVELOPMENT, LLC D/B/A SANGAMON SOLAR LLC FOR A TWENTY-FIVE YEAR TERM IN AN AMOUNT NOT TO EXCEED \$13,450,000.00 ANNUALLY, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

Public Works

2025-162 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE SPRINGFIELD PARK DISTRICT AND THE CITY OF SPRINGFIELD FOR OVERLAY WORK AT WASHINGTON PARK AND CENTENNIAL PARK AND SIDEWALK RIGHT-OF-WAY ON EAST CORNELL AVENUE IN AN AMOUNT NOT TO EXCEED \$223,654.50, FOR THE OFFICE OF PUBLIC WORKS (Requested by Mayor Misty Buscher)

2025-163 AN ORDINANCE ACCEPTING THE LOWEST BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW25-02-66, WITH LINCOLN LAND CONCRETE, INC., AND CAPITOL READY MIX, INC. TO PURCHASE READY MIX CONCRETE AND RELATED MATERIALS FOR AN AMOUNT NOT TO EXCEED \$325,000.00, FOR THE OFFICE OF PUBLIC WORKS AND CITY WATER LIGHT & POWER (Requested by Mayor Misty Buscher)

2025-164 AN ORDINANCE ACCEPTING LOWEST RESPONSIBLE BIDS AND AUTHORIZING THE EXECUTION OF CONTRACT NO. PW25-02-65 WITH P.H. BROUGHTON & SONS INC., TRUMAN L. FLATT & SONS CO. INC., GROUP MATERIALS, INC. AND CROWN TRUCKING INC., FOR FY26 MAINTENANCE MATERIALS, FOR AN AMOUNT NOT TO EXCEED \$1,001,264.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-165 AN ORDINANCE ACCEPTING RFP PW25-55 WITH E.L. PRUITT CO., PETERSBURG PLUMBING AND EXCAVATING, LLC AND P.H. BROUGHTON & SONS, INC., FOR CAVE-IN REPAIRS FOR 12 MONTHS IN AN AMOUNT NOT TO EXCEED \$1,550,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

General City Business

2025-166 AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO SALE OF BUSINESS FOR THE RAILYARD, LLC D/B/A THE RAILYARD LOCATED AT 2242 SOUTH 6TH STREET **(Requested by Mayor Misty Buscher)**

2025-167 AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "A" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY COZ'S PIZZA INC. D/B/A JACK MCNAMARA'S PARFORE LOUNGE LOCATED AT 7036 KINGSMILL COURT **(Requested by Mayor Misty Buscher)**

2025-168 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR TAQUERIA EL POLLO CORPORATION D/B/A TAQUERIA EL POLLO LOCATED AT 635 WEST JEFFERSON STREET **(Requested by Mayor Misty Buscher)**

2025-169 AN ORDINANCE AUTHORIZING PAYMENT OF A WORKERS COMPENSATION SETTLEMENT TO BRIAN FRIEZE, A CURRENT CITY OF SPRINGFIELD FIRE DEPARTMENT EMPLOYEE, FOR SETTLEMENT OF A WORKERS COMPENSATION CLAIM FOR CASE NUMBER 23-WC-016745 IN AN AMOUNT NOT TO EXCEED \$37,425.75 **(Requested by Mayor Misty Buscher)**

2025-170 AN ORDINANCE AUTHORIZING PAYMENT OF A WORKERS COMPENSATION SETTLEMENT TO SETH DIMARZIO, A CURRENT CITY OF SPRINGFIELD FIRE DEPARTMENT EMPLOYEE, FOR SETTLEMENT OF A WORKERS COMPENSATION CLAIM FOR CASE NUMBER 24-WC-017899 IN AN AMOUNT NOT TO EXCEED \$61,127.70 **(Requested by Mayor Misty Buscher)**

2025-171 AN ORDINANCE AMENDING CHAPTER 132.04 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, TO MAKE IT A LOCAL VIOLATION TO IMPERSONATE A PUBLIC OFFICIAL OF THE CITY **(Requested by Mayor Misty Buscher)**

2025-172 AN ORDINANCE AMENDING CHAPTER 94 ARTICLE 9 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, TO CHARGE FEES TO ASSISTED LIVING FACILITIES, INDEPENDENT LIVING FACILITIES, NURSING CARE, AND NURSING HOME FACILITIES FOR LIFT ASSISTS **(Requested by Mayor Misty Buscher)**

2025-173 AN ORDINANCE AUTHORIZING THE PURCHASE OF A 2024 F250 CREW CAB TRUCK FROM MORROW BROTHERS FORD, INC. IN AN AMOUNT NOT TO EXCEED \$68,477.00 UNDER STATE CONTRACT #21-416-P-29479, FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-174 AN ORDINANCE AUTHORIZING A SPONSORSHIP PAYMENT OF \$15,000.00 TO MEES PROMOTIONS, LLC. FOR THE SPRINGFIELD MILE TO BE HELD AUGUST 30, 2025 THROUGH AUGUST 31, 2025, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU

(Requested by Mayor Misty Buscher)

2025-175 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY TO ACCEPT, EXECUTE AND SUPPLEMENTALLY APPROPRIATE ROUTE 66 GRANT AGREEMENT BEGINNING JULY 1, 2024 THROUGH JUNE 30, 2025 FOR AN ADDITIONAL AMOUNT NOT TO EXCEED \$19,582.00, FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

2025-176 AN ORDINANCE AUTHORIZING A SPONSORSHIP PAYMENT OF \$30,000.00 TO JUNETEENTH INC. FOR THE 2025 JUNETEENTH CELEBRATION PURSUANT TO ARTICLE VII, CHAPTER 37, SECTION 37.62 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher, Ward 2 Shawn Gregory)**

2025-177 AN ORDINANCE AUTHORIZING A SPONSORSHIP TO INTERNATIONAL ROUTE 66 MOTHER ROAD FESTIVAL, INC. TO BE HELD SEPTEMBER 26, 2025 THROUGH SEPTEMBER 28, 2025, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$35,000.00 FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

2025-178 AN ORDINANCE AUTHORIZING THE PURCHASE OF TRANSPORTATION SERVICES AND MISCELLANEOUS EXPENSES FOR GROUPS IN FY26 AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN AN AMOUNT NOT TO EXCEED \$150,000.00 APPROVED PURSUANT TO CHAPTER 38.35 FOR CONTRACTS UNDER \$150,000.00 FOR THE SPRINGFIELD CONVENTION & VISITOR BUREAU **(Requested by Mayor Misty Buscher)**

2025-179 AN ORDINANCE AUTHORIZING EXECUTION OF A REDEVELOPMENT AGREEMENT AND THE ALLOCATION WITH SPRINGFIELD PARTNERS IV, LLC, FOR THE REHABILITATION OF CENTRAL DOWNTOWN IN AN AMOUNT NOT TO EXCEED \$2,646,760.00 LOCATED AT 529 S. SEVENTH STREET, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

Emergency Passage

2025-180 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR TIMOTHY LEWIS D/B/A THE RAIL YARD LOCATED AT 2242 SOUTH 6TH STREET, FOR EMERGENCY PASSAGE **(Requested by Ward 6 Jennifer Notariano)**

Unfinished Business

New Business

Citizen Request to Address City Council

Executive Session

Adjournment

A handwritten signature in black ink that reads "C. Redpath". The signature is written in a cursive, flowing style.

Charles L. Redpath Sr.

City Clerk

City Council Rules and Procedure

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.

DISABILITY ACCESS STATEMENT

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk's Office or talking to a Clerk's Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).