

CITY COUNCIL & ZONING AGENDA



Tuesday, May 20, 2025, 5:30PM

MISTY BUSCHER
MAYOR

CHARLES L. REDPATH SR.
CITY CLERK

COLLEEN REDPATH FEGER
CITY TREASURER

ALDERPERSONS

WARD 1 **JEFFREY COX**

WARD 2 **SHAWN GREGORY**

WARD 3 **ROY WILLIAMS**

WARD 4 **LARRY ROCKFORD**

WARD 5 **LAKEISHA PURCHASE**

WARD 6 **JENNIFER NOTARIANO**

WARD 7 **BRAD CARLSON**

WARD 8 **ERIN CONLEY**

WARD 9 **JIM DONELAN**

WARD 10 **RALPH HANAUER**

ORDER OF BUSINESS

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call of Members**
- 4. Proclamations**
- 5. Zoning Agenda**
- 6. Treasurer's Report**
- 7. OBM Report**
- 8. Presentations**
- 9. Approval of the City Council Minutes**
- 10. Ordinances on First Reading**
- 11. Pre-Council Reading of the Consent Agenda**
- 12. Consent Agenda Final Passage**
- 13. Ordinances Tabled or Remaining in Committee**
- 14. Debate Agenda**
- 15. Unfinished Business**
- 16. New Business**
- 17. Citizens Request to Address the City Council**
- 18. Executive Session**
- 19. Adjournment**

ZONING AGENDA

- DOC. 025-004** 3245 Mathers Road (continued from April 15, 2025) (Ward #10)
- DOC. 025-008** 203 N. Glenwood Ave. (continued from April 15, 2025) (Ward #5)
(withdrawn by petitioner May 12, 2025)
- DOC. 025-017** 3041 Taylor Avenue (Ward #3)
- DOC. 025-018** 4550 HPR Drive, a/k/a 4525 West Wabash Avenue, tenant space, Suite "A"
(Ward #10)
- DOC. 025-019** Tract 1: South of and Adjacent to 3520 Old Jacksonville Road (PIN: Part of
21-01.0-126-004), & Tract 2: 1301 Pine Creek Drive Springfield, Illinois.
(Ward #8)
- DOC. 025-020** 38 Island View Lane (Ward #1)

ORDINANCES AND RESOLUTIONS ON FIRST READING **ASSIGNED TO COMMITTEE OF THE WHOLE**

CWLP

2025-214 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT
UE26-04-10 – GROUNDWATER & LEACHATE SAMPLING WITH TEKLAB, INC. IN AN
AMOUNT NOT TO EXCEED \$243,103.00 FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-215 AN ORDINANCE AUTHORIZING ADDITIONAL FUNDING IN THE
AMOUNT OF \$25,000.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$50,000.00 TO
BAXTER & WOODMAN, INC. TO PROVIDE EXPERT WITNESS SERVICES IN THE U.S.
CENTRAL DISTRICT COURT OF ILLINOIS, CASE NO. 23-CV-3250, CURRAN-GARDNER
TOWNSHIPS PUBLIC WATER DISTRICT, SANGAMON COUNTY, ILLINOIS V. CITY OF
SPRINGFIELD, ILLINOIS FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-216 AN ORDINANCE AUTHORIZING THE PURCHASE OF A FORD RANGER TRUCK FROM MORROW BROTHERS FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$40,112.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$10,112.00, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-217 AN ORDINANCE AUTHORIZING THE PURCHASE OF A FORD CARGO VAN FROM LANDMARK FORD, INC. FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$65,262.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE SAME AMOUNT, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-218 AN ORDINANCE APPROVING A FARM LEASE (#C1000) WITH KYLE MILLER FOR A TEN-MONTH TERM, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-219 AN ORDINANCE AUTHORIZING A GENERATOR INTERCONNECTION AGREEMENT IN RELATION TO THE MISO J1610 PROJECT BETWEEN THE CITY OF SPRINGFIELD, SANGAMON SOLAR LLC AND MIDCONTINENT INDEPENDENT SYSTEMS OPERATOR, INC. (MISO), FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

PUBLIC WORKS

2025-220 AN ORDINANCE AUTHORIZING THE PURCHASE OF FIVE MIOVISION TRAFFIC CAMERAS FROM TRAFFIC CONTROL PRODUCTS FOR AN AMOUNT NOT TO EXCEED \$92,500.00 FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2025-221 A RESOLUTION FOR THE IMPROVEMENT BY MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, MFT SECTION NO. 25-STATE-00-RS IN AN AMOUNT NOT TO EXCEED \$108,100.00 FOR RESURFACING WABASH AVENUE FROM ROBBINS ROAD TO MACARTHUR BOULEVARD AND THE MACARTHUR BOULEVARD AND STANDFORD AVENUE INTERSECTION LEGS FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2025-222 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR MACARTHUR BOULEVARD AND THE MACARTHUR BOULEVARD AND STANFORD AVENUE INTERSECTION LEGS (MFT SECTION # 25-STATE-00RD) IN AN AMOUNT NOT TO EXCEED \$108,100.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-223 AN ORDINANCE ACCEPTING THE LOW BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-03-03 WITH P.H. BROUGHTON & SONS, INC. FOR THE FY2026 CONCRETE PATCHING PROGRAM IN AN AMOUNT NOT TO EXCEED \$1,020,464.99 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

GENERAL CITY BUSINESS

2025-224 AN ORDINANCE AUTHORIZING PAYMENT OF A WORKERS COMPENSATION SETTLEMENT TO ERIC FAIR, A CURRENT CITY OF SPRINGFIELD FIRE DEPARTMENT EMPLOYEE, FOR SETTLEMENT OF A WORKERS COMPENSATION CLAIM FOR CASE NUMBER 24-WC-031943 IN AN AMOUNT NOT TO EXCEED \$22,150.26 **(Requested by Mayor Misty Buscher)**

2025-225 AN ORDINANCE AUTHORIZING SETTLEMENT OF A WORKERS COMPENSATION CLAIM FOR DONALD MURPHY, AN OFFICE OF PUBLIC UTILITIES EMPLOYEE, FOR CASE NUMBER 23-W008816 IN THE AMOUNT OF \$63,764.70 **(Requested by Mayor Misty Buscher)**

2025-226 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR PARVENIR GROUP, LLC D/B/A MJ'S FISH AND CHICKEN EXPRESS LOCATED AT 716 E. ENOS STREET **(Requested by Mayor Misty Buscher)**

2025-227 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR GOLDEN HOUR BAKE HOUSE, LLC D/B/A GOLDEN HOUR BAKE HOUSE, LOCATED AT 11 W. OLD STATE CAPITOL PLAZA **(Requested by Mayor Misty Buscher)**

2025-228 AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS "D" AND CLASS "N" LIQUOR LICENSES DUE TO NEW RESTAURANT WANTING TO SELL ALCOHOL FOR ONSITE CONSUMPTION AND PACKAGE BEER AND WINE. TADA CATERING, LLC D/B/A VINE & RIND LOCATED AT 3267 GINGER CREEK ROAD. **(Requested by Mayor Misty Buscher)**

2025-229 AN ORDINANCE AUTHORIZING PAYMENT TO AXON ENTERPRISE INC., IN AN AMOUNT NOT TO EXCEED \$220,030.00 FOR FY26 SOFTWARE RENEWAL AND BODY WORN CAMERA EXPANSION COST FUNDED BY THE COMMUNITY CONNECTIONS GRANT AND ORGANIZED RETAIL GRANT IN CONJUNCTION WITH ORDINANCE NUMBER 369-09-24, FROM APRIL 1, 2025 THROUGH MARCH 31, 2026, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-230 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION FROM THE CAPITAL EQUIPMENT BOND FUND REVENUE IN AN AMOUNT NOT TO EXCEED \$630,846.00 TO RE-ESTABLISH BUDGET AUTHORITY FOR THE PLANNED POLICE INTERCEPTOR PURCHASES THAT WERE NOT COMPLETED DURING BUDGET FISCAL YEAR 2025 FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-231 AN ORDINANCE ACCEPTING THE PROPOSAL FROM CAPITOL CONSTRUCTION GROUP, LLC, D/B/A EGIZII ELECTRIC AUTHORIZING THE INSTALLATION OF PHASE 3 OF AN EMERGENCY VEHICLE TRAFFIC PRE-EMPTION SYSTEM, IN AN AMOUNT NO TO EXCEED \$90,000.00, FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-232 AN ORDINANCE AUTHORIZING RECLASSIFICATION OF THE BUDGET LINE THAT HOUSE THE CONTRACTUAL PROGRAM SUPPORT TO INTERNATIONAL TOURISM GRANT NOSA ID NO.1607-54990 IN AN AMOUNT NOT TO EXCEED \$50,000.00 TO A DIFFERENT BUDGET LINE FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

2025-233 AN ORDINANCE AUTHORIZING THE EXECUTION OF A SUBRECIPIENT AGREEMENT WITH HELPING HANDS OF SPRINGFIELD UTILIZING HOME INVESTMENT PARTNERSHIP PROGRAM, AMERICAN RESCUE PLAN ACT (ARPA) FUNDS FOR AN AMOUNT NOT TO EXCEED \$1,115,000.00 FOR SUPPORTIVE SERVICES, TBRA, OPERATING EXPENSES, AND CAPACITY BUILDING FROM JULY 1, 2025 THROUGH JUNE 30, 2027 FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

2025-234 AN ORDINANCE AUTHORIZING THE EXECUTION OF A SUBRECIPIENT AGREEMENT WITH FIFTH STREET RENAISSANCE UTILIZING HOME INVESTMENT PARTNERSHIP PROGRAM, AMERICAN RESCUE PLAN ACT (ARPA) FUNDS FOR AN AMOUNT NOT TO EXCEED \$1,115,397.00 FOR SUPPORTIVE SERVICES, TBRA, OPERATING EXPENSES, AND CAPACITY BUILDING FOR A PERIOD OF TWO FISCAL YEARS FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

2025-235 AN ORDINANCE AUTHORIZING ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED \$485,000.00 FOR LUMINARE HEALTH BENEFITS TO SERVE AS THE THIRD PARTY ADMINISTRATOR AND THE UTILIZATION MANAGEMENT TEAM FOR THE CITY OF SPRINGFIELD'S HEALTH INSURANCE PROGRAM FOR THE REMAINDER OF FISCAL YEAR 2026
(Requested by Mayor Misty Buscher)

2025-236 AN ORDINANCE AUTHORIZING A PAYMENT OF \$35,000.00 TO TIMEZONEONE FOR THE U.S TRAVEL ASSOCIATION'S IPW 2025 TRAVEL SHOW AND THE FAMILIARIZATION TOUR USING GRANT #25-332001 FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

CONSENT AGENDA

2025-155 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY FOR SPONSORSHIP IN THE AMOUNT OF \$39,582.00 FOR GRANT AGREEMENT NO. 25-336010 TO THE PHARMACY GALLERY & ART SPACE FOR THE BOB WALDMIRE ROUTE 66 EXHIBIT TO BE HELD MAY 1, 2025 THROUGH DECEMBER 20, 2026, FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU
(Requested by Mayor Misty Buscher)

2025-181 AN ORDINANCE ACCEPTING PROPOSAL NO. UE25-40 WITH BAKER TILLY ADVISORY GROUP, LP FOR COMMUNITY SOLAR PROJECT PLANNING AND DEVELOPMENT PROJECT IN AN AMOUNT NOT TO EXCEED \$99,250.00, AND AUTHORIZING A SUPPLMENTAL IN THE SAME AMOUNT, FOR THE OFFICES OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2025-182 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE25-02-64 – ANHYDROUS AMMONIA FOR DALLMAN POWER PLANT FOR A THREE-YEAR PERIOD WITH BRANDT DEALER SUPPORT, LLC IN AN AMOUNT NOT TO EXCEED \$1,400,000.00, FOR THE OFFICES OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-183 AN ORDINANCE AUTHORIZING THE PURCHASE OF NEW RELAYS FOR VARIOUS SUBSTATIONS FROM SCHWEITZER ENGINEERING LABORATORIES, INC. IN AN AMOUNT NOT TO EXCEED \$69,359.16, FOR THE OFFICES OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2025-184 AN ORDINANCE AUTHORIZING THE PURCHASE OF A NEW TRUCK FROM OLATHE FORD SALES, INC. FROM A THIRD-PARTY COOPERATIVE PURCHASING AGREEMENT WITH SOURCEWELL IN AN AMOUNT NOT TO EXCEED \$124,749.00, FOR THE OFFICES OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-185 AN ORDINANCE AUTHORIZING THE PURCHASE OF A NEW TRUCK FROM OLATHE FORD SALES, INC. FROM A THIRD-PARTY COOPERATIVE PURCHASING AGREEMENT WITH SOURCEWELL IN AN AMOUNT NOT TO EXCEED \$131,125.00, FOR THE OFFICES OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-186 AN ORDINANCE AUTHORIZING A THREE-YEAR AGREEMENT WITH SENTINEL TECHNOLOGIES INC. IN AN AMOUNT NOT TO EXCEED \$196,651.00, ALWAYS CONNECTED TECHNICAL SUPPORT, FOR THE OFFICES OF PUBLIC UTILITIES AND THE POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-187 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$611,663.00 FOR THE PURCHASE OF EQUIPMENT NOT RECEIVED BY THE END OF FY25, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-188 AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH BRYCER L.P., FOR TO PROVIDE THIRD PARTY REPORTING SERVICES IN RELATION TO THE CROSS-CONNECTION CONTROL PROGRAM, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2025-189 AN ORDINANCE APPROVING PAYMENT IN THE AMOUNT OF \$40,000.00 TO THE SANGAMON COUNTY SOIL AND WATER CONSERVATION DISTRICT FOR LAKE SPRINGFIELD MAINTENANCE AND RESTORATION PROGRAM IN THE LAKE SPRINGFIELD WATERSHED FOR THE FISCAL YEAR 2025 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2025-190 AN ORDINANCE AUTHORIZES AND APPROVES AN INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF ILLINOIS, SECRETARY OF STATE FOR THE INSTALLATION OF A WATER MAIN, IN ORDER TO PROVIDE WATER SERVICE TO 2701 S. DIRKSEN PARKWAY IN AN AMOUNT NOT TO EXCEED \$390,000.00 FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-192 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-03-01 WITH COMPLETE ASPHALT SERVICE CO. FOR THE FY2026 CRACKFILLING AND MASTIC PROGRAM, IN AN AMOUNT NOT TO EXCEED \$354,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-193 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-03-02 WITH MICROSURFACING CONTRACTORS, LLC FOR THE FY2026 MICROSURFACING AND SLURRY CONTRACT, IN AN MOUNT NOT TO EXCEED \$1,092,350.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-196 AN ORDINANCE TO DECREASE NUMBER OF CLASS "E" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY HOT POT & BBQ INC., DBA HOT POT & BBQ LOCATED AT 3050 LINDBERGH BLVD
(Requested by Mayor Misty Buscher)

2025-197 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "A" LIQUOR LICENSES BY ONE FOR THE FOURTH GEN ENTERPRISES, INC., D/B/A THE OFFICE WEST SPORTS BAR LOCATED AT 4525 WABASH WEST, SUITE A
(Requested by Mayor Misty Buscher)

2025-198 AN ORDINANCE AUTHORIZING PAYMENT TO CLAYTON DENNIS, A CURRENT CITY OF SPRINGFIELD OFFICE OF PUBLIC UTILITIES EMPLOYEE, FOR SETTLEMENT OF WORKERS COMPENSATION CLAIM NUMBER 24-WC-006107 IN AN AMOUNT NOT TO EXCEED \$46,097.25 **(Requested by Mayor Misty Buscher)**

2025-199 AN ORDINACNE AUTHORIZING EXECUTION OF AN AGREEMENT WITH LIVINGSTONE, MUELLER, BIMA & MURPHY, P.C. TO DEFEND WORKERS' COMPENSATION CLAIMS FOR THE CITY OF SPRINGFIELD FROM MARCH 1, 2025 THROUGH FEBRUARY 28, 2026, FOR A TOTAL AMOUNT NOT TO EXCEED \$240,000.00
(Requested by Mayor Misty Buscher)

2025-200 AN ORDINANCE APPROVING AN AGREEMENT WITH ESHER SEITZ OF MANDELL MENKES, LLC TO CONTINUE TO ACT AS OUTSIDE COUNSEL IN CONNECTION WITH THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT, FOR THE OFFICE OF CORPORATION COUNSEL **(Requested by Mayor Misty Buscher)**

2025-201 A RESOLUTION ADOPTING THE DOWNTOWN SPRINGFIELD AND MID-ILLINOIS MEDICAL DISTRICT MASTER PLAN **(Requested by Mayor Misty Buscher)**

2025-202 AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL FOR RFP CS 25-41 AND EXECUTION OF AN AGREEMENT WITH CASE POWER FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 509 S. 13TH STREET IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2025-203 AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL FOR RFP CS 25-41 AND EXECUTION OF AN AGREEMENT WITH TYRONE WILKINS FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 807 S. 17TH STREET IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2025-204 AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL FOR RFP CS 25-41 AND EXECUTION OF AN AGREEMENT WITH LEE ADAMS FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1607 S. 11TH STREET IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2025-205 AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL FOR RFP CS 25-41 AND EXECUTION OF AN AGREEMENT WITH JOSEPH DAVIS FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1801 E. COOK STREET IN THE AMOUNT OF \$2,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2025-207 AN ORDINANCE AUTHORIZING PAYMENT TO TYLER TECHNOLOGIES IN THE AMOUNT OF \$75,596.23 FOR THE ANNUAL MAINTENANCE FEE FOR E-CRASH / E-CITATION REPORTING SYSTEMS FOR THE FY2026 FROM MARCH 1, 2025 THROUGH FEBRUARY 28, 2026, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-209 AN ORDINANCE AMENDING CHAPTER 110 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, BY REVISING ARTICLE XL, SECTIONS 110.600 THROUGH 110.609 REGARDING THE INCREASE OF AMBULANCES REQUIRED TO BE AVAILABLE FOR EMS SYSTEM CALLS AND TRANSPORT **(Requested by Mayor Misty Buscher)**

2025-210 AN ORDINANCE AUTHORIZING EXECUTION OF A SERVICE LEVEL AGREEMENT WITH BRYCER, LLC TO PROVIDE THIRD PARTY REPORTING SERVICES TO ACT AS FIRE SAFETY'S THIRD PARTY FOR TRACKING AND GATHERING OF REQUIRED INSPECTION DOCUMENTATION FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-211 AN ORDINANCE ACCEPTING AND AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT PURSUANT TO RFP FD25-53 WITH STRYKER SALES, LLC FOR AN 8-YEAR AGREEMENT FOR THE LEASE OF (23) LIFEPAK-35 CARDIAC MONITOR/DEFIBRILLATORS FOR AN AMOUNT NOT TO EXCEED \$215,241.64 FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-212 AN ORDINANCE AUTHORIZING EXECUTION OF A PROFESSIONAL SERVICE CONTRACT IN AN AMOUNT NOT TO EXCEED \$28,400.00 WITH FAST FORWARD LIBRARIES, LLC FOR THE DEVELOPMENT OF A THREE TO FIVE YEAR STRATEGIC PLAN FOR THE LINCOLN LIBRARY **(Requested by Mayor Misty Buscher)**

2025-213 AN ORDINANCE ACCEPTING PROPOSAL RFP CR 25-23 FOR GENERAL LABOR RENOVATIONS AND HOME REPAIR LOCATED AT 1933 E. CEDAR WITH MONTE CONSTRUCTION FOR AN AMOUNT NOT TO EXCEED \$74,497.50 AS PART OF THE CITY OF SPRINGFIELD'S MY FIRST HOME INITIATIVE FOR THE OFFICE OF COMMUNITY RELATIONS **(Requested by Mayor Misty Buscher)**

ORDINANCES AND RESOLUTIONS **TABLED OR REMAINING IN COMMITTEE**

2025-191 A RESOLUTION REQUESTING TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTE SOUTH SIXTH STREET (6TH STREET FROM ST. JOSEPH TO ADLAI STEVENSON DRIVE) FOR THE CHURCH OF THE LITTLE FLOWER MEN'S CLUB STREET FESTIVAL ON MAY 23, 2025, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

DEBATE AGENDA

2025-194 AN ORDINANCE APPROVING THE APPOINTMENT OF NICHOLAS ZUMMO AS FIRE CHIEF OF THE SPRINGFIELD FIRE DEPARTMENT EFFECTIVE MAY 17, 2025 **(Requested by Mayor Misty Buscher)**

2025-195 AN ORDINANCE APPROVING THE APPOINTMENT OF JOSEPH BEHL AS CHIEF OF THE SPRINGFIELD POLICE DEPARTMENT EFFECTIVE MAY 31, 2025 **(Requested by Mayor Misty Buscher)**

2025-206 AN ORDINANCE AUTHORIZING AN INTERGOVERNMENTAL COOPERATION AGREEMENT WITH SANGAMON COUNTY FOR ANIMAL CONTROL SERVICES WITHIN THE CITY LIMITS AND AUTHORIZING PAYMENT FOR FY2025 IN THE AMOUNT NOT TO EXCEED \$384,095.00 FROM MARCH 1, 2024 THROUGH FEBRUARY 28, 2025, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2025-208 AN ORDINANCE AUTHORIZING PAYMENT TO FLOCK GROUP INC. D/B/A FLOCK SAFETY IN THE AMOUNT OF \$251,500.00, FOR THE CITY'S FALCON AUTOMATIC LICENST PLATE READERS (ALPRs) FOR FEBRUARY 23, 2025 THROUGH FEBRUARY 22, 2026, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT

A handwritten signature in black ink, reading "C. Redpath". The signature is fluid and cursive, with the first name "C." and the last name "Redpath" clearly visible.

**Charles L. Redpath Sr.
City Clerk**

DISABILITY ACCESS STATEMENT

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk's Office or talking to a Clerk's Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

CITY COUNCIL RULES AND PROCEDURE

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.