

# CITY COUNCIL AGENDA



## SPRINGFIELD CITY COUNCIL MEETING

**Tuesday, June 3, 2025, 5:30PM**

**MISTY BUSCHER**

***MAYOR***

**CHARLES L. REDPATH SR.**

***CITY CLERK***

**COLLEEN REDPATH FEGER**

***CITY TREASURER***

### ***ALDERPERSONS***

**WARD 1**     **JEFFREY COX**

**WARD 2**     **SHAWN GREGORY**

**WARD 3**     **ROY WILLIAMS**

**WARD 4**     **LARRY ROCKFORD**

**WARD 5**     **LAKEISHA PURCHASE**

**WARD 6**     **JENNIFER NOTARIANO**

**WARD 7**     **BRAD CARLSON**

**WARD 8**     **ERIN CONLEY**

**WARD 9**     **JIM DONELAN**

**WARD 10**    **RALPH HANAUER**

### ***ORDER OF BUSINESS***

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call of Members**
- 4. Proclamations**
- 5. Presentations**
- 6. Approval of the City Council Minutes**
- 7. Ordinances First Reading**
- 8. Pre-Council Reading of the Consent Agenda**
- 9. Consent Agenda on Final Passage**

- 10. Ordinances Tabled or Remaining in Committee**
- 11. Debate Agenda**
- 12. Unfinished Business**
- 13. New Business**
- 14. Citizens Request to Address City Council**
- 15. Executive Session**
- 16. Adjournment**

**ORDINANCES AND RESOLUTIONS ON FIRST READING  
ASSIGNED TO COMMITTEE OF THE WHOLE**

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**CWLP**

**2025-237** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE26-04-08 – VEEAM CLOUD BACKUP SUBSCRIPTION - 3 YEARS WITH SHI INTERNATIONAL CORP. IN AN AMOUNT NOT TO EXCEED \$242,052.06, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-238** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE26-04-16 – PALO ALTO FIREWALLS WITH CONVERGEONE, INC. IN AN AMOUNT NOT TO EXCEED \$117,859.86, FOR THE INFORMATION SYSTEMS DIVISION OF THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-239** AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH STEARNS, CONRAD, AND SCHMIDT CONSULTING ENGINEERS, INC. IN AN AMOUNT NOT TO EXCEED \$302,300.00 TO PROVIDE ENGINEERING SERVICES FOR ASSISTANCE WITH THE PREPARATION AND SUBMITTAL OF A PERMIT APPLICATION, THE AUTHORIZATION TO USE ENVIRONMENTAL AND REGULATORY INITIATIVES AND REBATE FUNDS (ERIRF) FOR SAID PROJECT, AND ALSO AUTHORIZING A SUPPLEMENTAL APPROPRIATION OF THE ERIRF FUNDS INTO THE PROPER EXPENDITURE LINE, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-240** AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH HANSON PROFESSIONAL SERVICES INC. IN AN AMOUNT NOT TO EXCEED \$1,241,883.00 TO PROVIDE ENGINEERING SERVICES IN RELATION TO THE CLOSURE OF THE DALLMAN AND LAKESIDE ASH PONDS, AUTHORIZING THE USE OF THE ENVIRONMENTAL AND REGULATORY INITIATIVES AND REBATE FUND (ERIRF) FOR THE SAID PROJECT AND A SUPPLEMENTAL APPROPRIATION OF THE ERIRF FUNDS INTO THE PROPER EXPENDITURE LINE, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

## **PUBLIC WORKS**

**2025-241** AN ORDINANCE AUTHORIZING AN AGREEMENT WITH THE SANGAMON COUNTY WATER RECLAMATION DISTRICT AND THE CITY OF SPRINGFIELD FOR REIMBURSEMENT FOR SANITARY SEWER COLLECTION FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-242** AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.157(L) PERTAINING TO THE RESTRICTION OF ACCESS TO AN ARTERIAL STREET FOR PROSPERITY BUSINESS PARK FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-243** AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.158(B)(2) PERTAINING TO SHARED ACCESS IN PROSPERITY BUSINESS PARK FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-244** AN ORDINANCE APPROVING THE LOCATION AND SKETCH MAP OF PROSPERITY BUSINESS PARK FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-245** AN ORDINANCE AUTHORIZING EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH HYLAND SOFTWARE, INC. FOR THE USE OF HYLAND CLOUD, A HOSTING PLATFORM FOR ONBASE ELECTRONIC PLAN REVIEW AND DOCUMENT MANAGEMENT SYSTEM, IN AN AMOUNT NOT TO EXCEED \$149,907.00, FOR THE OFFICE OF PUBLIC WORKS AND PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-246** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$365,060.50 FROM UNAPPROPRIATED FUND BALANCE TO ACCOMMODATE FY25 3RD STREET GREENWAY PROJECT, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-247** AN ORDINANCE AMENDING ORDINANCE 499-12-24 WITH GREEN DEMOLITION CONTRACTORS, INC. FOR ABATEMENT AND DEMOLITION AT OLDE TOWNE APARTMENT COMPLEX BY CHANGING THE FUNDING SOURCE AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN AN AMOUNT NOT TO EXCEED \$508,000.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

## **GENERAL CITY BUSINESS**

**2025-248** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR MARTINI'S LLC D/B/A MARTINI'S LOCATED AT 2349 W. MONROE **(Requested by Mayor Misty Buscher)**

**2025-249** AN ORDINANCE AUTHORIZING PAYMENT TO KRISTOFFER RHODES, A SERGEANT FOR THE SPRINGFIELD POLICE DEPARTMENT, FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM FOR CASE NUMBER 24-WC-001469 **(Requested by Mayor Misty Buscher)**

**2025-250** AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT WITH THE CITY OF SPRINGFIELD AND THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS FOR FIRE PROTECTION SERVICES FROM JULY 1, 2025, THROUGH JUNE 30, 2026 IN AN AMOUNT NOT TO EXCEED \$68,150.10, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-251** AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT AND PAYMENT TO JEFF CARTER, IN AN AMOUNT NOT TO EXCEED \$5,000.00 FOR EXPENSES RELATED TO THE CARPENTER PARK PAVEMENT PROJECT, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-252** AN ORDINANCE AUTHORIZING PAYMENT TO ACE SIGN CO., INC. FROM ROUTE 66 GRANT #25-336004 FOR GRANT EXPENSES IN AN AMOUNT NOT TO EXCEED \$95,000.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

## **CONSENT AGENDA**

**2025-214** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE26-04-10 – GROUNDWATER & LEACHATE SAMPLING WITH TEKLAB, INC. IN AN AMOUNT NOT TO EXCEED \$243,103.00 FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-215** AN ORDINANCE AUTHORIZING ADDITIONAL FUNDING IN THE AMOUNT OF \$25,000.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$50,000.00 TO BAXTER & WOODMAN, INC. TO PROVIDE EXPERT WITNESS SERVICES IN THE U.S. CENTRAL DISTRICT COURT OF ILLINOIS, CASE NO. 23-CV-3250, CURRAN-GARDNER TOWNSHIPS PUBLIC WATER DISTRICT, SANGAMON COUNTY, ILLINOIS V. CITY OF SPRINGFIELD, ILLINOIS FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-216** AN ORDINANCE AUTHORIZING THE PURCHASE OF A FORD RANGER TRUCK FROM MORROW BROTHERS FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$40,112.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE \$10,112.00 AMOUNT, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-217** AN ORDINANCE AUTHORIZING THE PURCHASE OF A FORD CARGO VAN FROM LANDMARK FORD, INC. FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$65,262.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE SAME AMOUNT, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-218** AN ORDINANCE APPROVING A FARM LEASE (#C1000) WITH KYLE MILLER FOR A TEN-MONTH TERM, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-219** AN ORDINANCE AUTHORIZING A GENERATOR INTERCONNECTION AGREEMENT IN RELATION TO THE MISO J1610 PROJECT BETWEEN THE CITY OF SPRINGFIELD, SANGAMON SOLAR LLC AND MIDCONTINENT INDEPENDENT SYSTEMS OPERATOR, INC. (MISO), FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-220** AN ORDINANCE AUTHORIZING THE PURCHASE OF FIVE MIOVISION TRAFFIC CAMERAS FROM TRAFFIC CONTROL PRODUCTS FOR AN AMOUNT NOT TO EXCEED \$92,500.00 FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-221** A RESOLUTION FOR THE IMPROVEMENT BY MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, MFT SECTION NO. 25-STATE-00-RS IN AN AMOUNT NOT TO EXCEED \$108,100.00 FOR RESURFACING WABASH AVENUE FROM ROBBINS ROAD TO MACARTHUR BOULEVARD AND THE MACARTHUR BOULEVARD AND STANDFORD AVENUE INTERSECTION LEGS FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-222** AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR RESURFACING OF WABASH AVENUE FROM ROBBINS ROAD TO MACARTHUR BOULEVARD AND THE MACARTHUR BOULEVARD AND STANFORD AVENUE INTERSECTION LEGS (MFT SECTION # 25-STATE-00-RS) IN AN AMOUNT NOT TO EXCEED \$108,100.00 FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-223** AN ORDINANCE ACCEPTING THE LOW BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-03-03 WITH P.H. BROUGHTON & SONS, INC. FOR THE FY2026 CONCRETE PATCHING PROGRAM IN AN AMOUNT NOT TO EXCEED \$1,020,464.99 FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-224** AN ORDINANCE AUTHORIZING PAYMENT OF A WORKERS COMPENSATION SETTLEMENT TO ERIC FAIR, A CURRENT CITY OF SPRINGFIELD FIRE DEPARTMENT EMPLOYEE, FOR SETTLEMENT OF A WORKERS COMPENSATION CLAIM FOR CASE NUMBER 24-WC-031943 IN AN AMOUNT NOT TO EXCEED \$22,150.26 **(Requested by Mayor Misty Buscher)**

**2025-225** AN ORDINANCE AUTHORIZING SETTLEMENT OF A WORKERS COMPENSATION CLAIM FOR DONALD MURPHY, AN OFFICE OF PUBLIC UTILITIES EMPLOYEE, FOR CASE NUMBER 23-WC-008816 IN THE AMOUNT OF \$63,764.70  
**(Requested by Mayor Misty Buscher)**

**2025-226** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR PARVENIR GROUP, LLC D/B/A MJ'S FISH AND CHICKEN EXPRESS LOCATED AT 716 E. ENOS STREET **(Requested by Mayor Misty Buscher)**

**2025-227** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR GOLDEN HOUR BAKE HOUSE, LLC D/B/A GOLDEN HOUR BAKE, LOCATED AT 11 W. OLD STATE CAPITOL PLAZA  
**(Requested by Mayor Misty Buscher)**

**2025-228** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS "D" AND CLASS "N" LIQUOR LICENSES DUE TO NEW RESTAURANT WANTING TO SELL ALCOHOL FOR ONSITE CONSUMPTION AND PACKAGE BEER AND WINE. TADA CATERING, LLC D/B/A VINE & RIND LOCATED AT 3267 GINGER CREEK ROAD **(Requested by Mayor Misty Buscher)**

**2025-229** AN ORDINANCE AUTHORIZING PAYMENT TO AXON ENTERPRISE INC., IN AN AMOUNT NOT TO EXCEED \$220,030.00 FOR FY26 SOFTWARE RENEWAL AND BODY WORN CAMERA EXPANSION COST FUNDED BY THE COMMUNITY CONNECTIONS GRANT AND ORGANIZED RETAIL GRANT IN CONJUNCTION WITH ORDINANCE NUMBER 369-09-24, FROM APRIL 1, 2025 THROUGH MARCH 31, 2026, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2025-230** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION FROM THE CAPITAL EQUIPMENT BOND FUND REVENUE IN AN AMOUNT NOT TO EXCEED \$630,846.00 TO RE-ESTABLISH BUDGET AUTHORITY FOR THE PLANNED POLICE INTERCEPTOR PURCHASES THAT WERE NOT COMPLETED DURING BUDGET FISCAL YEAR 2025 FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2025-231** AN ORDINANCE ACCEPTING THE PROPOSAL FROM CAPITOL CONSTRUCTION GROUP, LLC, D/B/A EGIZII ELECTRIC AUTHORIZING THE INSTALLATION OF PHASE 3 OF AN EMERGENCY VEHICLE TRAFFIC PRE-EMPTION SYSTEM, IN AN AMOUNT NO TO EXCEED \$90,000.00, FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2025-232** AN ORDINANCE AUTHORIZING RECLASSIFICATION OF THE BUDGET LINE THAT HOUSE THE CONTRACTUAL PROGRAM SUPPORT TO INTERNATIONAL TOURISM GRANT NOSA ID NO.1607-54990 IN AN AMOUNT NOT TO EXCEED \$50,000.00 TO A DIFFERENT BUDGET LINE FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-234** AN ORDINANCE AUTHORIZING THE EXECUTION OF A SUBRECIPIENT AGREEMENT WITH FIFTH STREET RENAISSANCE UTILIZING HOME INVESTMENT PARTNERSHIP PROGRAM, AMERICAN RESCUE PLAN ACT (ARPA) FUNDS FOR AN AMOUNT NOT TO EXCEED \$1,115,397.00 FOR SUPPORTIVE SERVICES, TBRA, OPERATING EXPENSES, AND CAPACITY BUILDING FOR A PERIOD OF TWO FISCAL YEARS FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2025-235** AN ORDINANCE AUTHORIZING ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED \$485,000.00 FOR LUMINARE HEALTH BENEFITS TO SERVE AS THE THIRD PARTY ADMINISTRATOR AND THE UTILIZATION MANAGEMENT TEAM FOR THE CITY OF SPRINGFIELD'S HEALTH INSURANCE PROGRAM FOR THE REMAINDER OF FISCAL YEAR 2026  
**(Requested by Mayor Misty Buscher)**

**2025-236** AN ORDINANCE AUTHORIZING A PAYMENT OF \$35,000.00 TO TIMEZONEONE FOR THE U.S TRAVEL ASSOCIATION'S IPW 2025 TRAVEL SHOW AND THE FAMILIARIZATION TOUR USING GRANT #25-332001 FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

### **ORDINANCES AND RESOLUTIONS TABLED OR REMAINING IN COMMITTEE**

**2025-191** A RESOLUTION REQUESTING TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTE SOUTH SIXTH STREET (6TH STREET FROM ST. JOSEPH TO ADLAI STEVENSON DRIVE) FOR THE CHURCH OF THE LITTLE FLOWER MEN'S CLUB STREET FESTIVAL ON MAY 23, 2025, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

### **DEBATE AGENDA**

**2025-233** AN ORDINANCE AUTHORIZING THE EXECUTION OF A SUBRECIPIENT AGREEMENT WITH HELPING HANDS OF SPRINGFIELD UTILIZING HOME INVESTMENT PARTNERSHIP PROGRAM, AMERICAN RESCUE PLAN ACT (ARPA) FUNDS FOR AN AMOUNT NOT TO EXCEED \$1,115,000.00 FOR SUPPORTIVE SERVICES, TBRA, OPERATING EXPENSES, AND CAPACITY BUILDING FROM JULY 1, 2025 THROUGH JUNE 30, 2027 FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS CITY COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**

A handwritten signature in cursive script that reads "C. Redpath".

**Charles L. Redpath Sr.**

**DISABILITY ACCESS STATEMENT**

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk's Office or talking to a Clerk's Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

**CITY COUNCIL RULES AND PROCEDURE**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.