

**AN ORDINANCE AUTHORIZING THE EXECUTION OF A SUBRECIPIENT AGREEMENT WITH HELPING HANDS OF SPRINGFIELD UTILIZING HOME INVESTMENT PARTNERSHIP PROGRAM, AMERICAN RESCUE PLAN ACT (ARPA) FUNDS FOR AN AMOUNT NOT TO EXCEED \$1,115,000.00 FOR SUPPORTIVE SERVICES, TBRA, OPERATING EXPENSES, AND CAPACITY BUILDING FROM JULY 1, 2025 THROUGH JUNE 30, 2027 FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT**

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Proposed Amendment #1 to 2025-233: This Amendment reduces Home ARPA fund allocation to Helping Hands, Inc. from \$1,115,000.00 to \$765,000.00 and authorizes an RFP to be issued to bid the remaining \$350,000.00 to local organizations with annual operating budgets of under \$500,000.

**WHEREAS**, the City of Springfield is a home rule unit as defined in Article VII, Section 6(a) of the 1970 Illinois Constitution and has jurisdiction over matters pertaining to its government and affairs; and

**WHEREAS**, it is in the best interest of the City of Springfield to authorize ARPA Sub-recipient Agreement with Helping Hands of Springfield for supportive services, TBRA, operating expenses and capacity building in the amount not to exceed ~~\$1,115,000.00~~ \$765,000.00 utilizing the City's Home ARPA funds from July 1, 2025 through June 30, 2027; and

**WHEREAS**, it is in the best interest of the City to ensure that local organizations serve the unhoused and under-served populations; and

**WHEREAS**, allocating \$350,000 to local organizations with operating budgets of under \$500,000 will expand equity, capacity building, and innovative service delivery in underserved areas of Springfield; and

**WHEREAS**, the Office of Planning and Economic Development has determined that the program described in the Sub-recipient Agreement with Helping Hands, Inc. involves appropriate expenditure of Home ARPA funds pursuant to 24 CFR 570.201(c), Public Facilities & Improvements; and

**WHEREAS**, the Office of Planning and Economic Development shall issue a Request for Proposal to ensure that the local organizations described herein are operating programs that involve the appropriate expenditure of Home ARPA funds; and

**WHEREAS**, the ARPA Sub-recipient Agreement with Helping Hands, Inc. and with any other subrecipients; will be administered by the Office of Planning and Economic Development; and

**WHEREAS**, the proposed Subrecipient Agreement(s) described herein shall be located in the Office of the City Clerk.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SPRINGFIELD, ILLINOIS:**

**Section 1:** That the City Council hereby approves ARPA Sub-recipient Agreement with Helping Hands of Springfield for use of the City's Home ARPA funds in an amount not to exceed ~~\$1,115,000.00~~ \$765,000.00 for supportive services, TBRA, operating expenses, and capacity building from July 1, 2025 through June 30, 2027.

**Section 2:** That the Office of Budget and Management is hereby authorized to make payment in an amount not to exceed \$~~1,115,000~~765,000.00 to Helping Hands of Springfield from account number 001-111-DEVL-HARP-2110 pursuant to the terms and conditions of Sub-recipient Agreement.

**Section 3:** That the Office of Planning and Economic Development is hereby directed to issue a Request for Proposals, in coordination with the Office of Budget and Management, for locally operated organizations with annual operating budgets under \$500,000 that can meet the federal requirements for receipt and expenditure of Home ARPA funds.

**Section 34:** That this ordinance shall become effective immediately upon its passage and recording by the City Clerk.

PASSED: \_\_\_\_\_, 2025

SIGNED: \_\_\_\_\_, 2025

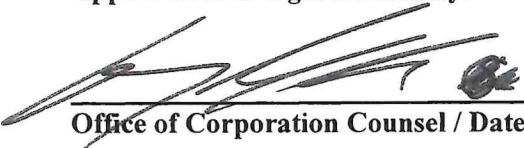
RECORDED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Mayor Misty Buscher

ATTEST: \_\_\_\_\_  
City Clerk Charles L. Redpath Sr.

Approved as to legal sufficiency:

Requested by: Mayor Misty Buscher

  
\_\_\_\_\_  
Office of Corporation Counsel / Date

Amendment #1 Requested by: Alderman Shawn Gregory