

CITY COUNCIL AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Tuesday, July 1, 2025, 5:30PM

MISTY BUSCHER
MAYOR

CHARLES L. REDPATH SR.
CITY CLERK

COLLEEN REDPATH FEGER
CITY TREASURER

ALDERPERSONS

WARD 1 JEFFREY COX
WARD 2 SHAWN GREGORY
WARD 3 ROY WILLIAMS
WARD 4 LARRY ROCKFORD
WARD 5 LAKEISHA PURCHASE

WARD 6 JENNIFER NOTARIANO
WARD 7 BRAD CARLSON
WARD 8 ERIN CONLEY
WARD 9 JIM DONELAN
WARD 10 RALPH HANAUER

ORDER OF BUSINESS

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| 1. Call to Order | 10. Ordinances Tabled or Remaining in Committee |
| 2. Pledge of Allegiance | 11. Debate Agenda |
| 3. Roll Call of Members | 12. Unfinished Business |
| 4. Proclamations | 13. New Business |
| 5. Presentations | 14. Citizens Request to Address City Council |
| 6. Approval of the City Council Minutes | 15. Executive Session |
| 7. Ordinances on First Reading | 16. Adjournment |
| 8. Pre-Council Reading of the Consent Agenda | |
| 9. Consent Agenda on Final Passage | |

ORDINANCES AND RESOLUTIONS ON FIRST READING
ASSIGNED TO COMMITTEE OF THE WHOLE

CWLP

2025-271 AN ORDINANCE AUTHORIZING ADDITIONAL FUNDING IN THE AMOUNT OF \$125,000.00 WITH BARNES & THORNBURG LLP, AS OUTSIDE COUNSEL, FOR LEGAL ASSISTANCE WITH THE U.S. CENTRAL DISTRICT COURT CASE NO. 23-CV-3250, CURRAN-GARDNER TOWNSHIPS PUBLIC WATER DISTRICT, SANGAMON COUNTY, ILLINOIS V. CITY OF SPRINGFIELD, ILLINOIS, FOR A TOTAL AMOUNT NOT TO EXCEED \$325,000.00, FOR THE OFFICE OF PUBLIC UTILITIES

(Requested by Mayor Misty Buscher)

PUBLIC WORKS

2025-272 AN ORDINANCE APPROVING THE VARIANCE REQUEST OF SECTION 153.158(b)(2) PERTAINING TO SHARED ACCESS IN PLAZA TIRE - RESUBDIVISION OF LOT 1A OF THE REDIVISION OF LOT 1 OF THE RESUBDIVISION OF LOT 29 OF PRAIRIE CROSSING PLAT 1 FOR THE OFFICE OF PUBLIC WORKS

(Requested by Mayor Misty Buscher)

2025-273 AN ORDINANCE APPROVING/DENYING THE LOCATION AND SKETCH MAP OF THE PLAZA TIRE - RESUBDIVISION OF LOT 1A OF THE REDIVISION OF LOT 1 OF THE RESUBDIVISION OF LOT 29 OF PRAIRIE CROSSING PLAT 1 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-274 AN ORDINANCE AUTHORIZING SUPPLEMENT NO. 1 FOR PRELIMINARY AND DESIGN PHASE ENGINEERING SERVICES (PE-I AND PE-II) FOR THE MARTIN LUTHER KING JR. DRIVE SAFETY IMPROVEMENTS PROJECT (MFT SECTION NO. 22-00495-00-SP) WITH QUIGG ENGINEERING FOR AN ADDITIONAL AMOUNT NOT TO EXCEED \$69,460.00 FOR THE OFFICE OF PUBLIC WORKS

(Requested by Mayor Misty Buscher)

2025-275 A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS FOR AN ADDITIONAL AMOUNT OF \$69,460.00 MAY BE USED FOR PRELIMINARY AND DESIGN ENGINEERING SERVICES FOR THE MARTIN LUTHER KING JR. DRIVE SAFETY IMPROVEMENTS PROJECT (MFT SECTION 22-00495-00-SP), FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2025-276 AN ORDINANCE AUTHORIZING ACCEPTANCE OF ADDITIONAL RIGHT-OF-WAY FOR CORNELL AVENUE, ON THE NORTH SIDE OF CORNELL AVENUE AND WEST OF TAYLOR AVENUE FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

GENERAL CITY BUSINESS

2025-277 AN ORDINANCE AMENDING CHAPTER 110 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, BY ADDING ARTICLE XLVII TO REQUIRE LICENSURE FOR CERTAIN SECONDHAND DEALERS
(Requested by Mayor Misty Buscher, Ward 7 Brad Carlson)

2025-278 AN ORDINANCE DECLARING PROPERTY AT TRUMAN ROAD AND STANDFORD AVENUE TO BE SURPLUS PROPERTY, DIRECTING THE SALE OF SAID REAL PROPERTY AND AUTHORIZING THE PUBLICATION OF A NOTICE OF SAID SALE AND REQUEST FOR PROPOSALS, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2025-279 AN ORDINANCE AUTHORIZING THE EXECUTION OF CONTRACT RFP FD26-09 WITH HAROLD O'SHEA FOR THE FIRE STATION NO. 9 STRUCTURAL DESIGN AND REMODEL WORK IN THE AMOUNT NOT TO EXCEED \$588,551.00, FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-280 AN ORDINANCE AUTHORIZING PAYMENT FOR AN ANNUAL SUBSCRIPTION TO EMERGENCY SERVICES ORGANIZATION ("ESO") TO PROVIDE FIRE DEPARTMENT REPORTING SOFTWARE AND SUPPORT SERVICES, FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-281 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$115,928.94 FROM INTEREST EARNED FROM ASSIGNED FUND BALANCE WAGNER REQUEST FOR THE PURCHASE OF FURNITURE FROM RESOURCE ONE AIS OMNIA PURSUANT TO JOINT PURCHASE CONTRACT NO. R2240101 FOR THE LINCOLN LIBRARY **(Requested by Mayor Misty Buscher)**

CONSENT AGENDA

2025-253 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW26-05-19 – CRUSHED STONE FOR SHORELINE STABILIZATION (RIPRAP MATERIALS) WITH CROWN TRUCKING, INC. IN AN AMOUNT NOT TO EXCEED \$170,900.00 FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-254 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE26-04-08 – VEEAM CLOUD BACKUP SUBSCRIPTION - 3 YEARS WITH MATRIX SYSTEMS GROUP, INC. IN AN AMOUNT NOT TO EXCEED \$306,902.16, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2025-255 AN ORDINANCE ACCEPTING AND AUTHORIZING THE EXECUTION OF PROPOSAL NO. UW26-07 WITH J. OROS ENVIRONMENTAL, INC. FOR A THREE-YEAR TERM IN THE AMOUNT NOT TO EXCEED \$6,181,981.83 FOR THE REMOVAL AND BENEFICIAL REUSE OF FILTER PLANT LIME MATERIAL PRODUCED BY THE WATER PURIFICATION PLANT, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-256 AN ORDINANCE AUTHORIZING THE PURCHASE OF RECONDITIONED TRANSFORMERS FROM VARIOUS SELECTED VENDORS FOR A TWO-YEAR TIMEFRAME IN AN AMOUNT NOT TO EXCEED \$750,000.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2025-257 AN ORDINANCE APPROVING PAYMENT TO TROXELL & COMPANY IN AN AMOUNT NOT TO EXCEED \$4,300,000.00 FOR A PROPERTY INSURANCE POLICY FOR 40 CITY OF SPRINGFIELD PROPERTIES FOR A ONE-YEAR TERM FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2025-258 AN ORDINANCE ACCEPTS AND AUTHORIZES THE EXECUTION OF ILLINOIS FINANCE AUTHORITY’S (“IFA”) COMMUNITY CHARGING AND FUELING INFRASTRUCTURE GRANT, SUBGRANTEE OPPORTUNITY AGREEMENT IN THE AMOUNT OF \$629,064.00, A SUPPLEMENTAL APPROPRIATION IN AN AMOUNT NOT TO EXCEED \$740,000.00, AND TO ACCEPT AND AUTHORIZE PROPOSAL UE23-18 WITH HANSON PROFESSIONAL SERVICES FOR THE DESIGN, PURCHASE, AND INSTALLATION OF ELECTRIC VEHICLE CHARGING STATIONS IN AN AMOUNT NOT TO EXCEED \$740,000.000 FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2025-259 AN ORDINANCE AUTHORIZING SUPPLEMENTAL RELOCATION EXPENSES, IN AN AMOUNT NOT TO EXCEED \$5,352.74, FOR THE RELOCATION OF OCCUPANTS AND PERSONAL PROPERTY LOCATED ON PARCEL SR0135, 709 BARRETT STREET, RELATING TO THE SPRINGFIELD RAIL IMPROVEMENTS PROJECTS, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-260 AN ORDINANCE REGARDING THE VARIANCE REQUEST FOR SECTION 153.157(L) PERTAINING TO THE RESTRICTION OF ACCESS TO AN ARTERIAL STREET FOR PANTHER CREEK WEST, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-261 AN ORDINANCE APPROVING THE LOCATION AND SKETCH MAP OF PANTHER CREEK WEST FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-262 AN ORDINANCE AUTHORIZING THE EXECUTION OF CONTRACT NO. PW26-04-09 FOR CONSTRUCTION WITH JOHNCO CONSTRUCTION INC. OF OLD STATE CAPITOL PEDESTRIAN ACCESS IN AN AMOUNT NOT TO EXCEED \$468,000.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2025-263 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR VONDRA SOCIAL HOUSE INC. D/B/A VONDRA SOCIAL HOUSE, LOCATED AT 724 E. EDWARDS **(Requested by Mayor Misty Buscher)**

2025-267 AN ORDINANCE AUTHORIZING A CONTRACT FOR THE OUTFIT AND INSTALL OF THE EQUIPMENT, TECHNOLOGY, AND WORKSTATIONS IN THE REAL TIME INFORMATION CENTER WITH THUNDERCAT TECHNOLOGY IN AN AMOUNT NOT TO EXCEED \$204,546.03 FUNDED BY THE "COPS" TECHNOLOGY & EQUIPMENT GRANT FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2025-268 AN ORDINANCE AUTHORIZING THE EXECUTION OF A THREE-YEAR AGREEMENT WITH THE INTERNATIONAL UNION OF OPERATING ENGINEERS (IUOE), LOCAL 965 FOR EMPLOYEES WITH THE OFFICE OF PUBLIC UTILITIES FROM MAY 1, 2025, THROUGH APRIL 28, 2028 **(Requested by Mayor Misty Buscher)**

2025-269 AN ORDINANCE AUTHORIZING PAYMENT OF \$24,500.00 FOR SETTLEMENT OF SANGAMON COUNTY COURT CASE 17-L-249 JACKSON V. CITY OF SPRINGFIELD, et.al. **(Requested by Mayor Misty Buscher)**

ORDINANCES AND RESOLUTIONS
TABLED OR REMAINING IN COMMITTEE

2025-247 AN ORDINANCE AMENDING ORDINANCE 499-12-24 WITH GREEN DEMOLITION CONTRACTORS, INC. FOR ABATEMENT AND DEMOLITION AT OLDE TOWNE APARTMENT COMPLEX BY CHANGING THE FUNDING SOURCE AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN AN AMOUNT NOT TO EXCEED \$508,000.00 FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

DEBATE AGENDA

2025-264 AN ORDINANCE ESTABLISHING THE SHA (MADISON PARK) TAX INCREMENT FINANCING (TIF) NEIGHBORHOOD IMPROVEMENT GRANT PROGRAM
(Requested by Ward 2 Shawn Gregory, Ward 6 Jennifer Notariano, Ward 5 Lakeisha Purchase, Ward 3 Roy Williams)

2025-265 AN ORDINANCE ESTABLISHING THE FAR EAST TAX INCREMENT FINANCING (TIF) NEIGHBORHOOD IMPROVEMENT GRANT PROGRAM **(Requested by Ward 2 Shawn Gregory, Ward 6 Jennifer Notariano, Ward 5 Lakeisha Purchase, Ward 3 Roy Williams)**

2025-266 A RESOLUTION TO SUPPORT AND ADVANCE THE "HISTORY ACROSS THE TRACKS" INITIATIVE TO PROMOTE CULTURAL PRESERVATION, TOURISM, AND ECONOMIC DEVELOPMENT IN EAST SPRINGFIELD **(Requested by Ward 2 Shawn Gregory, Ward 5 Lakeisha Purchase, Ward 3 Roy Williams)**

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT

A handwritten signature in dark ink, reading "C. Redpath". The signature is fluid and cursive, with the first name "C." and the last name "Redpath" clearly legible.

**Charles L. Redpath Sr.,
City Clerk**

CITY COUNCIL RULES AND PROCEDURE

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.

DISABILITY ACCESS STATEMENT

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk's Office or talking to a Clerk's Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).