

# CITY COUNCIL AGENDA



## SPRINGFIELD CITY COUNCIL MEETING

**Tuesday, September 2, 2025, 5:30PM**

MISTY BUSCHER

*MAYOR*

CHARLES L. REDPATH SR.

*CITY CLERK*

COLLEEN REDPATH FEGER

*CITY TREASURER*

### *ALDERPERSONS*

**WARD 1** JEFFREY COX

**WARD 2** SHAWN GREGORY

**WARD 3** ROY WILLIAMS

**WARD 4** LARRY ROCKFORD

**WARD 5** LAKEISHA PURCHASE

**WARD 6** JENNIFER NOTARIANO

**WARD 7** BRAD CARLSON

**WARD 8** ERIN CONLEY

**WARD 9** JIM DONELAN

**WARD 10** RALPH HANAUER

### **ORDER OF BUSINESS**

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1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Proclamations
5. Presentations
6. Approval of the City Council Minutes
7. Ordinances on First Reading
8. Pre-Council Reading of the Consent Agenda
9. Consent Agenda on Final Passage
10. Ordinances Tabled or Remaining in Committee
11. Debate Agenda
12. Unfinished Business
13. New Business
14. Citizens Request to Address City Council
15. Executive Session
16. Adjournment

**ORDINANCES AND RESOLUTIONS ON FIRST READING ASSIGNED TO  
COMMITTEE OF THE WHOLE**

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**CWLP**

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**2025-355** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE26-07-26 SIX (6) POWEREDGE R760 SERVERS FOR HYPER-V VIRTUALIZATION WITH MATRIX SYSTEM GROUP, INC. IN AN AMOUNT NOT TO EXCEED \$110,223.06, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-356** AN ORDINANCE AUTHORIZING A PROPOSAL WITH SIEMENS ENERGY, INC. FOR INTERSTATE COMBUSTION TURBINE'S COMBUSTOR OVERHAUL IN AN AMOUNT NOT TO EXCEED \$260,000.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**PUBLIC WORKS**

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**2025-357** AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND HICKSGAS SPRINGFIELD INC. FOR THE PROPERTY LOCATED AT PART OF 6220 CANADIAN CROSS DRIVE, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**GENERAL CITY BUSINESS**

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**2025-358** AN ORDINANCE APPROVING THE APPOINTMENT OF CORY W. BROWN AS EXECUTIVE DIRECTOR OF OAK RIDGE CEMETERY FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-359** AN ORDINANCE APPROVING THE APPOINTMENT OF DIA LANGELLIER TO THE SPRINGFIELD MUNICIPAL BAND COMMISSION **(Requested by Mayor Misty Buscher)**

**2025-360** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF MARYFLOR RESTAURANT, INC D/B/A MARYFLOR RESTAURANT LOCATED AT #2 WEST OLD STATE CAPITAL PLAZA **(Requested by Mayor Misty Buscher)**

**2025-361** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE FOR PEORIA ROAD MART, LLC D/B/A SUPER STATION, LOCATED AT 3840 N. PEORIA RD. **(Requested by Mayor Misty Buscher)**

**2025-362** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR SOY OAXACA RESTAURANT & BAR, INC D/B/A SOY OAXACA RESTAURANT & BAR, LOCATED AT #2 WEST OLD STATE CAPITAL PLAZA **(Requested by Mayor Misty Buscher)**

**2025-363** AN ORDINANCE AUTHORIZING PAYMENT OF \$32,500.00 FOR SETTLEMENT OF SANGAMON COUNTY COURT CASE 23-LA-26 ANTHONY v. CITY OF SPRINGFIELD, et. al. **(Requested by Mayor Misty Buscher)**

**2025-364** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO FAE FOLK ART COLLECTIVE FOR THE 2025 FAE FOLK ART FESTIVAL TO BE HELD NO LATER THAN SEPTEMBER 30, 2025, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$1,500.00 FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-365** AN ORDINANCE AUTHORIZING A SPONSORSHIP PAYMENT OF \$5,000.00 TO BUZZ BOMB BREWING CO. FOR THE 2025 BUZZ BOMB OKTOBERFEST TO BE HELD NO LATER THAN SEPTEMBER 30, 2025, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-366** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO MIDWEST TOY AND COMIC FEST FOR SPRINGFIELD COMIC-CON 2 EVENT TO BE HELD NO LATER THAN APRIL 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$5,000.00 FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-367** AN ORDINANCE AUTHORIZING SPONSORSHIP TO SPRINGFIELD ART ASSOCIATION FOR THE PAINT THE STREET EVENT TO BE HELD JUNE 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$5,000.00 FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-368** AN ORDINANCE AUTHORIZING SPONSORSHIP TO SPRINGFIELD AREA ARTS COUNCIL FOR THE 2026 LEVITT AMP SPRINGFIELD SERIES TO BE HELD NO LATER THAN AUGUST 31, 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$13,500.00 FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU  
**(Requested by Mayor Misty Buscher)**

**2025-369** AN ORDINANCE AUTHORIZING A BUDGETARY TRANSFER OF FUNDS TO ALLOCATE SUB RECIPIENT EXPENSES TO THE APPROPRIATE EXPENSE LINE DURING FY26 FOR THE DEPARTMENT OF COMMERCE AND ECONOMIC COMMUNITY CONNECTIONS GRANT NO. 23-203186 FROM ONE ACCOUNT TO ANOTHER WITHIN THE SAME FUND **(Requested by Mayor Misty Buscher)**

**2025-370** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$84,603.45 USING RESTRICTED FEDERAL FORFEITURE FUNDS TO PURCHASE RADIO EQUIPMENT FROM MOTOROLA SOLUTIONS FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2025-371** AN ORDINANCE AUTHORIZING A PROFESSIONAL SERVICE AGREEMENT AND PAYMENT BETWEEN THE CITY OF SPRINGFIELD AND DEBORAH THOMPSON ALWAYS ON CONSULTING, LLC IN THE AMOUNT OF \$17,000.00 TO PROVIDE MANAGEMENT DUTIES, FOR THE OFFICE OF HUMAN RESOURCES  
**(Requested by Mayor Misty Buscher)**

**2025-372** AN ORDINANCE AMENDING ORDINANCE 413-11-23 AND AUTHORIZING AN ADDITIONAL PAYMENT IN AN AMOUNT NOT TO EXCEED \$80,000.00 WITH PMA MANAGEMENT CORPORATION FOR THIRD PARTY WORKERS COMPENSATION ADMINISTRATIVE SERVICES, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-373** AN ORDINANCE AUTHORIZING PAYMENT OF \$50,000.00 ANNUALLY TO ENOS PARK AND SHA (MADISON PARK PLACE) TAX INCREMENT FUNDS TO SPRINGFIELD SCHOOL DISTRICT #186 FOR 12 YEARS FOR A TOTAL AMOUNT NOT TO EXCEED \$1,200,000.00 FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

## CONSENT AGENDA

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**2025-338** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING THE EXECUTION OF CONTRACT UE26-04-15 – ROADWAY LIGHTING WITH GRAYBAR ELECTRIC COMPANY, INC., AND WESCO/ANIXTER INC. IN A TOTAL AMOUNT NOT TO EXCEED \$1,076,023.20 FOR THE ELECTRIC TRANSMISSION, DISTRIBUTION, AND OPERATIONS DEPARTMENT, FOR THE ELECTRIC TRANSMISSION, DISTRIBUTION, AND OPERATIONS DEPARTMENT, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-339** AN ORDINANCE AUTHORIZING THE PURCHASE OF TWELVE (12) REFURBISHED VOLTAGE REGULATORS FROM SUNBELT SOLOMON LLC IN AN AMOUNT NOT TO EXCEED \$68,004.50, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-340** AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH OPTMCTRL LLC. IN AN AMOUNT NOT TO EXCEED \$92,592.00 FOR TUNING SERVICES FOR DALLMAN UNIT 4 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-341** AN ORDINANCE AUTHORIZING AND APPROVING AN AGREEMENT FOR THE IMPLEMENTATION OF AAR PACKAGE AND TERM CONVERSION FOR THE SCADA/EMS SYSTEM WITH OPEN SYSTEMS INTERNATIONAL, INC. (“OSI”) D/B/A ASPENTECH DIGITAL GRID MANAGEMENT IN AN AMOUNT NOT TO EXCEED \$437,184.00, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-342** AN ORDINANCE APPROVING THE PLAN FOR THE LARGE SCALE DEVELOPMENT OF CEDARHURST OF SPRINGFIELD INDEPENDENT LIVING COTTAGES FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-343** AN ORDINANCE AMENDING TITLE V, CHAPTER 51, ARTICLE IV, SECTION 51.31 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO THE RESIDENTIAL BUILDING PLUMBING MODIFICATION REIMBURSEMENT PROGRAM **(Requested by Mayor Misty Buscher)**

**2025-344** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY J & J OPERATIONS, LLC D/B/A COZ'S PIZZA & PUB LOCATED AT 4441 ASH GROVE DRIVE  
**(Requested by Mayor Misty Buscher)**

**2025-345** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO THE CLOSURE OF BUSINESS BY KALL RESTAURANTS, LLC D/B/A LOUKINENS ON 4TH LOCATED AT 517 S. 4TH STREET **(Requested by Mayor Misty Buscher)**

**2025-346** AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$185,000.00 TO RICHLAND COMMUNITY COLLEGE D/B/A MACON COUNTY LAW ENFORCEMENT TRAINING CENTER IN FY2026, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2025-347** AN ORDINANCE AMENDING ORDINANCE 065-02-25 AND AUTHORIZING ADDITIONAL PAYMENT OF \$60,000.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$120,000.00 TO MGT IMPACT SOLUTIONS, LLC TO RETAIN DALLAS WHITFORD TO PROVIDE FINANCIAL ASSISTANCE SERVICES FOR THE OFFICES OF BUDGET AND MANAGEMENT AND PLANNING AND ECONOMIC DEVELOPMENT THROUGH FEBRUARY 28, 2026 **(Requested by Mayor Misty Buscher)**

**2025-348** AN ORDINANCE AUTHORIZING A THREE-YEAR CONTRACT FOR RFP CS26-14 FOR LINEN AND UNIFORM RENTAL FOR ALL CITY DEPARTMENTS WITH VESTIS SERVICES, LLC FROM OCTOBER 1, 2025, THROUGH SEPTEMBER 30, 2028, IN AN AMOUNT NOT TO EXCEED \$240,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-349** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS26-16 AND EXECUTION OF AN AGREEMENT WITH HUSTLE AND HEART SPORTS PERFORMANCE, LLC FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF FOUR (4) PARCELS IN THE AMOUNT OF \$10,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher, Ward 5 Lakeisha Purchase)**

**2025-351** AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$85,200.00 TO KEITH AYRE, A FORMER SPRINGFIELD FIREFIGHTER, FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM FOR CASE NUMBER 16-WC-031791 **(Requested by Mayor Misty Buscher)**

**2025-352** AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$17,466.86 TO ANDREW WATTS, A FORMER SPRINGFIELD POLICE DEPARTMENT OFFICER, FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM FOR CASE NUMBER 24-WC-021119 **(Requested by Mayor Misty Buscher)**

**2025-353** AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$49,265.10 TO ISAIAH COOPER, A SPRINGFIELD POLICE DEPARTMENT EMPLOYEE, FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM FOR CASE NUMBER 24-WC-017549 **(Requested by Mayor Misty Buscher)**

**2025-354** AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE SPRINGFIELD PARK DISTRICT AND THE CITY OF SPRINGFIELD FOR ACQUISITION AND SUBSEQUENT TRANSFER OF ROBIN ROBERTS STADIUM  
**(Requested by Mayor Misty Buscher, Ward 4 Larry Rockford)**

**ORDINANCES AND RESOLUTIONS**  
**TABLED OR REMAINING IN COMMITTEE**

**2025-247** AN ORDINANCE AMENDING ORDINANCE 499-12-24 WITH GREEN DEMOLITION CONTRACTORS, INC. FOR ABATEMENT AND DEMOLITION AT OLDE TOWNE APARTMENT COMPLEX BY CHANGING THE FUNDING SOURCE AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN AN AMOUNT NOT TO EXCEED \$508,000.00 FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-281** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$115,928.94 FROM INTEREST EARNED FROM ASSIGNED FUND BALANCE WAGNER REQUEST FOR THE PURCHASE OF FURNITURE FROM RESOURCE ONE AIS OMNIA PURSUANT TO JOINT PURCHASE CONTRACT NO. R2240101 FOR THE LINCOLN LIBRARY **(Requested by Mayor Misty Buscher)**

**DEBATE AGENDA**

**2025-350** AN ORDINANCE AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH TRUVERIS, INC. TO ASSIST IN THE REQUEST FOR PROPOSALS AND SELECTION OF A PHARMACY BENEFIT MANAGER (PBM), EFFECTIVE MARCH 1, 2026, THROUGH FEBRUARY 28, 2027, IN THE AMOUNT NOT TO EXCEED \$25,000.00 FOR THE OFFICE OF HUMAN RESOURCES **(Requested by Mayor Misty Buscher)**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS CITY COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**



**Charles L. Redpath Sr.**

**CITY COUNCIL RULES AND PROCEDURE**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council’s consideration of “Ordinances and resolutions - final action,” shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. People addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council’s Order of Business under Public forum addressing City business.

**DISABILITY ACCESS STATEMENT**

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk’s Office or talking to a Clerk’s Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aid and services must, when possible, be submitted to the City Clerk’s Office a minimum of 48 hours prior to the meeting. To contact the City Clerk’s Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).