

# CITY COUNCIL & ZONING AGENDA



## SPRINGFIELD CITY COUNCIL MEETING

**Tuesday, September 16, 2025, 5:30PM**

MISTY BUSCHER

*MAYOR*

CHARLES L. REDPATH SR.

*CITY CLERK*

COLLEEN REDPATH FEGER

*CITY TREASURER*

### *ALDERPERSONS*

**WARD 1**     JEFFREY COX

**WARD 2**     SHAWN GREGORY

**WARD 3**     ROY WILLIAMS

**WARD 4**     LARRY ROCKFORD

**WARD 5**     LAKEISHA PURCHASE

**WARD 6**     JENNIFER NOTARIANO

**WARD 7**     BRAD CARLSON

**WARD 8**     ERIN CONLEY

**WARD 9**     JIM DONELAN

**WARD 10**    RALPH HANAUER

### **ORDER OF BUSINESS**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Proclamations
5. Zoning Agenda
6. Treasurer's Report
7. OBM Report
8. Presentations
9. Approval of the City Council Minutes
10. Ordinances on First Reading
11. Pre-Council reading of the Consent Agenda
12. Consent Agenda on Final Passage
13. Ordinances Tabled or Remaining in Committee
14. Debate Agenda
15. Emergency Passage
16. Unfinished Business
17. New Business
18. Citizens Request to Address the City Council
19. Executive Session
20. Adjournment

## ZONING AGENDA

- DOC. 025-017** 3041 Taylor Avenue (continued from May 20, 2025, July 15, 2025 and August 19, 2025) (Ward #3)
- DOC. 025-029** 1921 Lowell Avenue (continued from August 19, 2025) (Ward 6)
- DOC. 025-030** Parcel I- 233 N. MacArthur Boulevard; Parcel II- 1000 & 1004 W. Jefferson Street (continued from August 19, 2025) (Ward 5)
- DOC. 025-031** 3245 Old MacArthur Boulevard (Parcel 1) and 3313 Old MacArthur Boulevard (Parcel 2) (continued from August 19, 2025)  
(currently not in the City of Springfield, Annexation Petition has been filed)
- DOC. 025-032** Located South of Bunn Avenue, Parcel #s 22-22.0-200-024 & 22-22.0-200-023, sometimes known as 600 Bunn Avenue (Ward 1)
- DOC. 025-034** 3501 Mayflower Blvd (Ward 10)
- DOC. 025-035** 4900 International Parkway (Ward 10)
- DOC. 025-036** 300 Bruns Lane, 312 Bruns Lane, 324 Bruns Lane (Ward 9)
- DOC. 025-038** 3108 Great Northern Drive (Ward 10)

## ORDINANCES AND RESOLUTIONS ON FIRST READING ASSIGNED TO COMMITTEE OF THE WHOLE

### CWLP

**2025-374** AN ORDINANCE AUTHORIZING A THIRD ONE-YEAR CONTRACT EXTENSION AND ADDITIONAL FUNDING IN THE AMOUNT OF \$34,968.00 UNDER CONTRACT NO. UW23-03-15 – WOOD CHIPPING AND REMOVAL FOR LAKE SERVICES WITH REX D. EVANS, DBA EVANS CARTAGE, FOR A TOTAL AMOUNT NOT TO EXCEED \$139,872.00 FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-375** AN ORDINANCE AUTHORIZING AN AMENDMENT TO AN AGREEMENT WITH SIEMENS INDUSTRY, INC, SIEMENS POWER TECHNOLOGIES INTERNATIONAL FOR AN ADDITIONAL THREE (3) YEAR LICENSE TERM FOR THE PPSE SOFTWARE PROGRAM IN AN AMOUNT NOT TO EXCEED \$132,012.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-376** AN ORDINANCE ACCEPTING U.S. DEPARTMENT OF ENERGY'S FEDERAL FORMULA GRANT FUNDING: SECTION 40101(D) - PREVENTING OUTAGES AND ENHANCING THE RESILIENCE OF THE ELECTRIC GRID OPPORTUNITY CSFA #: 560-00-3393 FROM THE ILLINOIS FINANCE AUTHORITY IN THE AMOUNT OF \$1,127,470.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

### **PUBLIC WORKS**

**2025-377** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$32,845.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

### **GENERAL CITY BUSINESS**

**2025-378** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "E" LIQUOR LICENSES BY ONE FOR LDPOPE INC., D/B/A PARKWAY CAFE, LOCATED AT 2715 N. DIRKSEN PARKWAY **(Requested by Mayor Misty Buscher)**

**2025-379** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "AA" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY TERRA FERMENT, LLC D/B/A TERRA FERMENT LOCATED AT 204 S. 6TH STREET **(Requested by Mayor Misty Buscher)**

**2025-380** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "C" LIQUOR LICENSES BY ONE AND INCREASE THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE FOR CASEY'S RETAIL COMPANY D/B/A CASEY'S GENERAL STORE #2285, LOCATED AT 3001 RIDGE AVE. **(Requested by Mayor Misty Buscher)**

**2025-381** AN ORDINANCE AUTHORIZING THE TRANSFER OF APPROPRIATION AUTHORITY FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT FROM ONE ACCOUNT TO ANOTHER IN THE AMOUNT OF \$900,000.00 FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2025-382** AN ORDINANCE AUTHORIZING PAYMENT OF \$199,947.00 TO ARTHUR J. GALLAGHER RISK MANAGEMENT SERVICES, INC. FOR RENEWAL OF THE ANNUAL PREMIUM FOR COVERAGE OF CERTAIN COMMERCIAL PROPERTIES FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-383** AN ORDINANCE AUTHORIZING ADDITIONAL SUPPLEMENTAL APPROPRIATIONS FOR YEAR-END BUDGET RECONCILIATION FOR FISCAL YEAR 2025, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-384** AN ORDINANCE AUTHORIZING A ONE-YEAR RENEWAL AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND BASHAM GOVERNMENT SOLUTIONS, LLC CONTRACT NO. RFQ MA24-18, FOR PROFESSIONAL LOBBYING SERVICES FOR AN AMOUNT NOT TO EXCEED \$75,000.00, FOR THE OFFICE OF THE MAYOR **(Requested by Mayor Misty Buscher)**

**2025-385** AN ORDINANCE AMENDING CHAPTER 110 ARTICLE XXXVII OF THE 1988 CITY OF SPRINGFIELD CODE, AS AMENDED, REGULATING TEMPORARY STREET CLOSURES FOR RESIDENTIAL BLOCK PARTIES AS SPECIAL EVENT **(Requested by Ward 6 Jennifer Notariano)**

**2025-386** AN ORDINANCE AUTHORIZING THE PURCHASE OF 2 YEAR WARRANTY EXTENSION WARRANTY COVERAGE FOR (99) GETAC S410G5 LAPTOP MOBILE COMPUTERS IN AN AMOUNT OF \$71,775.00 FROM PCN STRATEGIES, INC FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2025-387** AN ORDINANCE ACCEPTING AND AUTHORIZING CONTRACT #PD2608-27 WITH MORROW BROTHERS FORD INC. FOR THE PURCHASE AND DELIVERY OF (2) FORD MAVERICKS FOR AN AMOUNT NOT TO EXCEED \$60,570.00 FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

### **CONSENT AGENDA**

**2025-355** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE2607-26 SIX (6) POWEREDGE R760 SERVERS FOR HYPER-V VIRTUALIZATION WITH MATRIX SYSTEM GROUP, INC. IN AN AMOUNT NOT TO EXCEED \$110,223.06, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-356** AN ORDINANCE AUTHORIZING A PROPOSAL WITH SIEMENS ENERGY, INC. FOR INTERSTATE COMBUSTION TURBINE'S COMBUSTOR OVERHAUL IN AN AMOUNT NOT TO EXCEED \$260,000.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-360** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF MARYFLOR RESTAURANT, INC D/B/A MARYFLOR RESTAURANT LOCATED AT #2 WEST OLD STATE CAPITAL PLAZA **(Requested by Mayor Misty Buscher)**

**2025-361** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE FOR PEORIA ROAD MART, LLC D/B/A SUPER STATION, LOCATED AT 3840 N. PEORIA RD. **(Requested by Mayor Misty Buscher)**

**2025-362** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR SOY OAXACA RESTAURANT & BAR, INC D/B/A SOY OAXACA RESTAURANT & BAR, LOCATED AT #2 WEST OLD STATE CAPITAL PLAZA **(Requested by Mayor Misty Buscher)**

**2025-363** AN ORDINANCE AUTHORIZING PAYMENT OF \$32,500.00 FOR SETTLEMENT OF SANGAMON COUNTY COURT CASE 23-LA-26 ANTHONY v. CITY OF SPRINGFIELD, et. al. **(Requested by Mayor Misty Buscher)**

**2025-364** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO FAE FOLK ART COLLECTIVE FOR THE 2025 FAE FOLK ART FESTIVAL TO BE HELD NO LATER THAN SEPTEMBER 30, 2025, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$1,500.00 FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-365** AN ORDINANCE AUTHORIZING A SPONSORSHIP PAYMENT OF \$5,000.00 TO BUZZ BOMB BREWING CO. FOR THE 2025 BUZZ BOMB OKTOBERFEST TO BE HELD NO LATER THAN SEPTEMBER 30, 2025, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-366** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO MIDWEST TOY AND COMIC FEST FOR SPRINGFIELD COMIC-CON 2 EVENT TO BE HELD NO LATER THAN APRIL 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$5,000.00 FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-367** AN ORDINANCE AUTHORIZING SPONSORSHIP TO SPRINGFIELD ART ASSOCIATION FOR THE PAINT THE STREET EVENT TO BE HELD JUNE 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$5,000.00 FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-368** AN ORDINANCE AUTHORIZING SPONSORSHIP TO SPRINGFIELD AREA ARTS COUNCIL FOR THE 2026 LEVITT AMP SPRINGFIELD SERIES TO BE HELD NO LATER THAN AUGUST 31, 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$13,500.00 FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU  
**(Requested by Mayor Misty Buscher)**

**2025-369** AN ORDINANCE AUTHORIZING A BUDGETARY TRANSFER OF FUNDS TO ALLOCATE SUB RECIPIENT EXPENSES TO THE APPROPRIATE EXPENSE LINE DURING FY26 FOR THE DEPARTMENT OF COMMERCE AND ECONOMIC COMMUNITY CONNECTIONS GRANT NO. 23-203186 FROM ONE ACCOUNT TO ANOTHER WITHIN THE SAME FUND **(Requested by Mayor Misty Buscher)**

**2025-370** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$84,603.45 USING RESTRICTED FEDERAL FORFEITURE FUNDS TO PURCHASE RADIO EQUIPMENT FROM MOTOROLA SOLUTIONS FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2025-371** AN ORDINANCE AUTHORIZING A PROFESSIONAL SERVICE AGREEMENT AND PAYMENT BETWEEN THE CITY OF SPRINGFIELD AND DEBORAH THOMPSON ALWAYS ON CONSULTING, LLC IN THE AMOUNT OF \$17,000.00 TO PROVIDE MANAGEMENT DUTIES, FOR THE OFFICE OF HUMAN RESOURCES  
**(Requested by Mayor Misty Buscher)**

**ORDINANCES AND RESOLUTIONS**  
**TABLED OR REMAINING IN COMMITTEE**

**2025-247** AN ORDINANCE AMENDING ORDINANCE 499-12-24 WITH GREEN DEMOLITION CONTRACTORS, INC. FOR ABATEMENT AND DEMOLITION AT OLDE TOWNE APARTMENT COMPLEX BY CHANGING THE FUNDING SOURCE AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN AN AMOUNT NOT TO EXCEED \$508,000.00 FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-281** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$115,928.94 FROM INTEREST EARNED FROM ASSIGNED FUND BALANCE WAGNER REQUEST FOR THE PURCHASE OF FURNITURE FROM RESOURCE ONE AIS OMNIA PURSUANT TO JOINT PURCHASE CONTRACT NO. R2240101 FOR THE LINCOLN LIBRARY **(Requested by Mayor Misty Buscher)**

**2025-358** AN ORDINANCE APPROVING THE APPOINTMENT OF CORY W. BROWN AS EXECUTIVE DIRECTOR OF OAK RIDGE CEMETERY FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

### **DEBATE AGENDA**

**2025-357** AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND HICKSGAS SPRINGFIELD INC. FOR THE PROPERTY LOCATED AT PART OF 6220 CANADIAN CROSS DRIVE, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-359** AN ORDINANCE APPROVING THE APPOINTMENT OF DIA LANGELLIER TO THE SPRINGFIELD MUNICIPAL BAND COMMISSION **(Requested by Mayor Misty Buscher)**

**2025-372** AN ORDINANCE AMENDING ORDINANCE 413-11-23 AND AUTHORIZING AN ADDITIONAL PAYMENT IN AN AMOUNT NOT TO EXCEED \$80,000.00 WITH PMA MANAGEMENT CORPORATION FOR THIRD PARTY WORKERS COMPENSATION ADMINISTRATIVE SERVICES, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-373** AN ORDINANCE AUTHORIZING PAYMENT OF \$50,000.00 ANNUALLY FROM ENOS PARK AND SHA (MADISON PARK PLACE) TAX INCREMENT FUNDS TO SPRINGFIELD SCHOOL DISTRICT #186 FOR 12 YEARS FOR A TOTAL AMOUNT NOT TO EXCEED \$1,200,000.00 FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

### **EMERGENCY PASSAGE**

**2025-388** AN ORDINANCE AUTHORIZING GRANT NO. 25-0155ORC FROM THE STATE OF ILLINOIS OFFICE OF THE ATTORNEY GENERAL, IN THE AMOUNT OF \$84,000.00, FOR THE ORGANIZED RETAIL CRIME GRANT PROGRAM AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$84,000.00 FOR THE SPRINGFIELD POLICE DEPARTMENT, FOR EMERGENCY PASSAGE **(Requested by Mayor Misty Buscher)**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS CITY COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**



Charles L. Redpath SR., City Clerk

**CITY COUNCIL RULES AND PROCEDURE**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council’s consideration of “Ordinances and resolutions - final action,” shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council’s Order of Business under Public forum addressing City business.

**DISABILITY ACCESS STATEMENT**

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk’s Office or talking to a Clerk’s Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk’s Office a minimum of 48 hours prior to the meeting. To contact the City Clerk’s Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).