

# CITY COUNCIL AGENDA



## SPRINGFIELD CITY COUNCIL MEETING

**Tuesday, October 7, 2025, 5:30PM**

*MISTY BUSCHER*

*MAYOR*

*CHARLES L. REDPATH SR.*

*CITY CLERK*

*COLLEEN REDPATH FEGER*

*CITY TREASURER*

*ALDERMAN*

**WARD 1**     JEFFREY COX

**WARD 2**     SHAWN GREGORY

**WARD 3**     ROY WILLIAMS

**WARD 4**     LARRY ROCKFORD

**WARD 5**     LAKEISHA PURCHASE

**WARD 6**     JENNIFER NOTARIANO

**WARD 7**     BRAD CARLSON

**WARD 8**     ERIN CONLEY

**WARD 9**     JIM DONELAN

**WARD 10**   RALPH HANAUER

### **ORDER OF BUSINESS**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Proclamations
5. Presentations
6. Approval of the City Council Minutes
7. Ordinances on First Reading
8. Pre-Council Reading of the Consent Agenda
9. Consent Agenda on Final Passage
10. Ordinances Tabled or Remaining in Committee
11. Debate Agenda
12. Unfinished Business
13. New Business
14. Citizens Request to Address the City Council
15. Executive Session
16. Adjournment

**ORDINANCES AND RESOLUTIONS ON FIRST READING ASSIGNED TO THE  
COMMITTEE OF THE WHOLE**

**CWLP**

**2025-389** AN ORDINANCE AUTHORIZING THE RENEWAL OF CISCO SMARTNET SUPPORT MAINTENANCE FOR THE CORE INFRASTRUCTURE EQUIPMENT FROM PRESIDIO NETWORKED SOLUTIONS LLC FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$59,250.80, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-390** AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH BHMG ENGINEERS, INC. IN AN AMOUNT NOT TO EXCEED \$455,500.00 FOR ENGINEERING SERVICES IN RELATION TO THE SANGAMON SOLAR FARM (MISO PROJECT J1610) AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-391** AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH BHMG ENGINEERS, INC. IN AN AMOUNT NOT TO EXCEED \$498,930.00 FOR ENGINEERING SERVICES FOR THE DESIGN OF INTERSTATE - LANESVILLE 138KV TRANSMISSION REBUILD, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-392** AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS ON BEHALF OF THE UNIVERSITY OF ILLINOIS, SPRINGFIELD (“UIS”) FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF 2 PUBLIC DUAL PORT LEVEL 2 CHARGING STATIONS IN PARKING LOT I – NORTH, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**PUBLIC WORKS**

**2025-393** AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 1150 OLD TORONTO RD, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-394** AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND JASON CAMPBELL AND LINDSAY CAMPBELL FOR THE PROPERTY LOCATED AT 1150 OLD TORONTO RD, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-395** AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 5953 IRON BRIDGE RD, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-396** AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND SHERRIE S. LYNCH AND ROBERT D. LYNCH FOR THE PROPERTY LOCATED AT 5953 IRON BRIDGE RD, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-397** AN ORDINANCE AUTHORIZING SUPPLEMENT NO. 2 FOR PRELIMINARY AND DESIGN PHASE ENGINEERING SERVICES (PE-I AND PE-II) FOR THE MARTIN LUTHER KING JR. DRIVE SAFETY IMPROVEMENTS PROJECT (MFT SECTION NO. 22-00495-00-SP) WITH QUIGG ENGINEERING FOR AN ADDITIONAL AMOUNT NOT TO EXCEED \$67,290.00 FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-398** AN ORDINANCE ACCEPTING THE LOW BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-23 WITH PAUL TREE FARMS, LLC TO FURNISH 200 TREE PLANTINGS IN THE AMOUNT OF \$79,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-399** A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$67,290.00 MAY BE USED FOR PRELIMINARY AND DESIGN ENGINEERING SERVICES FOR MARTIN LUTHER KING JR. DRIVE SAFETY IMPROVEMENTS PROJECT (MFT SECTION 22-00495-00-SP), FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-400** A SUPPLEMENTAL RESOLUTION FOR THE IMPROVEMENT BY MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, MFT SECTION NO. 02-00431-00PV ARCHER ELEVATOR - WABASH TO OLD JACKSONVILLE ROAD FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

## GENERAL CITY BUSINESS

**2025-401** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "AA" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY AD ASTRA WINE BAR & MARKET, LLC D/B/A AD ASTRA WINE BAR & MARKET LOCATED AT 308 E. ADAMS ST. **(Requested by Mayor Misty Buscher)**

**2025-402** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "AA" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY CENTRAL POINT, INC D/B/A THE GIN MILL LOCATED AT 235 S. 5TH STREET **(Requested by Mayor Misty Buscher)**

**2025-403** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF JCJ BEVERAGES III, INC D/B/A TACOLOGY 101 LOCATED AT 219 S. 5TH STREET **(Requested by Mayor Misty Buscher)**

**2025-404** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR LOS RANCH TACO TRUCK, LLC D/B/A LOS ALTOS COCINA Y CANTINA, LOCATED AT 3266 W. ILES AVENUE **(Requested by Mayor Misty Buscher)**

**2025-405** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS "L" LIQUOR LICENSES BY ONE FOR LEGACY HOSPITALITY GROUP, LLC D/B/A FAIRFIELD INN LOCATED AT 3951 S. MACARTHUR BOULEVARD **(Requested by Mayor Misty Buscher)**

**2025-406** AN ORDINANCE AUTHORIZING PAYMENT TO WILLIAM WOOLSEY, A CURRENT CITY OF SPRINGFIELD POLICE OFFICER, FOR SETTLEMENT OF WORKERS COMPENSATION CLAIM NUMBER 24-WC-034785 IN AN AMOUNT NOT TO EXCEED \$52,923.55 **(Requested by Mayor Misty Buscher)**

**2025-407** AN ORDINANCE AUTHORIZING PAYMENT TO SETH KOVACK, A CURRENT CITY OF SPRINGFIELD POLICE OFFICER, FOR SETTLEMENT OF WORKERS COMPENSATION CLAIM NUMBER 24-WC-011075 IN AN AMOUNT NOT TO EXCEED \$74,178.44 **(Requested by Mayor Misty Buscher)**

**2025-408** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH MARILYN ANN YOUNG FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF FIVE (5) PARCELS IN THE AMOUNT OF \$2,500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-409** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH EDDIE RAY FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1518 EAST MELROSE ST. IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-410** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH DEONTREY HOLDER FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF FOUR (4) PARCELS IN THE AMOUNT OF \$2,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-411** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH GEORGE SINCLAIR FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1113 SOUTH GRAND AVE. IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-412** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH JAMES ERWIN FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 2116 E. MONROE ST. IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-413** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH ROMELL HILL FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF SEVEN (7) PARCELS IN THE AMOUNT OF \$3,500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-414** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH M. RAIFIELD LATHAN FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF THREE (3) PARCELS IN THE AMOUNT OF \$1,500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-415** A RESOLUTION ESTIMATING REAL PROPERTY TAXES TO BE LEVIED TO PARTIALLY FUND THE STATUTORY CONTRIBUTION OF THE POLICE AND FIRE PENSION FUNDS **(Requested by Mayor Misty Buscher)**

**2025-416** AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF GRANT NO. B25-MC-17-0023 FY25 CDBG COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS PROGRAM GRANT NO. M25-MC-17-0209 FOR AN AMOUNT NOT TO EXCEED \$1,779,363.29 FOR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COVERING THE FY25 PROGRAM YEAR ACTIVITIES STARTING ON SEPTEMBER 18,2025, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2025-417** AN ORDINANCE AUTHORIZING A SUBRECIPIENT AGREEMENT WITH VISIONS 1908 AND PAYMENT IN THE AMOUNT OF \$199,770.00 FOR REIMBURSEMENT WORK PURSUANT TO ICJIA GRANT NO. 422045 TO FUND THE SECOND CHANCE PROGRAM FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2025-418** AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF ILLINOIS CRIMINAL JUSTICE INFORMATION AUTHORITY (ICJIA) GRANT NO. 422045 IN THE AMOUNT OF \$199,770.00 TO FUND THE VISIONS 1908 SECOND CHANCE PROGRAM AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$199,770.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2025-419** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$150,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2025-420** AN ORDINANCE AUTHORIZING A SUBRECIPIENT AGREEMENT WITH ENVISION UNLIMITED, NFP AND PAYMENT IN THE AMOUNT OF \$300,000.00 FOR AIR CONDITIONING AND MINI SPLIT REPLACEMENTS FOR HOPE SPRINGS APARTMENTS LOCATED AT 1135 N. 9TH STREET USING (CDBG) COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FUNDS PURSUANT TO AGREEMENT NO. 25-SR-0102 FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2025-421** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION FROM THE CAPITAL EQUIPMENT BOND FUND REVENUE IN AN AMOUNT OF \$403,469.05 AND THE PURCHASE OF (10) TEN POLICE INTERCEPTORS AND (1) ONE F150 POLICE RESPONDER FROM MORROW BROTHERS FORD, INC, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2025-422** AN ORDINANCE DIRECTING THE SALE AND AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 26-25 AND EXECUTION OF AN AGREEMENT FOR THE PURCHASE OF CITY-OWNED PROPERTY LOCATED AT 1415 NORTH GRAND AVE. EAST COMMONLY KNOW AS ROBIN ROBERTS STADIUM **(Requested by Mayor Misty Buscher)**

## CONSENT AGENDA

**2025-374** AN ORDINANCE AUTHORIZING A THIRD ONE-YEAR CONTRACT EXTENSION AND ADDITIONAL FUNDING IN THE AMOUNT OF \$34,968.00 UNDER CONTRACT NO. UW23-03-15 – WOOD CHIPPING AND REMOVAL FOR LAKE SERVICES WITH REX D. EVANS, DBA EVANS CARTAGE, FOR A TOTAL AMOUNT NOT TO EXCEED \$139,872.00 FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-375** AN ORDINANCE AUTHORIZING AN AMENDMENT TO AN AGREEMENT WITH SIEMENS INDUSTRY, INC, SIEMENS POWER TECHNOLOGIES INTERNATIONAL FOR AN ADDITIONAL THREE (3) YEAR LICENSE TERM FOR THE PPSE SOFTWARE PROGRAM IN AN AMOUNT NOT TO EXCEED \$132,012.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-376** AN ORDINANCE ACCEPTING U.S. DEPARTMENT OF ENERGY'S FEDERAL FORMULA GRANT FUNDING: SECTION 40101(D) - PREVENTING OUTAGES AND ENHANCING THE RESILIENCE OF THE ELECTRIC GRID OPPORTUNITY CSFA #: 560-00-3393 FROM THE ILLINOIS FINANCE AUTHORITY IN THE AMOUNT OF \$1,127,470.00 FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-377** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$32,845.00 FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-378** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "E" LIQUOR LICENSES BY ONE FOR LDPOPE INC., D/B/A PARKWAY CAFE, LOCATED AT 2715 N. DIRKSEN PARKWAY **(Requested by Mayor Misty Buscher)**

**2025-379** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "AA" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY TERRA FERMENT, LLC D/B/A TERRA FERMENT LOCATED AT 204 S. 6TH STREET  
**(Requested by Mayor Misty Buscher)**

**2025-380** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "C" LIQUOR LICENSES BY ONE AND INCREASE THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE FOR CASEY'S RETAIL COMPANY D/B/A CASEY'S GENERAL STORE #2285, LOCATED AT 3001 RIDGE AVE. **(Requested by Mayor Misty Buscher)**

**2025-381** AN ORDINANCE AUTHORIZING THE TRANSFER OF APPROPRIATION AUTHORITY FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT FROM ONE ACCOUNT TO ANOTHER IN THE AMOUNT OF \$900,000.00 FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2025-382** AN ORDINANCE AUTHORIZING PAYMENT OF \$199,947.00 TO ARTHUR J. GALLAGHER RISK MANAGEMENT SERVICES, INC. FOR RENEWAL OF THE ANNUAL PREMIUM FOR COVERAGE OF CERTAIN COMMERCIAL PROPERTIES FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-383** AN ORDINANCE AUTHORIZING ADDITIONAL SUPPLEMENTAL APPROPRIATIONS FOR YEAR-END BUDGET RECONCILIATION FOR FISCAL YEAR 2025, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-384** AN ORDINANCE AUTHORIZING A ONE-YEAR RENEWAL AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND BASHAM GOVERNMENT SOLUTIONS, LLC CONTRACT NO. RFQ MA24-18, FOR PROFESSIONAL LOBBYING SERVICES FOR AN AMOUNT NOT TO EXCEED \$75,000.00, FOR THE OFFICE OF THE MAYOR **(Requested by Mayor Misty Buscher)**

**2025-385** AN ORDINANCE AMENDING CHAPTER 110 ARTICLE XXXVII OF THE 1988 CITY OF SPRINGFIELD CODE, AS AMENDED, REGULATING TEMPORARY STREET CLOSURES FOR RESIDENTIAL BLOCK PARTIES AS SPECIAL EVENT **(Requested by Ward 6 Jennifer Notariano)**

**2025-386** AN ORDINANCE AUTHORIZING THE PURCHASE OF 2 YEAR WARRANTY EXTENSION WARRANTY COVERAGE FOR (99) GETAC S410G5 LAPTOP MOBILE COMPUTERS IN AN AMOUNT OF \$71,775.00 FROM PCN STRATEGIES, INC FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**ORDINANCES AND RESOLUTIONS**  
**TABLED OR REMAINING IN COMMITTEE**

**2025-247** AN ORDINANCE AMENDING ORDINANCE 499-12-24 WITH GREEN DEMOLITION CONTRACTORS, INC. FOR ABATEMENT AND DEMOLITION AT OLDE TOWNE APARTMENT COMPLEX BY CHANGING THE FUNDING SOURCE AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN AN AMOUNT NOT TO EXCEED \$508,000.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-281** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$115,928.94 FROM INTEREST EARNED FROM ASSIGNED FUND BALANCE WAGNER REQUEST FOR THE PURCHASE OF FURNITURE FROM RESOURCE ONE AIS OMNIA PURSUANT TO JOINT PURCHASE CONTRACT NO. R2240101 FOR THE LINCOLN LIBRARY **(Requested by Mayor Misty Buscher)**

## **DEBATE AGENDA**

**2025-387** AN ORDINANCE ACCEPTING AND AUTHORIZING CONTRACT #PD2608-27 WITH MORROW BROTHERS FORD INC. FOR THE PURCHASE AND DELIVERY OF (2) FORD MAVERICKS FOR AN AMOUNT NOT TO EXCEED \$60,570.00 FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS CITY COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**

A handwritten signature in cursive script that reads "C. Redpath".

Charles L. Redpath SR, City Clerk

## **CITY COUNCIL RULES AND PROCEDURE**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one(1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.

## **DISABILITY ACCESS STATEMENT**

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk's Office or talking to a Clerk's Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).