

# CITY COUNCIL & ZONING AGENDA



## SPRINGFIELD CITY COUNCIL MEETING

Tuesday, October 21, 2025, 5:30PM

MISTY BUSCHER

*MAYOR*

CHARLES L. REDPATH SR.

*CITY CLERK*

COLLEEN REDPATH FEGER

*CITY TREASURER*

### *ALDERPERSONS*

**WARD 1**     JEFFREY COX

**WARD 2**     SHAWN GREGORY

**WARD 3**     ROY WILLIAMS

**WARD 4**     LARRY ROCKFORD

**WARD 5**     LAKEISHA PURCHASE

**WARD 6**     JENNIFER NOTARIANO

**WARD 7**     BRAD CARLSON

**WARD 8**     ERIN CONLEY

**WARD 9**     JIM DONELAN

**WARD 10**    RALPH HANAUER

### ORDER OF BUSINESS

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Proclamations
5. Zoning Agenda
6. Treasurer's Report
7. OBM Report
8. Presentations
9. Approval of the City Council Minutes
10. Ordinances on First Reading
11. Pre-Council reading of the Consent Agenda
12. Consent Agenda Final Passage
13. Ordinances Tabled or Remaining in Committee
14. Debate Agenda
15. Unfinished Business
16. New Business
17. Citizens Request to Address the City Council
18. Executive Session
19. Adjournment

## **ZONING AGENDA**

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**DOC. 025-029** 1921 Lowell Avenue (continued from August 19, 2025 and September 16, 2025) (Ward 6)

**DOC. 025-037** 1300 Toronto Road ( Ward #1 )

**DOC. 025-040** 1987 Wabash Avenue ( Ward #7 )

### **ORDINANCES AND RESOLUTIONS ON FIRST READING ASSIGNED TO COMMITTEE OF THE WHOLE**

#### **CWLP**

**2025-423** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE26-08-29 – SPECTRA LOGIC TAPE LIBRARY MAINTENANCE - 3 YEARS WITH MATRIX SYSTEMS GROUP, INC. IN AN AMOUNT NOT TO EXCEED \$56,618.05, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-424** AN ORDINANCE APPROVING AN AGREEMENT WITH HANSON PROFESSIONAL SERVICES IN AN AMOUNT NOT TO EXCEED \$45,000.00 FOR TITLE AND EASEMENT SERVICES AS PART OF THE DESIGN OF THE INTERSTATE LANESVILLE 138KV TRANSMISSION LINE, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-425** AN ORDINANCE AUTHORIZING PAYMENT OF THE NORTH AMERICAN ELECTRIC RELIABILITY CORPORATION (“NERC”) FEES FOR FISCAL YEAR 2026 IN AN AMOUNT NOT TO EXCEED \$75,654.27, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-426** AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH POWER SYSTEM ENGINEERING, INC. IN AN AMOUNT NOT TO EXCEED \$78,700.00 TO DEVELOP A PLAN FOR A TEN-YEAR LONG-RANGE DISTRIBUTION PLANNING STUDY, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-427** AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE STATE OF WORK AGREEMENT AND ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED \$500,000.00 WITH CGI TECHNOLOGIES AND SOLUTIONS, INC. FOR ADDITIONAL HOURS ASSOCIATED WITH THE CGI ERP UPGRADE AND MIGRATION PROJECT FOR A TOTAL AMOUNT PAYABLE OF \$13,169,555.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-428** AN ORDINANCE AUTHORIZING A RENEWAL OF A FIVE-YEAR AGREEMENT WITH EMERSON PROCESS MANAGEMENT POWER & WATER SOLUTIONS, INC. FOR WESTINGHOUSE DISTRIBUTIVE PROCESS FAMILY AND OVATION CONTROL SUPPORT IN AN AMOUNT NOT TO EXCEED \$602,209.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-429** AN ORDINANCE APPROVING A TELECOMMUNICATIONS CONTRACT SERVICE AGREEMENT WITH BANK OF SPRINGFIELD FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**PUBLIC WORKS**

**2025-430** AN ORDINANCE AUTHORIZING THE PURCHASE OF ROCK SALT FROM COMPASS MINERALS IN AN AMOUNT NOT TO EXCEED \$268,530.00 UNDER STATE CONTRACT 25-416CMS-BOSS4-85806, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-431** A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$361,248.00 MAY BE USED FOR PRELIMINARY AND DESIGN ENGINEERING SERVICES (PE I AND PE II) FOR KOKE MILL ROAD IMPROVEMENT PROJECT (MFT SECTION 19-00486-00-PV), FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-432** AN ORDINANCE AUTHORIZING EXECUTION OF SUPPLEMENT NO. 1 FOR PRELIMINARY AND DESIGN PHASE ENGINEERING SERVICES (PE-I AND PE-II) FOR THE KOKE MILL IMPROVEMENT PROJECT (MFT SECTION NO. 19-00486-00-PV) WITH CRAWFORD, MURPHY & TILLY, INC FOR AN ADDITIONAL AMOUNT NOT TO EXCEED \$361,248.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-433** AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 78 WEST FAIRVIEW LANE, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-434** AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND TINA M. PIERCE FOR THE PROPERTY LOCATED AT 78 FAIRVIEW LANE, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-435** AN ORDINANCE SUPPLEMENTING AN AGREEMENT WITH HANSON PROFESSIONAL SERVICES INC. TO PERFORM PRELIMINARY ENGINEERING AND LAND ACQUISITION FOR THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$4,000,000.00 FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-436** AN ORDINANCE AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT BETWEEN CRAWFORD, MURPHY & TILLY, INC. AND THE CITY OF SPRINGFIELD FOR ENGINEERING SERVICES FOR SEWER REHABILITATION INVESTIGATION IN RIDGELY PARK AREA 2 IN AN AMOUNT NOT TO EXCEED \$291,016.00 FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-449** AN ORDINANCE AMENDING CHAPTER 79, SECTION 79.30(b) OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, REVISING DESIGNATED SNOW EMERGENCY ROUTES, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-450** AN ORDINANCE APPROVING AMENDMENT NO. 4 TO THE LOCAL AGENCY PARTICIPATION AGREEMENT WITH THE ILLINOIS DEPARTMENT OF TRANSPORTATION TO REIMBURSE THE CITY FOR LAND ACQUISITION AND PRELIMINARY ENGINEERING EXPENSES FOR THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT MFT SECTION 19-STATE-00-RR  
**(Requested by Mayor Misty Buscher)**

**2025-451** A RESOLUTION FOR THE MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, PERTAINING TO SPENDING MOTOR FUEL TAX FUNDS ON THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT (MFT SECTION NO. 19-STATE-00-RR) FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**GENERAL CITY BUSINESS**

**2025-437** AN ORDINANCE APPROVING THE APPOINTMENT OF JAMES W. PETERS AS THE PURCHASING AGENT FOR THE CITY OF SPRINGFIELD  
**(Requested by Mayor Misty Buscher)**

**2025-438** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE FOR CLEAR LAKE FOOD & FUEL, LLC D/B/A CLEAR LAKE FOOD MART, LOCATED AT 3300 E. CLEARLAKE  
**(Requested by Mayor Misty Buscher)**

**2025-439** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE FOR DIRKSEN FOOD & FUEL, LLC D/B/A DIRKSEN FOOD MART, LOCATED AT 2121 N. DIRKSEN PKWY  
**(Requested by Mayor Misty Buscher)**

**2025-440** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE DUE TO THE SALE OF THE BUSINESS BY GPM INVESTMENTS LLC D/B/A JIFFI STOP #580 LOCATED AT 3300 E. CLEAR LAKE AVE.  
**(Requested by Mayor Misty Buscher)**

**2025-441** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR DEW CHILLI PARLORS OF AMERICA, LLC D/B/A DEW CHILLI PARLOR NO. 2 LOCATED AR 4333 CONESTOGA DRIVE AND CHANGE LOCATION OF EXISTING CLASS "D" LIQUOR LICENSE LOCATED AT 301 NORTH GRAND AVENUE WEST TO 4333 CONESTOGA DRIVE  
**(Requested by Mayor Misty Buscher)**

**2025-442** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOUSRE OF RED ROBIN INTERNATIONAL INC, D/B/A RED ROBIN GOURMET BURGERS & BREWS LOCATED AT 2881 S. VETERAN PARKWAY **(Requested by Mayor Misty Buscher)**

**2025-443** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE DUE TO SALE OF THE BUSINESS BY GPM INVESTMENTS, LLC D/B/A JIFFI STOP LOCATED AT 2121 N. DIRKSEN PKWY  
**(Requested by Mayor Misty Buscher)**

**2025-444** AN ORDINANCE AUTHORIZING SN INTERGOVERNMENTAL AGREEMENT WITH THE BOARD OF EDUCATION OF SPRINGFIELD SCHOOL DISTRICT NO. 186 AND THE CITY OF SPRINGFIELD REGARDING SCHOOL SAFETY OFFICERS FROM AUGUST 14, 2025, THROUGH MAY 28, 2026  
**(Requested by Mayor Misty Buscher)**

**2025-445** AN ORDINANCE AUTHORIZING PAYMENT TO COLIN VALENTI, A CURRENT CITY OF SPRINGFIELD POLICE OFFICER, FOR SETTLEMENT OF WORKERS COMPENSATION CLAIM NUMBER 25-WC-002593 IN AN AMOUNT NOT TO EXCEED \$17,466.86 **(Requested by Mayor Misty Buscher)**

**2025-446** AN ORDINANCE REPEALING ORDINANCE 287-06-23 AND ADOPTING AN ORDINANCE AUTHORIZING SIGNING OF CHECKS DRAWN ON CITY FUNDS  
**(Requested by Mayor Misty Buscher, City Treasurer Colleen Redpath Feger)**

**2025-447** AN ORDINANCE AUTHORIZING THE EXECUTION OF A CONTRACT WITH AETNA TO PROVIDE COMPREHENSIVE HEALTH, CLAIMS PROCESSING, AND ADMINISTRATIVE SERVICES FROM MARCH 1, 2026, THROUGH FEBRUARY 28, 2030, IN AN AMOUNT NOT TO EXCEED \$145,988,112.00, FOR THE OFFICE OF HUMAN RESOURCES **(Requested by Mayor Misty Buscher)**

**2025-448** AN ORDINANCE AUTHORIZING THE EXECUTION OF A FOUR-YEAR CONTRACT WITH MEMORIAL HEALTH TO PROVIDE COMPRHENSIVE NEAR SITE CLINIC SERVICES FOR CITY EMPLOYEES, RETIREES, AND ELIGIBLE DEPENDENTS FROM MARCH 1, 2026, THROUGH FEBRUARY 28, 2030, IN AN AMOUNT NOT TO EXCEED \$2,476,090.00, FOR THE OFFICE OF HUMAN RESOURCES  
**(Requested by Mayor Misty Buscher)**

**2025-452** AN ORDINANCE APPROVING AMENDMENT 1 TO AN ORDINANCE PROVIDING FOR THE ISSUANCE OF TAXABLE SPORTS COMPLEX REVENUE BONDS, SERIES 2024 OF THE CITY OF SPRINGFIELD, SANGAMON COUNTY, ILLINOIS, AS AMENDED **(Requested by Mayor Misty Buscher)**

**2025-453** AN ORDINANCE AUTHORIZING SUBRECIPIENT GRANT AGREEMENT NO. 23-203186 WITH MAX-OUT FOUNDATION AND BUDGETARY TRANSFER FOR PAYMENT IN AN AMOUNT NOT TO EXCEED \$25,000.00 PURSUANT TO COMMUNITY CONNECTIONS FROM STATE OF ILLINOIS DEPARTMENT OF COMMERCE & ECONOMIC OPPURTUNITY FOR SPRINGFIELD POLICE DEPARTMENT  
**(Requested by Mayor Misty Buscher)**

**2025-455** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION AND APPROVAL OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND CARASOFT TECHNOLOGY CORP. FOR LABOR COST AND BENCHMARKING SOFTWARE IN AN AMOUNT NOT TO EXCEED \$331,500.00 FOR A (3) THREE YEAR PERIOD **(Requested by Mayor Misty Buscher)**

**2025-456** AN ORDINANCE AUTHORIZING THE EXECUTION OF A CONTRACT WITH METLIFE, INC. TO PROVIDE VISION, BASIC LIFE, AND ANCILLARY PRODUCT LINES AND SERVICES FOR THE CITY'S SELF-INSURED HEALTH PLAN EFFECTIVE MARCH 1, 2026, THROUGH FEBRUARY 28, 2029, IN AN AMOUNT NOT TO EXCEED \$603,696.00, AND AETNA TO PROVIDE DENTAL SERVICES IN THE AMOUNT NOT TO EXCEED \$1,739,760.00 FOR VISION AND BASIC LIFE AND ANCILLARY BENEFITS, FOR THE OFFICE OF HUMAN RESOURCES **(Requested by Mayor Misty Buscher)**

## **CONSENT AGENDA**

**2025-389** AN ORDINANCE AUTHORIZING THE RENEWAL OF CISCO SMARTNET SUPPORT MAINTENANCE FOR THE CORE INFRASTRUCTURE EQUIPMENT FROM PRESIDIO NETWORKED SOLUTIONS LLC FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$59,250.80, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-390** AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH BHMG ENGINEERS, INC. IN AN AMOUNT NOT TO EXCEED \$455,500.00 FOR ENGINEERING SERVICES IN RELATION TO THE SANGAMON SOLAR FARM (MISO PROJECT J1610) AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-391** AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH BHMG ENGINEERS, INC. IN AN AMOUNT NOT TO EXCEED \$498,930.00 FOR ENGINEERING SERVICES FOR THE DESIGN OF INTERSTATE - LANESVILLE 138KV TRANSMISSION REBUILD, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-392** AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS ON BEHALF OF THE UNIVERSITY OF ILLINOIS, SPRINGFIELD (“UIS”) FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF 2 PUBLIC DUAL PORT LEVEL 2 CHARGING STATIONS IN PARKING LOT I – NORTH, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-393** AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 1150 OLD TORONTO RD, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-395** AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 5953 IRON BRIDGE RD, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-397** AN ORDINANCE AUTHORIZING SUPPLEMENT NO. 2 FOR PRELIMINARY AND DESIGN PHASE ENGINEERING SERVICES (PE-I AND PE-II) FOR THE MARTIN LUTHER KING JR. DRIVE SAFETY IMPROVEMENTS PROJECT (MFT SECTION NO. 22-00495-00-SP) WITH QUIGG ENGINEERING FOR AN ADDITIONAL AMOUNT NOT TO EXCEED \$67,290.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-398** AN ORDINANCE ACCEPTING THE LOW BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-23 WITH PAUL TREE FARMS, LLC TO FURNISH 200 TREE PLANTINGS IN THE AMOUNT OF \$79,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-399** A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$67,290.00 MAY BE USED FOR PRELIMINARY AND DESIGN ENGINEERING SERVICES FOR MARTIN LUTHER KING JR. DRIVE SAFETY IMPROVEMENTS PROJECT (MFT SECTION 22-00495-00-SP), FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-400** A SUPPLEMENTAL RESOLUTION FOR THE IMPROVEMENT BY MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, MFT SECTION NO. 02-00431-00PV ARCHER ELEVATOR - WABASH TO OLD JACKSONVILLE ROAD FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-401** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "AA" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY AD ASTRA WINE BAR & MARKET, LLC D/B/A AD ASTRA WINE BAR & MARKET LOCATED AT 308 E. ADAMS ST. **(Requested by Mayor Misty Buscher)**

**2025-402** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "AA" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY CENTRAL POINT, INC D/B/A THE GIN MILL LOCATED AT 235 S. 5TH STREET **(Requested by Mayor Misty Buscher)**

**2025-403** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF JCJ BEVERAGES III, INC D/B/A TACOLOGY 101 LOCATED AT 219 S. 5TH STREET **(Requested by Mayor Misty Buscher)**

**2025-404** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR LOS RANCH TACO TRUCK, LLC D/B/A LOS ALTOS COCINA Y CANTINA, LOCATED AT 3266 W. ILES AVENUE **(Requested by Mayor Misty Buscher)**

**2025-405** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS "L" LIQUOR LICENSES BY ONE FOR LEGACY HOSPITALITY GROUP, LLC D/B/A FAIRFIELD INN LOCATED AT 3951 S. MACARTHUR BOULEVARD **(Requested by Mayor Misty Buscher)**

**2025-406** AN ORDINANCE AUTHORIZING PAYMENT TO WILLIAM WOOLSEY, A CURRENT CITY OF SPRINGFIELD POLICE OFFICER, FOR SETTLEMENT OF WORKERS COMPENSATION CLAIM NUMBER 24-WC-034785 IN AN AMOUNT NOT TO EXCEED \$52,923.55 **(Requested by Mayor Misty Buscher)**

**2025-407** AN ORDINANCE AUTHORIZING PAYMENT TO SETH KOVACK, A CURRENT CITY OF SPRINGFIELD POLICE OFFICER, FOR SETTLEMENT OF WORKERS COMPENSATION CLAIM NUMBER 24-WC-011075 IN AN AMOUNT NOT TO EXCEED \$74,178.44 **(Requested by Mayor Misty Buscher)**

**2025-409** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH EDDIE RAY FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1518 EAST MELROSE ST. IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-410** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH DEONTREY HOLDER FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF FOUR (4) PARCELS IN THE AMOUNT OF \$2,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT  
**(Requested by Mayor Misty Buscher)**

**2025-411** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH GEORGE SINCLAIR FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1113 SOUTH GRAND AVE. IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT  
**(Requested by Mayor Misty Buscher)**

**2025-412** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH JAMES ERWIN FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 2116 E. MONROE ST. IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-413** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH ROMELL HILL FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF SEVEN (7) PARCELS IN THE AMOUNT OF \$3,500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT  
**(Requested by Mayor Misty Buscher)**

**2025-414** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH M. RAIFIELD LATHAN FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF THREE (3) PARCELS IN THE AMOUNT OF \$1,500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-415** A RESOLUTION ESTIMATING REAL PROPERTY TAXES TO BE LEVIED TO PARTIALLY FUND THE STATUTORY CONTRIBUTION OF THE POLICE AND FIRE PENSION FUNDS **(Requested by Mayor Misty Buscher)**

**2025-416** AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF GRANT NO. B25-MC-17-0023 FY25 CDBG COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS PROGRAM GRANT NO. M25-MC-17-0209 FOR AN AMOUNT NOT TO EXCEED \$1,779,363.29 FOR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COVERING THE FY25 PROGRAM YEAR ACTIVITIES STARTING ON SEPTEMBER 18,2025, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2025-417** AN ORDINANCE AUTHORIZING A SUBRECIPIENT AGREEMENT WITH VISIONS 1908 AND PAYMENT IN THE AMOUNT OF \$199,770.00 FOR REIMBURSEMENT WORK PURSUANT TO ICJIA GRANT NO. 422045 TO FUND THE SECOND CHANCE PROGRAM FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2025-418** AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF ILLINOIS CRIMINAL JUSTICE INFORMATION AUTHORITY (ICJIA) GRANT NO. 422045 IN THE AMOUNT OF \$199,770.00 TO FUND THE VISIONS 1908 SECOND CHANCE PROGRAM AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$199,770.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2025-419** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$150,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2025-420** AN ORDINANCE AUTHORIZING A SUBRECIPIENT AGREEMENT WITH ENVISION UNLIMITED, NFP AND PAYMENT IN THE AMOUNT OF \$300,000.00 FOR AIR CONDITONING AND MINI SPLIT REPLACEMENTS FOR HOPE SPRINGS APARTMENTS LOCATED AT 1135 N. 9TH STREET USING (CDBG) COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FUNDS PURSUANT TO AGREEMENT NO. 25-SR-0102 FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT  
**(Requested by Mayor Misty Buscher)**

**2025-421** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION FROM THE CAPITAL EQUIPMENT BOND FUND REVENUE IN AN AMOUNT OF \$403,469.05 AND THE PURCHASE OF (10) TEN POLICE INTERCEPTORS AND (1) ONE F150 POLICE RESPONDER FROM MORROW BROTHERS FORD, INC, FOR THE SPRINGFIELD POLICE DEPARTMENT  
**(Requested by Mayor Misty Buscher, Ward 8 Erin Conley)**

### **ORDINANCES AND RESOLUTIONS TABLED OR REMAINING IN COMMITTEE**

**2025-247** AN ORDINANCE AMENDING ORDINANCE 499-12-24 WITH GREEN DEMOLITION CONTRACTORS, INC. FOR ABATEMENT AND DEMOLITION AT OLDE TOWNE APARTMENT COMPLEX BY CHANGING THE FUNDING SOURCE AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN AN AMOUNT NOT TO EXCEED \$508,000.00 FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-281** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$115,928.94 FROM INTEREST EARNED FROM ASSIGNED FUND BALANCE WAGNER REQUEST FOR THE PURCHASE OF FURNITURE FROM RESOURCE ONE AIS OMNIA PURSUANT TO JOINT PURCHASE CONTRACT NO. R2240101 FOR THE LINCOLN LIBRARY **(Requested by Mayor Misty Buscher)**

**2025-422** AN ORDINANCE DIRECTING THE SALE AND AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 26-25 AND EXECUTION OF AN AGREEMENT WITH \_\_\_\_\_ FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE PARCEL LOCATED AT 1415 NORTH GRAND AVE. EAST (COMMONLY KNOW AS ROBIN ROBERTS STADIUM) IN THE AMOUNT OF \$ \_\_\_\_\_  
**(Requested by Mayor Misty Buscher)**

## **DEBATE AGENDA**

**2025-394** AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND JASON CAMPBELL AND LINDSAY CAMPBELL FOR THE PROPERTY LOCATED AT 1150 OLD TORONTO RD, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-396** AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND SHERRIE S. LYNCH AND ROBERT D. LYNCH FOR THE PROPERTY LOCATED AT 5953 IRON BRIDGE RD, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-408** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH MARILYN ANN YOUNG FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF FIVE (5) PARCELS IN THE AMOUNT OF \$2,500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT  
**(Requested by Mayor Misty Buscher)**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS CITY COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**



**Charles L. Redpath SR., City Clerk**

**CITY COUNCIL RULES AND PROCEDURE**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council’s consideration of “Ordinances and resolutions - final action,” shall be made to the Clerk in writing with the subject matter stated, not less than one(1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council’s Order of Business under Public forum addressing City business.

**DISABILITY ACCESS STATEMENT**

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk’s Office or talking to a Clerk’s Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk’s Office a minimum of 48 hours prior to the meeting. To contact the City Clerk’s Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).