

# CITY COUNCIL AGENDA



## SPRINGFIELD CITY COUNCIL MEETING

**Tuesday, November 4, 2025, 5:30PM**

MISTY BUSCHER

*MAYOR*

CHARLES L. REDPATH SR

*CITY CLERK*

COLLEEN REDPATH FEGER

*CITY TREASURER*

### *ALDERPERSONS*

**WARD 1**     JEFFREY COX

**WARD 2**     SHAWN GREGORY

**WARD 3**     ROY WILLIAMS

**WARD 4**     LARRY ROCKFORD

**WARD 5**     LAKEISHA PURCHASE

**WARD 6**     JENNIFER NOTARIANO

**WARD 7**     BRAD CARLSON

**WARD 8**     ERIN CONLEY

**WARD 9**     JIM DONELAN

**WARD 10**    RALPH HANAUER

### Order of Business

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Proclamations
5. Presentations
6. Approval of the City Council Minutes
7. Ordinances on First Reading
8. Pre-Council Reading of the Consent Agenda
9. Consent Agenda on Final Passage
10. Ordinances Tabled or Remaining in Committee
11. Debate Agenda
12. Unfinished Business
13. New Business
14. Citizens Request to Address the City Council
15. Executive Session
16. Adjournment

**ORDINANCES AND RESOLUTIONS ON FIRST READING**  
**ASSIGNED TO COMMITTEE OF THE WHOLE**

**CWLP**

**2025-460** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW26-08-28 – FILTER MEDIA REMOVAL & PLACEMENT WITH CARBON ACTIVATE CORPORATION, C&C ENVIRONMENTAL SERVICES, INC., AND ALL SERVICE CONTRACTING CORPORATION IN A TOTAL MAXIMUM AMOUNT NOT TO EXCEED \$143,106.56, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-461** AN ORDINANCE AUTHORIZING ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED \$150,000.00 UNDER CONTRACT NO. UE22-01-78 WITH ROLAND MACHINERY COMPANY FOR HEAVY EQUIPMENT MAINTENANCE AND REPAIRS AT DALLMAN FOR A TOTAL AMOUNT NOT TO EXCEED \$1,650,000.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-462** AN ORDINANCE ACCEPTING AND AUTHORIZING PRICING PROPOSAL WITH SHI INTERNATIONAL CORP. FOR SECURITY SUBSCRIPTION FOR A FIVE-YEAR PERIOD IN AN AMOUNT NOT TO EXCEED \$425,838.80, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**PUBLIC WORKS**

**2025-463** A RESOLUTION FOR THE MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, PERTAINING TO SPENDING MOTOR FUEL TAX FUNDS FOR THE CAPITOL AVENUE IMPROVEMENTS PROJECT (MFT SECTION NO. 05-00447-01-PV) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-464** A RESOLUTION FOR THE MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, PERTAINING TO SPENDING MOTOR FUEL TAX FUNDS FOR THE CAPITOL AVENUE IMPROVEMENTS PROJECT, FROM 11TH STREET TO MLK JR. DRIVE (MFT SECTION NO. 05-00447-01-PV) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-465** A RESOLUTION FOR THE MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, PERTAINING TO SPENDING MOTOR FUEL TAX FUNDS FOR THE STANFORD AVENUE IMPROVEMENTS PROJECT (MFT SECTION NO. 93-00364-00-PV) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-466** AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR THE CONSTRUCTION PHASE ENGINEERING SERVICES (PE-III) ON CARPENTER STREET TRAFFIC SIGNALS AT FIFTH STREET AND SIXTH STREET (MFT SECTION # 22-00496-00-SP) IN AN AMOUNT NOT TO EXCEED \$254,512.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-467** A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$254,512.00 MAY BE USED FOR CONSTRUCTION PHASE ENGINEERING SERVICES FOR THE CARPENTER STREET TRAFFIC SIGNAL IMPROVEMENTS PROJECT AT 5TH AND 6TH STREETS (MFT SECTION 22-00496-00-SP), FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

### **GENERAL CITY BUSINESS**

**2025-468** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "K" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY TOWER CAPITAL GROUP, LLC D/B/A WYNDHAM SPRINGFIELD-CITY CENTRE LOCATED AT 700 EAST ADAMS STREET **(Requested by Mayor Misty Buscher)**

**2025-469** AN ORDINANCE APPROVING A TEMPORARY MORATORIUM ON THE DEVELOPMENT OF TINY HOMES IN WARD 2 OF THE CITY OF SPRINGFIELD, ILLINOIS **(Requested by Ward 2 Shawn Gregory)**

**2025-470** A RESOLUTION AUTHORIZING AN ADVISORY QUESTION OF PUBLIC POLICY FOR SUBMISSION ON THE BALLOT FOR THE GENERAL PRIMARY ELECTION TO BE HELD ON MARCH 17, 2026, REGARDING THE ESTABLISHMENT OF A RESIDENTIAL RENTAL INSPECTION AND LANDLORD LICENSING PROGRAM **(Requested by Ward 3 Roy Williams)**

**2025-471** A RESOLUTION REFERRING A PETITION TO THE SPRINGFIELD PLANNING AND ZONING COMMISSION FOR PUBLIC HEARING AND CONSIDERATION PROPOSING OF A MAP AMENDMENT TO 2835 STANTON STREET **(Requested by Ward 2 Shawn Gregory)**

**2025-472** AN ORDINANCE LEVYING AND ASSESSING TAXES TO PARTIALLY FUND THE STATUTORY CONTRIBUTION OF THE POLICE AND FIRE PENSION FUNDS  
**(Requested by Mayor Misty Buscher)**

**2025-473** AN ORDINANCE AUTHORIZING SUBRECIPIENT GRANT AGREEMENT NO. 23-203186 WITH CLEAN SLATE ADVOCATES, INC AND BUDGETARY TRANSFER FOR PAYMENT IN AN AMOUNT NOT TO EXCEED \$50,000.00 PURSUANT TO COMMUNITY CONNECTIONS FROM STATE OF ILLINOIS DEPARTMENT OF COMMERCE & ECONOMIC OPPORTUNITY FOR SPRINGFIELD POLICE DEPARTMENT  
**(Requested by Mayor Misty Buscher)**

**2025-474** AN ORDINANCE AUTHORIZING THE EXECUTION OF A TENTATIVE FIVE-YEAR AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, OFFICE OF PUBLIC UTILITIES, AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, LOCAL 337, FROM OCTOBER 1, 2025, THROUGH SEPTEMBER 30, 2029 **(Requested by Mayor Misty Buscher)**

**2025-475** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS19-29 AND EXECUTION OF AN AGREEMENT WITH UNION BAPTIST CHURCH FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1408 E. WASHINGTON STREET IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-476** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS19-29 AND EXECUTION OF AN AGREEMENT WITH HARRISON B. BELER SR. FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1129 12TH STREET IN THE AMOUNT OF \$800.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-477** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS19-29 AND EXECUTION OF AN AGREEMENT WITH HUMPHREY PROPERTIES, LLC FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF TWO VACANT LOTS LOCATED AT 1835 RENFRO STREET IN THE AMOUNT OF \$1,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-478** AN ORDINANCE AUTHORIZING FINANCIAL ASSISTANCE FOR THE PROPERTY LOCATED AT 1605 S. PASFIELD STREET, UTILIZING EXTERIOR REHABILITATION ASSISTANCE FUNDS FOR HOMEOWNERS IN AREAS OUTSIDE OF TIF DISTRICTS AND THE CANNABIS GRANT DISTRICT IN THE AMOUNT OF \$3,004.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT  
**(Requested by Ward 6 Jennifer Notariano)**

**2025-479** AN ORDINANCE AUTHORIZING EXECUTION OF A REDEVELOPMENT AGREEMENT WITH PARVENIR GROUP, LLC D/B/A MJ FISH AND CHICKEN FOR FINANCIAL ASSISTANCE FOR THE PROPERTY LOCATED AT 2901 S. GRAND AVENUE EAST, UTILIZING FAR EAST TAX INCREMENT FINANCE FUNDS IN THE AMOUNT OF \$300,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2025-480** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO FASTCORE RACE TIMING & PRODUCTIONS FOR THE ROUTE 66 5K FOOT RACE TO BE HELD JUNE 06, 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$3,000.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-481** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO SPRINGFIELD AREA ARTS COUNCIL FOR FIRST NIGHT SPRINGFIELD TO BE HELD DECEMBER 31, 2025, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$5,000.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-482** AN ORDINANCE APPROVING A ZERO TOLERANCE POLICY FOR RACIAL SLURS IN THE WORKPLACE AND AMENDING CHAPTER 36 SECTION 36.64, OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED **( Requested by Mayor Misty Buscher, Ward 2 Shawn Gregory, Ward 5 Lakeisha Purchase, Ward 6 Jennifer Notariano, Ward 7 Brad Carlson, Ward 9 Jim Donelan, Ward 8 Erin Conley, Ward 10 Ralph Hanauer, Ward 1 Jeff Cox, Ward 4 Larry Rockford)**

## **CONSENT AGENDA**

**2025-423** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE26-08-29 – SPECTRA LOGIC TAPE LIBRARY MAINTENANCE - 3 YEARS WITH MATRIX SYSTEMS GROUP, INC. IN AN AMOUNT NOT TO EXCEED \$56,618.05, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-424** AN ORDINANCE APPROVING AN AGREEMENT WITH HANSON PROFESSIONAL SERVICES IN AN AMOUNT NOT TO EXCEED \$45,000.00 FOR TITLE AND EASEMENT SERVICES AS PART OF THE DESIGN OF THE INTERSTATE LANESVILLE 138KV TRANSMISSION LINE, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-425** AN ORDINANCE AUTHORIZING PAYMENT OF THE NORTH AMERICAN ELECTRIC RELIABILITY CORPORATION (“NERC”) FEES FOR FISCAL YEAR 2026 IN AN AMOUNT NOT TO EXCEED \$75,654.27, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-426** AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH POWER SYSTEM ENGINEERING, INC. IN AN AMOUNT NOT TO EXCEED \$78,700.00 TO DEVELOP A PLAN FOR A TEN-YEAR LONG-RANGE DISTRIBUTION PLANNING STUDY, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-427** AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE STATE OF WORK AGREEMENT AND ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED \$500,000.00 WITH CGI TECHNOLOGIES AND SOLUTIONS, INC. FOR ADDITIONAL HOURS ASSOCIATED WITH THE CGI ERP UPGRADE AND MIGRATION PROJECT FOR A TOTAL AMOUNT PAYABLE OF \$13,169,555.00 FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-428** AN ORDINANCE AUTHORIZING A RENEWAL OF A FIVE-YEAR AGREEMENT WITH EMERSON PROCESS MANAGEMENT POWER & WATER SOLUTIONS, INC. FOR WESTINGHOUSE DISTRIBUTIVE PROCESS FAMILY AND OVATION CONTROL SUPPORT IN AN AMOUNT NOT TO EXCEED \$602,209.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-429** AN ORDINANCE APPROVING A TELECOMMUNICATIONS CONTRACT SERVICE AGREEMENT WITH BANK OF SPRINGFIELD FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-430** AN ORDINANCE AUTHORIZING THE PURCHASE OF ROCK SALT FROM COMPASS MINERALS IN AN AMOUNT NOT TO EXCEED \$268,530.00 UNDER STATE CONTRACT 25-416CMS-BOSS4-85806, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-431** A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$361,248.00 MAY BE USED FOR PRELIMINARY AND DESIGN ENGINEERING SERVICES (PE I AND PE II) FOR KOKE MILL ROAD IMPROVEMENT PROJECT (MFT SECTION 19-00486-00-PV), FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-432** AN ORDINANCE AUTHORIZING EXECUTION OF SUPPLEMENT NO. 1 FOR PRELIMINARY AND DESIGN PHASE ENGINEERING SERVICES (PE-I AND PE-II) FOR THE KOKE MILL IMPROVEMENT PROJECT (MFT SECTION NO. 19-00486-00-PV) WITH CRAWFORD, MURPHY & TILLY, INC FOR AN ADDITIONAL AMOUNT NOT TO EXCEED \$361,248.00 FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-433** AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 78 WEST FAIRIVEW LANE, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-436** AN ORDINANCE AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT BETWEEN CRAWFORD, MURPHY & TILLY, INC. AND THE CITY OF SPRINGFIELD FOR ENGINEERING SERVICES FOR SEWER REHABILITATION INVESTIGATION IN RIDGELY PARK AREA 2 IN AN AMOUNT NOT TO EXCEED \$291,016.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-438** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE FOR CLEAR LAKE FOOD & FUEL, LLC D/B/A CLEAR LAKE FOOD MART, LOCATED AT 3300 E. CLEAR LAKE **(Requested by Mayor Misty Buscher)**

**2025-439** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE FOR DIRKSEN FOOD & FUEL, LLC D/B/A DIRKSEN FOOD MART, LOCATED AT 2121 N. DIRKSEN PKWY **(Requested by Mayor Misty Buscher)**

**2025-440** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE DUE TO THE SALE OF THE BUSINESS BY GPM INVESTMENTS LLC D/B/A JIFFI STOP #580 LOCATED AT 3300 E. CLEAR LAKE AVE. **(Requested by Mayor Misty Buscher)**

**2025-441** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR DEW CHILI PARLORS OF AMERICA, LLC D/B/A DEW CHILI PARLOR NO. 2 LOCATED AT 4333 CONESTOGA DRIVE AND CHANGE LOCATION OF EXISTING CLASS "D" LIQUOR LICENSE LOCATED AT 301 NORTH GRAND AVENUE WEST TO 4333 CONESTOGA DRIVE **(Requested by Mayor Misty Buscher)**

**2025-442** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF RED ROBIN INTERNATIONAL INC, D/B/A RED ROBIN GOURMET BURGERS & BREWS LOCATED AT 2881 S. VETERAN PARKWAY **(Requested by Mayor Misty Buscher)**

**2025-443** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE DUE TO SALE OF THE BUSINESS BY GPM INVESTMENTS, LLC D/B/A JIFFI STOP LOCATED AT 2121 N. DIRKSEN PKWY **(Requested by Mayor Misty Buscher)**

**2025-444** AN ORDINANCE AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH THE BOARD OF EDUCATION OF SPRINGFIELD SCHOOL DISTRICT NO. 186 AND THE CITY OF SPRINGFIELD REGARDING SCHOOL SAFETY OFFICERS FROM AUGUST 14, 2025, THROUGH MAY 28, 2026 **(Requested by Mayor Misty Buscher)**

**2025-445** AN ORDINANCE AUTHORIZING PAYMENT TO COLIN VALENTI, A CURRENT CITY OF SPRINGFIELD POLICE OFFICER, FOR SETTLEMENT OF WORKERS COMPENSATION CLAIM NUMBER 25-WC-002593 IN AN AMOUNT NOT TO EXCEED \$17,466.86 **(Requested by Mayor Misty Buscher)**

**2025-446** AN ORDINANCE REPEALING ORDINANCE 287-06-23 AND ADOPTING AN ORDINANCE AUTHORIZING SIGNING OF CHECKS DRAWN ON CITY FUNDS **(Requested by Mayor Misty Buscher, City Treasurer Colleen Redpath Feger)**

**2025-447** AN ORDINANCE AUTHORIZING THE EXECUTION OF A CONTRACT WITH AETNA TO PROVIDE COMPREHENSIVE HEALTH, CLAIMS PROCESSING, AND ADMINISTRATIVE SERVICES FROM MARCH 1,2026, THROUGH FEBRUARY 28,2030, IN AN AMOUNT NOT TO EXCEED \$145,988,112.00, FOR THE OFFICE OF HUMAN RESOURCES **(Requested by Mayor Misty Buscher)**

**2025-448** AN ORDINANCE AUTHORIZING THE EXECUTION OF A FOUR-YEAR CONTRACT WITH MEMORIAL HEALTH TO PROVIDE COMPRHENSIVE NEAR SITE CLINIC SERVICES FOR CITY EMPLOYESS, RETIREES, AND ELIGIBLE DEPENDENTS FROM MARCH 1, 2026, THROUGH FEBRUARY 28, 2030, IN AN AMOUNT NOT TO EXCEED \$2,476,090.00, FOR THE OFFICE OF HUMAN RESOURCES **(Requested by Mayor Misty Buscher)**

**2025-449** AN ORDINANCE AMENDING CHAPTER 79, SECTION 79.30(b) OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, REVISING DESIGNATED SNOW EMERGENCY ROUTES, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-450** AN ORDINANCE APPROVING AMENDMENT NO. 4 TO THE LOCAL AGENCY PARTICIPATION AGREEMENT WITH THE ILLINOIS DEPARTMENT OF TRANSPORTATION TO REIMBURSE THE CITY FOR LAND ACQUISITION AND PRELIMINARY ENGINEERING EXPENSES FOR THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT MFT SECTION 19-STATE-00-RR **(Requested by Mayor Misty Buscher)**

**2025-451** A RESOLUTION FOR THE MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, PERTAINING TO SPENDING MOTOR FUEL TAX FUNDS ON THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT (MFT SECTION NO. 19-STATE-00-RR) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-452** AN ORDINANCE APPROVING AMENDMENT 1 TO AN ORDINANCE PROVIDING FOR THE ISSUANCE OF TAXABLE SPORTS COMPLEX REVENUE BONDS, SERIES 2024 OF THE CITY OF SPRINGFIELD, SANGAMON COUNTY, ILLINOIS, AS AMENDED **(Requested by Mayor Misty Buscher)**

**2025-453** AN ORDINANCE AUTHORIZING SUBRECIPIENT GRANT AGREEMENT NO. 23-203186 WITH MAX-OUT FOUNDATION AND BUDGETARY TRANSFER FOR PAYMENT IN AN AMOUNT NOT TO EXCEED \$25,000.00 PURSUANT TO COMMUNITY CONNECTIONS FROM STATE OF ILLINOIS DEPARTMENT OF COMMERCE & ECONOMIC OPPORTUNITY FOR SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2025-455** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION AND APPROVAL OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND CARASOFT TECHNOLOGY CORP. FOR LABOR COST AND BENCHMARKING SOFTWARE IN AN AMOUNT NOT TO EXCEED \$331,500.00 FOR A (3) THREE YEAR PERIOD **(Requested by Mayor Misty Buscher)**

**2025-456** AN ORDINANCE AUTHORIZING THE EXECUTION OF A CONTRACT WITH METLIFE, INC. TO PROVIDE VISION, BASIC LIFE, AND ANCILLARY PRODUCT LINES AND SERVICES FOR THE CITY'S SELF-INSURED HEALTH PLAN EFFECTIVE MARCH 1, 2026, THROUGH FEBRUARY 28, 2029, IN AN AMOUNT NOT TO EXCEED \$603,696.00, AND AETNA TO PROVIDE DENTAL SERVICES IN THE AMOUNT NOT TO EXCEED \$1,739,760.00 FOR VISION AND BASIC LIFE AND ANCILLARY BENEFITS, FOR THE OFFICE OF HUMAN RESOURCES **(Requested by Mayor Misty Buscher)**

**2025-457** AN ORDINANCE AUTHORIZING THE APPROVAL OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND THE SPRINGFIELD FIREFIGHTERS LOCAL 37 OF THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, FROM MARCH 1, 2025, THROUGH FEBRUARY 28, 2029 **(Requested by Mayor Misty Buscher)**

**2025-458** AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF CONTRACT NO. (122123-DEM) FROM MACQUEEN EQUIPMENT, LLC FOR THE PURCHASE OF ONE (1) DEMERS MXP 170 TYPE I APPARATUS FOR AN AMOUNT NOT TO EXCEED \$336,902.00, FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher, Ward 7 Brad Carlson, Ward 8 Erin Conley, Ward 1 Jeffrey Cox, Ward 9 Jim Donelan, Ward 2 Shawn Gregory, Ward 10 Ralph Hanauer, Ward 6 Jennifer Notariano, Ward 5 Lakeisha Purchase, Ward 4 Larry Rockford, Ward 3 Roy Williams)**

**2025-459** AN ORDINANCE APPROVING SALARY INCREASES IN EXCESS OF 5% DURING A 12-MONTH PERIOD FOR SPRINGFIELD FIRE DEPARTMENT COMMAND STAFF **(Requested by Mayor Misty Buscher)**

**ORDINANCES AND RESOLUTIONS**  
**TABLED OR REMAINING IN COMMITTEE**

**2025-247** AN ORDINANCE AMENDING ORDINANCE 499-12-24 WITH GREEN DEMOLITION CONTRACTORS, INC. FOR ABATEMENT AND DEMOLITION AT OLDE TOWNE APARTMENT COMPLEX BY CHANGING THE FUNDING SOURCE AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN AN AMOUNT NOT TO EXCEED \$508,000.00 FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2025-281** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$115,928.94 FROM INTEREST EARNED FROM ASSIGNED FUND BALANCE WAGNER REQUEST FOR THE PURCHASE OF FURNITURE FROM RESOURCE ONE AIS OMNIA PURSUANT TO JOINT PURCHASE CONTRACT NO. R2240101 FOR THE LINCOLN LIBRARY **(Requested by Mayor Misty Buscher)**

**2025-422** AN ORDINANCE DIRECTING THE SALE AND AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 26-25 AND EXECUTION OF AN AGREEMENT WITH \_\_\_\_\_ FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE PARCEL LOCATED AT 1415 NORTH GRAND AVE. EAST (COMMONLY KNOWN AS ROBIN ROBERTS STADIUM) IN THE AMOUNT OF \$ \_\_\_\_\_  
**(Requested by Mayor Misty Buscher)**

## **DEBATE AGENDA**

**2025-434** AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND TINA M. PIERCE FOR THE PROPERTY LOCATED AT 78 FAIRVIEW LANE, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-435** AN ORDINANCE SUPPLEMENTING AN AGREEMENT WITH HANSON PROFESSIONAL SERVICES INC. TO PERFORM PRELIMINARY ENGINEERING AND LAND ACQUISITION FOR THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$4,000,000.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-437** AN ORDINANCE APPROVING THE APPOINTMENT OF JAMES W. PETERS AS THE PURCHASING AGENT FOR THE CITY OF SPRINGFIELD **(Requested by Mayor Misty Buscher)**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS CITY COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**

A handwritten signature in cursive script that reads "C. Redpath". The signature is written in black ink and is positioned above the printed name of the signatory.

Charles L. Redpath Sr., City Clerk

## **CITY COUNCIL RULES AND PROCEDURE**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one(1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.

## **DISABILITY ACCESS STATEMENT**

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk's Office or talking to a Clerk's Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

November 04, 2025