

# CITY COUNCIL & ZONING AGENDA



## SPRINGFIELD CITY COUNCIL MEETING Tuesday, November 18, 2025, 5:30PM

MISTY BUSCHER  
*MAYOR*

CHARLES L. REDPATH SR.  
*CITY CLERK*

COLLEEN REDPATH FEGER  
*CITY TREASURER*

### *ALDERPERSONS*

**WARD 1**     JEFFREY COX

**WARD 2**     SHAWN GREGORY

**WARD 3**     ROY WILLIAMS

**WARD 4**     LARRY ROCKFORD

**WARD 5**     LAKEISHA PURCHASE

**WARD 6**     JENNIFER NOTARIANO

**WARD 7**     BRAD CARLSON

**WARD 8**     ERIN CONLEY

**WARD 9**     JIM DONELAN

**WARD 10**    RALPH HANAUER

### **ORDER OF BUSINESS**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Proclamations
5. Zoning Agenda
6. Treasurer's Report
7. OBM Report
8. Presentations
9. Approval of the City Council Minutes
10. Ordinances on First Reading
11. Pre-Council Reading of the Consent Agenda
12. Consent Agenda Final Passage
13. Ordinances Tabled or Remaining in Committee
14. Debate Agenda
15. Unfinished Business
16. New Business
17. Citizens Request to Address City Council
18. Executive Session
19. Adjournment

## ZONING AGENDA

- DOC. 025-029**      1921 Lowell Avenue (continued from August 19, 2025, September 16, 2025, and October 21, 2025) (Ward #6)
- DOC. 025-039**      1821 E. Keys Avenue (Ward #4)
- DOC. 025-041**      25 Oak Lane (Ward #1)
- DOC. 025-042**      2800 E Cook Street (Ward #3)

## ORDINANCES AND RESOLUTIONS ON FIRST READING ASSIGNED TO COMMITTEE OF THE WHOLE

### CWLP

**2025-484**      AN ORDINANCE AUTHORIZING PAYMENT TO DELL MARKETING LP FOR MICROSOFT SOFTWARE ASSURANCE MAINTENANCE IN AN AMOUNT NOT TO EXCEED \$77,468.13 FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-485**      AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH TALLEY & ASSOCIATES IN AN AMOUNT NOT TO EXCEED \$120,000.00 FOR ASSISTANCE WITH REGULATORY ISSUES, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-486**      AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW26-09-34 – CONTRACT WORK FOR SHORELINE STABILIZATION (RIP RAP INSTALLATION) WITH G & H MARINE IN AN AMOUNT NOT TO EXCEED \$210,000.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-487** AN ORDINANCE ACCEPTING PROPOSAL NO. UE26-13 WITH CONSUMER ADJUSTMENT COMPANY, INC. FOR CWLP COLLECTION SERVICES FOR PAST DUE UTILITY ACCOUNTS IN AN AMOUNT NOT TO EXCEED \$390,000.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

### **PUBLIC WORKS**

**2025-488** AN ORDINANCE ACCEPTING BID AND AUTHORIZING EXECUTION OF CONTRACT NUMBER PW26-08-31 WITH GREENTRAC, LLC TO FURNISH ABATEMENT AND DEMOLITION AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN AN AMOUNT NOT TO EXCEED \$977,857.28, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

### **GENERAL CITY BUSINESS**

**2025-489** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS “K” LIQUOR LICENSES BY ONE DUE TO THE SALE OF THE BUSINESS BY TRES AMIGOS PROPERTIES, LLC D/B/A HILTON GARDEN INN SPRINGFIELD LOCATED AT 3100 S. DIRKSEN PARKWAY **(Requested by Mayor Misty Buscher)**

**2025-490** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS “K” LIQUOR LICENSES BY ONE FOR JJI SPRINGFIELD, LLC D/B/A HILTON GARDEN INN SPRINGFIELD, LOCATED AT 3100 S. DIRKSEN PARKWAY **(Requested by Mayor Misty Buscher)**

**2025-491** AN ORDINANCE APPROVING THE APPOINTMENT OF PAMELA COHEN TO THE BOARD OF MANAGERS OF OAK RIDGE CEMETERY **(Requested by Mayor Misty Buscher)**

**2025-492** AN ORDINANCE APPROVING THE REAPPOINTMENT OF SUSAN J. REMPFER TO THE SPRINGFIELD URBAN FORESTRY COMMISSION **(Requested by Mayor Misty Buscher)**

**2025-493** AN ORDINANCE APPROVING THE APPOINTMENT OF MARY FRANCES TO THE SPRINGFIELD URBAN FORESTRY COMMISSION  
**(Requested by Mayor Misty Buscher)**

**2025-494** AN ORDINANCE APPROVING THE APPOINTMENT OF JACOB A. BLAIR TO THE SPRINGFIELD CONVENTION AND VISITORS ADVISORY BOARD  
**(Requested by Mayor Misty Buscher)**

**2025-495** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$125,000.00 FROM UNBUDGETED, UNAPPROPRIATED STATE ASSET FORFEITURE FUND BALANCE FOR THE SPRINGFIELD POLICE DEPARTMENT  
**(Requested by Mayor Misty Buscher)**

**2025-496** AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF GRANT #HS-26-0197 FROM THE ILLINOIS DEPARTMENT OF TRANSPORTATION IN THE AMOUNT OF \$56,630.00 FOR THE SUSTAINED TRAFFIC ENFORCEMENT PROGRAM (STEP) FOR USE IN FY26, FOR THE SPRINGFIELD POLICE DEPARTMENT  
**(Requested by Mayor Misty Buscher)**

**2025-497** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS23-13 AND EXECUTION OF AN AGREEMENT WITH IRK REAL ESTATE, INC FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 126 N. GLENWOOD AVENUE IN THE AMOUNT OF \$2,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-498** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS26-19 AND EXECUTION OF AN AGREEMENT WITH ABUNDANT FAITH CHURCH FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF TWO (2) PARCELS IN THE AMOUNT OF \$7,600.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-499** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH SPRINGFIELD URBAN LEAGUE (MARCUS JOHNSON) FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF EIGHT (8) PARCELS IN THE AMOUNT OF \$4,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-500** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS25-54 AND EXECUTION OF AN AGREEMENT WITH CAROLINE MOSKE FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1010 EAST EDWARDS STREET IN THE AMOUNT OF \$22,555.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-501** AN ORDINANCE AUTHORIZING THE EXECUTION OF A TENTATIVE FOUR-YEAR AGREEMENT WITH THE AMERICAN FEDERATION OF STATE, COUNTY & MUNICIPAL EMPLOYEES (AFSCME), LOCAL 3417 FOR EMPLOYEES WITH THE OFFICE OF PUBLIC WORKS FROM JUNE 1, 2025, THROUGH MAY 31, 2029 **(Requested by Mayor Misty Buscher)**

**2025-502** AN ORDINANCE APPROVING EXECUTION OF CONTRACT WITH INTECH INNOVATIONS FOR COMMUNICATIONS UPGRADES (PHASE 1) FOR THE CITY COUNCIL CHAMBERS FOR AN AMOUNT NOT TO EXCEED \$95,293.99, FOR THE OFFICE OF COMMUNICATIONS **(Requested by Mayor Misty Buscher)**

## **CONSENT AGENDA**

**2025-460** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW26-08-28 – FILTER MEDIA REMOVAL & PLACEMENT WITH CARBON ACTIVATE CORPORATION, C&C ENVIRONMENTAL SERVICES, INC., AND ALL SERVICE CONTRACTING CORPORATION IN A TOTAL MAXIMUM AMOUNT NOT TO EXCEED \$143,106.56 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-461** AN ORDINANCE AUTHORIZING ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED \$150,000.00 UNDER CONTRACT NO. UE22-01-78 WITH ROLAND MACHINERY COMPANY FOR HEAVY EQUIPMENT MAINTENANCE AND REPAIRS AT DALLMAN FOR A TOTAL AMOUNT NOT TO EXCEED \$1,650,000.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-462** AN ORDINANCE ACCEPTING AND AUTHORIZING PRICING PROPOSAL WITH SHI INTERNATIONAL CORP. FOR SECURITY SUBSCRIPTION FOR A FIVE-YEAR PERIOD IN AN AMOUNT NOT TO EXCEED \$425,838.80, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-463** A RESOLUTION FOR THE MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, PERTAINING TO SPENDING MOTOR FUEL TAX FUNDS FOR THE CAPITOL AVENUE IMPROVEMENTS PROJECT (MFT SECTION NO. 05-00447-01-PV) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-464** A RESOLUTION FOR THE MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, PERTAINING TO SPENDING MOTOR FUEL TAX FUNDS FOR THE CAPITOL AVENUE IMPROVEMENTS PROJECT, FROM 11TH STREET TO MLK JR. DRIVE (MFT SECTION NO. 05-00447-01-PV) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-465** A RESOLUTION FOR THE MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, PERTAINING TO SPENDING MOTOR FUEL TAX FUNDS FOR THE STANFORD AVENUE IMPROVEMENTS PROJECT (MFT SECTION NO. 93-00364-00-PV) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-466** AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR THE CONSTRUCTION PHASE ENGINEERING SERVICES (PE-III) ON CARPENTER STREET TRAFFIC SIGNALS AT FIFTH STREET AND SIXTH STREET (MFT SECTION # 22-00496-00-SP) IN AN AMOUNT NOT TO EXCEED \$254,512.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-467** A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$254,512.00 MAY BE USED FOR CONSTRUCTION PHASE ENGINEERING SERVICES FOR THE CARPENTER STREET TRAFFIC SIGNAL IMPROVEMENTS PROJECT AT 5TH AND 6TH STREETS (MFT SECTION 22-00496-00-SP), FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-468** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS "K" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY TOWER CAPITAL GROUP, LLC D/B/A WYNDHAM SPRINGFIELD-CITY CENTRE LOCATED AT 700 EAST ADMAS STREET **(Requested by Mayor Misty Buscher)**

**2025-472** AN ORDINANCE LEVYING AND ASSESSING TAXES TO PARTIALLY FUND THE STATUTORY CONTRIBUTION OF THE POLICE AND FIRE PENSION FUNDS **(Requested by Mayor Misty Buscher)**

**2025-475** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS19-29 AND EXECUTION OF AN AGREEMENT WITH UNION BAPTIST CHURCH FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1408 E. WASHINGTON STREET IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-476** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS19-29 AND EXECUTION OF AN AGREEMENT WITH HARRISON B. BELER SR. FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1129 12TH STREET IN THE AMOUNT OF \$800.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-477** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS19-29 AND EXECUTION OF AN AGREEMENT WITH HUMPHREY PROPERTIES, LLC FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF TWO VACANT LOTS LOCATED AT 1835 RENFRO STREET IN THE AMOUNT OF \$1,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-479** AN ORDINANCE AUTHORIZING EXECUTION OF A REDEVELOPMENT AGREEMENT WITH PARVENIR GROUP, LLC D/B/A MJ FISH AND CHICKEN FOR FINANCIAL ASSISTANCE FOR THE PROPERTY LOCATED AT 2901 S. GRAND AVENUE EAST, UTILIZING FAR EAST TAX INCREMENT FINANCE FUNDS IN THE AMOUNT OF \$300,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher, Ward 2 Shawn Gregory, Ward 5 Lakeisha Purchase, Ward 3 Roy Williams)**

**2025-480** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO FASTCORE RACE TIMING & PRODUCTIONS FOR THE ROUTE 66 5K FOOT RACE TO BE HELD JUNE 06, 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$3,000.00 FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-481** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO SPRINGFIELD AREA ARTS COUNCIL FOR FIRST NIGHT SPRINGFIELD TO BE HELD DECEMBER 31, 2025, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$5,000.00 FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-482** AN ORDINANCE APPROVING A ZERO TOLERANCE POLICY FOR RACIAL SLURS IN THE WORKPLACE AND AMENDING CHAPTER 36 SECTION 36.64 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED  
**(Requested by Mayor Misty Buscher, Ward 7 Brad Carlson, Ward 8 Erin Conley, Ward 1 Jeffrey Cox, Ward 9 Jim Donelan, Ward 2 Shawn Gregory, Ward 10 Ralph Hanauer, Ward 6 Jennifer Notariano, Ward 5 Lakeisha Purchase, Ward 4 Larry Rockford)**

**2025-483** AN ORDINANCE AUTHORIZING A SUBRECIPIENT AGREEMENT WITH RING OF CHAMPIONS AND PAYMENT IN THE AMOUNT OF \$220,000.00 FOR ACQUISITION LOCATED AT 2400 E. COOK STREET USING (CDBG) COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FUNDS PURSUANT TO AGREEMENT NO. 25-SR-0003 FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT  
**(Requested by Mayor Misty Buscher, Ward 2 Shawn Gregory, Ward 5 Lakeisha Purchase, Ward 4 Larry Rockford, Ward 3 Roy Williams)**

### **ORDINANCES AND RESOLUTIONS TABLED OR REMAINING IN COMMITTEE**

**2025-281** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$115,928.94 FROM INTEREST EARNED FROM ASSIGNED FUND BALANCE WAGNER REQUEST FOR THE PURCHASE OF FURNITURE FROM RESOURCE ONE AIS OMNIA PURSUANT TO JOINT PURCHASE CONTRACT NO. R2240101 FOR THE LINCOLN LIBRARY **(Requested by Mayor Misty Buscher)**

### **DEBATE AGENDA**

**2025-422** AN ORDINANCE DIRECTING THE SALE AND AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 26-25 AND EXECUTION OF AN AGREEMENT WITH \_\_\_\_\_ FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE PARCEL LOCATED AT 1415 NORTH GRAND AVE. EAST (COMMONLY KNOWN AS ROBIN ROBERTS STADIUM) IN THE AMOUNT OF \$ \_\_\_\_\_  
**(Requested by Mayor Misty Buscher)**

**2025-469** AN ORDINANCE APPROVING A TEMPORARY MORATORIUM ON THE DEVELOPMENT OF TINY HOMES IN WARD 2 OF THE CITY OF SPRINGFIELD, ILLINOIS **(Requested by Ward 2 Shawn Gregory)**

**2025-470** A RESOLUTION AUTHORIZING AN ADVISORY QUESTION OF PUBLIC POLICY FOR SUBMISSION ON THE BALLOT FOR THE GENERAL PRIMARY ELECTION TO BE HELD ON MARCH 17, 2026, REGARDING THE ESTABLISHMENT OF A RESIDENTIAL RENTAL INSPECTION AND LANDLORD LICENSING PROGRAM **(Requested by Ward 6 Jennifer Notariano, Ward 3 Roy Williams)**

**2025-471** A RESOLUTION REFERRING A PETITION TO THE SPRINGFIELD PLANNING AND ZONING COMMISSION FOR PUBLIC HEARING AND CONSIDERATION PROPOSING OF A MAP AMENDMENT TO 2835 STANTON STREET **(Requested by Ward 2 Shawn Gregory)**

**2025-473** AN ORDINANCE AUTHORIZING SUBRECIPIENT GRANT AGREEMENT NO. 23-203186 WITH CLEAN SLATE ADVOCATES, INC AND BUDGETARY TRANSFER FOR PAYMENT IN AN AMOUNT NOT TO EXCEED \$50,000.00 PURSUANT TO COMMUNITY CONNECTIONS FROM STATE OF ILLINOIS DEPARTMENT OF COMMERCE & ECONOMIC OPPORTUNITY FOR SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2025-474** AN ORDINANCE AUTHORIZING THE EXECUTION OF A TENTATIVE FOUR-YEAR AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, OFFICE OF PUBLIC UTILITIES, AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, LOCAL 337, FROM OCTOBER 1, 2025, THROUGH SEPTEMBER 30, 2029 **(Requested by Mayor Misty Buscher)**

**2025-478** AN ORDINANCE AUTHORIZING FINANCIAL ASSISTANCE FOR THE PROPERTY LOCATED AT 1605 S. PASFIELD STREET, UTILIZING EXTERIOR REHABILITATION ASSISTANCE FUNDS FOR HOMEOWNERS IN AREAS OUTSIDE OF TIF DISTRICTS AND THE CANNABIS GRANT DISTRICT IN THE AMOUNT OF \$3,004.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Ward 2 Shawn Gregory, Ward 6 Jennifer Notariano, Ward 5 Lakeisha Purchase)**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS CITY COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**



Charles L. Redpath SR., City Clerk

**CITY COUNCIL RULES AND PROCEDURE**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council’s consideration of “Ordinances and resolutions - final action,” shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council’s Order of Business under Public forum addressing City business.

**DISABILITY ACCESS STATEMENT**

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk’s Office or talking to a Clerk’s Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk’s Office a minimum of 48 hours prior to the meeting. To contact the City Clerk’s Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).