

# CITY COUNCIL AGENDA



## SPRINGFIELD CITY COUNCIL MEETING

**Tuesday, December 2, 2025, 5:30PM**

MISTY BUSCHER

*MAYOR*

CHARLES L. REDPATH SR.

*CITY CLERK*

COLLEEN REDPATH FEGER

*CITY TREASURER*

### *ALDERPERSONS*

**WARD 1**     JEFFREY COX

**WARD 2**     SHAWN GREGORY

**WARD 3**     ROY WILLIAMS

**WARD 4**     LARRY ROCKFORD

**WARD 5**     LAKEISHA PURCHASE

**WARD 6**     JENNIFER NOTARIANO

**WARD 7**     BRAD CARLSON

**WARD 8**     ERIN CONLEY

**WARD 9**     JIM DONELAN

**WARD 10**    RALPH HANAUER

### **ORDER OF BUSINESS**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Proclamations
5. Presentations
6. Approval of the City Council Minutes
7. Ordinances on First Reading
8. Pre-Council Reading of the Consent Agenda
9. Consent Agenda on Final Passage
10. Ordinances Tabled or Remaining in Committee
11. Debate Agenda
12. Emergency Passage
13. Unfinished Business
14. New Business
15. Citizens Request to Address the City Council
16. Executive Session
17. Adjournment

**ORDINANCES AND RESOLUTIONS ON FIRST READING**  
**ASSIGNED TO COMMITTEE OF THE WHOLE**

**CWLP**

**2025-503** AN ORDINANCE AUTHORIZING AN EXPENDITURE IN THE AMOUNT OF \$168,988.00 FOR THE 2025 HELPING HOMES ENERGY EFFICIENCY RENOVATION IMPROVEMENT PROGRAM, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-504** AN ORDINANCE ACCEPTING PROPOSAL NO. UE25-10 WITH LANDIS+GYR FOR CWLP ADVANCED METERING INFRASTRUCTURE (AMI) COMMUNICATION SYSTEM IN AN AMOUNT NOT TO EXCEED \$20,141,509.68 FOR A THREE-YEAR PERIOD, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2025-505** AN ORDINANCE APPROVING THE PLAN FOR THE LARGE SCALE DEVELOPMENT OF CWLP WATER DEPARTMENT, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**PUBLIC WORKS**

**2025-506** AN ORDINANCE APPROVING THE PLAN FOR THE LARGE SCALE DEVELOPMENT OF NEW STREET AND TRAFFIC FACILITY, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**GENERAL CITY BUSINESS**

**2025-507** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY NIEMANN FOODS, INC D/B/A COUNTY MARKET #227 LOCATED AT 2777 S. 6TH STREET  
**(Requested by Mayor Misty Buscher)**

**2025-508** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "A" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS FOR FAIRMONT PARK, INC D/B/A CAPITOL TELETRACK AT 1764 WABASH AVENUE  
**(Requested by Mayor Misty Buscher)**

**2025-509** AN ORDINANCE AUTHORIZING PAYMENT TO LARRY LONG, A CURRENT CITY OF SPRINGFIELD PUBLIC WORKS FOREMAN, FOR SETTLEMENT OF WORKERS COMPENSATION CLAIM NUMBER 25-WC-009686 IN AN AMOUNT NOT TO EXCEED \$26,716.22 **(Requested by Mayor Misty Buscher)**

**2025-510** AN ORDINANCE AUTHORIZING PAYMENT TO DAYTON EDWARDS, A CURRENT CITY OF SPRINGFIELD POLICE OFFICER, FOR SETTLEMENT OF WORKERS COMPENSATION CLAIM NUMBER 25-WC-013489 IN AN AMOUNT NOT TO EXCEED \$32,162.04 **(Requested by Mayor Misty Buscher)**

**2025-511** A RESOLUTION PROVIDING PUBLIC NOTICE OF REGULAR MEETINGS OF THE COUNCIL OF THE CITY OF SPRINGFIELD, ILLINOIS, FOR THE 2026 CALENDAR YEAR **(Requested by Mayor Misty Buscher)**

**2025-512** AN ORDINANCE ESTABLISHING THE HOLIDAYS FOR THE CITY OF SPRINGFIELD FOR THE CALENDAR YEAR 2026 **(Requested by Mayor Misty Buscher)**

**2025-513** AN ORDINANCE AUTHORIZING EXECUTION OF A COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS, DISTRICT NO. 9, FROM OCTOBER 1, 2025, THROUGH SEPTEMBER 30, 2029 **(Requested by Mayor Misty Buscher)**

**2025-514** AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY TO ACCEPT, EXECUTE, AND SUPPLEMENTALLY APPROPRIATE LOCAL TOURISM, AND CONVENTION BUREAU GRANT NO. 26-751029 BEGINNING JULY 1, 2025, THROUGH JUNE 30, 2026, IN THE AMOUNT NOT TO EXCEED \$521,955.00 FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2025-515** AN ORDINANCE AUTHORIZING THE TRANSFER OF APPROPRIATION AUTHORITY FROM THE COMMUNITY DEVELOPMENT BLOCK GRANT FROM ONE ACCOUNT TO ANOTHER IN THE AMOUNT OF \$400,000.00 FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

## CONSENT AGENDA

**2025-484** AN ORDINANCE AUTHORIZING PAYMENT TO DELL MARKETING LP FOR MICROSOFT SOFTWARE ASSURANCE MAINTENANCE IN AN AMOUNT NOT TO EXCEED \$77,468.13 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-486** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW26-09-34 – CONTRACT WORK FOR SHORELINE STABILIZATION (RIP RAP INSTALLATION) WITH G & H MARINE IN AN AMOUNT NOT TO EXCEED \$210,000.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-487** AN ORDINANCE ACCEPTING PROPOSAL NO. UE26-13 WITH CONSUMER ADJUSTMENT COMPANY, INC. FOR CWLP COLLECTION SERVICES FOR PAST DUE UTILITY ACCOUNTS IN AN AMOUNT NOT TO EXCEED \$390,000.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-489** AN ORDINANCE AUTHORIZING A DECREASE IN THE NUMBER OF CLASS “K” LIQUOR LICENSES BY ONE DUE TO THE SALE OF THE BUSINESS BY TRES AMIGOS PROPERTIES, LLC D/B/A HILTON GARDEN INN SPRINGFIELD LOCATED AT 3100 S. DIRKSEN PARKWAY **(Requested by Mayor Misty Buscher)**

**2025-490** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS “K” LIQUOR LICENSES BY ONE FOR JJI SPRINGFIELD, LLC D/B/A HILTON GARDEN INN SPRINGFIELD, LOCATED AT 3100 S. DIRKSEN PARKWAY **(Requested by Mayor Misty Buscher)**

**2025-495** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$125,000.00 FROM UNBUDGETED, UNAPPROPRIATED STATE ASSET FORFEITURE FUND BALANCE FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2025-496** AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF GRANT #HS-26-0197 FROM THE ILLINOIS DEPARTMENT OF TRANSPORTATION IN THE AMOUNT OF \$56,630.00 FOR THE SUSTAINED TRAFFIC ENFORCEMENT PROGRAM (STEP) FOR USE IN FY26, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2025-500** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS25-54 AND EXECUTION OF AN AGREEMENT WITH CAROLINE MOSKE FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE LOT LOCATED AT 1010 EAST EDWARDS STREET IN THE AMOUNT OF \$22,555.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-501** AN ORDINANCE AUTHORIZING THE EXECUTION OF A TENTATIVE FOUR-YEAR AGREEMENT WITH THE AMERICAN FEDERATION OF STATE, COUNTY & MUNICIPAL EMPLOYEES (AFSCME), LOCAL 3417 FOR EMPLOYEES WITH THE OFFICE OF PUBLIC WORKS FROM JUNE 1, 2025, THROUGH MAY 31, 2029 **(Requested by Mayor Misty Buscher)**

**2025-502** AN ORDINANCE APPROVING EXECUTION OF CONTRACT WITH INTECH INNOVATIONS FOR COMMUNICATIONS UPGRADES (PHASE 1) FOR THE CITY COUNCIL CHAMBERS FOR AN AMOUNT NOT TO EXCEED \$95,293.99, FOR THE OFFICE OF COMMUNICATIONS **(Requested by Mayor Misty Buscher)**

**ORDINANCES AND RESOLUTIONS TABLED OR REMAINING IN COMMITTEE**

**2025-281** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$115,928.94 FROM INTEREST EARNED FROM ASSIGNED FUND BALANCE WAGNER REQUEST FOR THE PURCHASE OF FURNITURE FROM RESOURCE ONE AIS OMNIA PURSUANT TO JOINT PURCHASE CONTRACT NO. R2240101 FOR THE LINCOLN LIBRARY **(Requested by Mayor Misty Buscher)**

## **DEBATE AGENDA**

**2025-485** AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH TALLEY & ASSOCIATES IN AN AMOUNT NOT TO EXCEED \$120,000.00 FOR ASSISTANCE WITH REGULATORY ISSUES, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2025-488** AN ORDINANCE ACCEPTING BID AND AUTHORIZING EXECUTION OF CONTRACT NUMBER PW26-08-31 WITH GREENTRAC, LLC TO FURNISH ABATEMENT AND DEMOLITION AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN AN AMOUNT NOT TO EXCEED \$977,857.28, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2025-491** AN ORDINANCE APPROVING THE APPOINTMENT OF PAMELA COHEN TO THE BOARD OF MANAGERS OF OAK RIDGE CEMETERY **(Requested by Mayor Misty Buscher)**

**2025-492** AN ORDINANCE APPROVING THE REAPPOINTMENT OF SUSAN J. REMPFER TO THE SPRINGFIELD URBAN FORESTRY COMMISSION **(Requested by Mayor Misty Buscher)**

**2025-493** AN ORDINANCE APPROVING THE APPOINTMENT OF MARY FRANCES TO THE SPRINGFIELD URBAN FORESTRY COMMISSION **(Requested by Mayor Misty Buscher)**

**2025-494** AN ORDINANCE APPROVING THE APPOINTMENT OF JACOB A. BLAIR TO THE SPRINGFIELD CONVENTION AND VISITORS ADVISORY BOARD **(Requested by Mayor Misty Buscher)**

**2025-497** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS23-13 AND EXECUTION OF AN AGREEMENT WITH IRK REAL ESTATE, INC FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 126 N. GLENWOOD AVENUE IN THE AMOUNT OF \$2,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-498** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS26-19 AND EXECUTION OF AN AGREEMENT WITH ABUNDANT FAITH CHURCH FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF TWO (2) PARCELS IN THE AMOUNT OF \$7,600.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2025-499** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH SPRINGFIELD URBAN LEAGUE (MARCUS JOHNSON) FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF EIGHT (8) PARCELS IN THE AMOUNT OF \$4,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT (**Requested by Mayor Misty Buscher**)

**EMERGENCY PASSAGE**

**2025-516** AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF ILLINOIS CRIMINAL JUSTICE INFORMATION AUTHORITY (ICJIA) GRANT NO. 102601 IN THE AMOUNT OF \$2,902,213.00 FOR THE CO-RESPONDER PROGRAMS AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$2,902,213.00, FOR THE SPRINGFIELD POLICE DEPARTMENT, FOR EMERGENCY PASSAGE (**Requested by Mayor Misty Buscher**)

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS CITY COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**



Charles L Redpath Sr., City Clerk

## **CITY COUNCIL RULES AND PROCEDURE**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.

## **DISABILITY ACCESS STATEMENT**

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk's Office or talking to a Clerk's Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).