

CITY COUNCIL & ZONING AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Tuesday, January 20, 2026, 5:30PM

MISTY BUSCHER

MAYOR

CHARLES L. REDPATH SR

CITY CLERK

COLLEEN REDPATH FEGER

CITY TREASURER

ALDERPERSONS

WARD 1 JEFFREY COX

WARD 2 SHAWN GREGORY

WARD 3 ROY WILLIAMS

WARD 4 LARRY ROCKFORD

WARD 5 LAKEISHA PURCHASE

WARD 6 JENNIFER NOTARIANO

WARD 7 BRAD CARLSON

WARD 8 ERIN CONLEY

WARD 9 JIM DONELAN

WARD 10 RALPH HANAUER

ORDER OF BUSINESS

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Proclamations
5. Zoning Agenda
6. Treasurer's Report
7. OBM Report
8. Presentations
9. Approval of the City Council Minutes
10. Ordinances on First Reading
11. Pre-Council reading of the Consent Agenda
12. Consent Agenda Final Passage
13. Ordinances Tabled or Remaining in Committee
14. Debate Agenda
15. Unfinished Business
16. New Business
17. Citizens Request to Address the City Council
18. Executive Session
19. Adjournment

ZONING AGENDA

- DOC. 025-049** 713 N. 4th Street (Ward #5)
- DOC. 025-050** 2730 South 6th Street, Tenant Suites B & C (Ward #6)
- DOC. 025-053** 2631 N. Dirksen Parkway (Not Currently in City of Springfield)

ORDINANCES AND RESOLUTIONS ON FIRST READING

ASSIGNED TO COMMITTEE OF THE WHOLE

CWLP

2026-019 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND SPRINGFIELD AIRPORT AUTHORITY BOARD OF COMMISSIONERS FOR AGGREGATE NET METERING SERVICE FOR OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2026-020 AN ORDINANCE AUTHORIZING THE PURCHASE OF TWO (2) 2024 FORD F550 SUPER DUTY TRUCKS FROM VICTORY LANE FORD IN AN AMOUNT NOT TO EXCEED \$159,144.00, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

PUBLIC WORKS

2026-021 AN ORDINANCE AMENDING A PROFESSIONAL SERVICES AGREEMENT BETWEEN HANSON PROFESSIONAL SERVICES, INC., AND THE CITY OF SPRINGFIELD FOR ENGINEERING DESIGN, PLAN PREPARATION, AND CONSTRUCTION SERVICES FOR SANITARY SEWER REHABILITATION AT VARIOUS LOCATIONS, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-022 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE LOCATED AT 3025 WEST WHITE OAKS DRIVE, BETWEEN THE CITY OF SPRINGFIELD AND TRI-JEN OF SPRINGFIELD, LLC, IN AN AMOUNT NOT TO EXCEED \$23,145.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-023 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE LOCATED AT 3030 WEST WABASH AVENUE, FROM SPRINGFIELD FARM SUPPLY CO, INC., AN ILLINOIS CORPORATION IN AN AMOUNT NOT TO EXCEED \$43,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-024 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE LOCATED AT 2943 WEST WHITE OAKS DRIVE, FROM THE PLAZA ON WHITE OAKS, LLC IN AN AMOUNT NOT TO EXCEED \$62,300.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-025 AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 6220 CANADIAN CROSS DRIVE (HICKSGAS) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-026 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR THE SPRINGFIELD RAIL ROAD IMPROVEMENTS PROJECT ON 10TH STREET FROM SANGAMON AVENUE TO STANFORD AVENUE (MFT SECTION # 22-00492-00-BR) IN AN AMOUNT NOT TO EXCEED \$6,700,000.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-027 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR THE LINC- NORTH STREET USABLE SEGMENT (MFT SECTION # 25-00499-01-BT) IN AN AMOUNT NOT TO EXCEED \$2,800,000.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-028 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-11-48 WITH TRAFFIC AND PARKING CONTROL CORPORATION, LLC D/B/A TAPCO FOR VIDEO IMAGE VEHICLE TRACKING AND DETECTION SYSTEMS, IN AN AMOUNT NOT TO EXCEED \$150,150.00, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-029 A RESOLUTION FOR THE MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, PERTAINING TO SPENDING MOTOR FUEL TAX FUNDS FOR LAND ACQUISITION FOR THE HEDLEY ROAD AND WEST WHITE OAKS DRIVE SAFETY IMPROVEMENTS (MFT SECTION NO. 20-00446-00-PV) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

GENERAL CITY BUSINESS

2026-030 AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE FOR EASTVIEW MINI MART, LLC D/B/A EASTVIEW MINI MART, LLC, LOCATED AT 2900 S. GRAND AVENUE EAST
(Requested by Mayor Misty Buscher)

2026-031 AN ORDINANCE AUTHORIZING A ONE-YEAR CONTRACT EXTENSION AND ADDITIONAL PAYMENT IN AN AMOUNT NOT TO EXCEED \$70,000.00 UNDER RFP NO. HR22-06 WITH MARSH & MCLENNAN AGENCY, LLC COMPANY TO PROVIDE THE CITY WITH HEALTH INSURANCE CONSULTANT SERVICES FROM MARCH 1, 2026 THROUGH FEBRUARY 28, 2028, FOR THE OFFICE OF HUMAN RESOURCES **(Requested by Mayor Misty Buscher)**

2026-032 AN ORDINANCE AUTHORIZING EXECUTION OF A SPONSORSHIP AGREEMENT WITH AND PAYMENT IN THE AMOUNT OF \$30,000.00 TO GREATER SPRINGFIELD CHAMBER OF COMMERCE FOR AMERICA 250 FIREWORKS TO BE HELD IN SPRINGFIELD JULY 4, 2026, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

2026-033 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT IN THE AMOUNT OF \$89,800.00 WITH CENTRAL ILLINOIS COMMUNICATIONS D/B/A ILLINOIS TIMES FOR THE 2026 VISITORS GUIDE AND MAP PADS IN FY27 FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU
(Requested by Mayor Misty Buscher)

2026-034 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$556,500.00 TO CORRECT THE FY26 BUDGET ALLOCATIONS FOR FLEET MAINTENANCE FACILITY, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2026-035 AN ORDINANCE AUTHORIZING A ONE-YEAR EXTENSION UNDER RFP# CS22-28 IN THE AMOUNT OF \$62,090.00 AND FOR A TOTAL AMOUNT NOT TO EXCEED \$298,370.00 WITH LAUTERBACHYH & AMEN, LLP TO PERFORM THE CITY'S ANNUAL AUDITS THROUGH FISCAL YEAR 2026, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2026-036 AN ORDINANCE AMENDING ORDINANCE 434-10-23 AND AUTHORIZING AN ADDITIONAL PAYMENT IN AN AMOUNT NOT TO EXCEED \$1,935,000.00 AND A TOTAL OF \$7,785,000.00 WITH MOTOR PARTS & EQUIPMENT CORPORATIONS D/B/A NAPA AUTO PARTS FOR TURNKEY PARTS STORE, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2026-037 AN ORDINANCE AMENDING ORDINANCE 065-02-25, AND 356-09-25 AND AUTHORIZING ADDITIONAL PAYMENT OF \$30,000.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$150,000.00 TO MGT IMPACT SOLUTIONS, LLC TO RETAIN DALLAS WHITFORD TO PROVIDE FINANCIAL ASSISTANCE SERVICES FOR THE OFFICES OF BUDGET AND MANAGEMENT AND PLANNING AND ECONOMIC DEVELOPMENT THROUGH FEBRUARY 28, 2026 **(Requested by Mayor Misty Buscher)**

2026-038 AN ORDINANCE AUTHORIZING AN AGREEMENT WITH SPRINGFIELD SANGAMON COUNTY GROWTH ALLIANCE, FORMERLY KNOWN AS LAND OF LINCOLN ECONOMIC DEVELOPMENT CORPORATION, FOR THE PERIOD BEGINNING JANUARY 1, 2026, AND ENDING JANUARY 1, 2028, AUTHORIZING A CHANGE IN SCOPE OF WORK AND ADDITIONAL PAYMENT FOR A TOTAL AGGREGATE AMOUNT NOT TO EXCEED \$2,250,000.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

2026-039 AN ORDINANCE WAIVING A 5-YEAR RECAPTURE PERIOD FOR THE PROPERTY LOCATED AT 1605 S. PASFIELD STREET, UTILIZING EXTERIOR REHABILITATION ASSISTANCE FUNDS IN THE AMOUNT OF \$3,004.00 **(Requested by Mayor Misty Buscher)**

2026-040 AN ORDINANCE AMENDING SECTIONS 37.05, 37.06, 100.30, AND 110.071 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, TO REMOVE OBSOLETE LANGUAGE IN RELATION TO THE CAPITAL FUNDS, AS AMENDED **(Requested by Mayor Misty Buscher)**

2026-041 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$1,180,513.31, FROM UNAPPROPRIATED FUND BALANCE FOR THE SPRINGFIELD FIRE DEPARTMENT IN ORDER TO ACCOMMODATE THE INCREASE IN PERSONAL SERVICES BUDGET LINES **(Requested by Mayor Misty Buscher)**

CONSENT AGENDA

2025-499 AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS 19-29 AND EXECUTION OF AN AGREEMENT WITH SPRINGFIELD URBAN LEAGUE (MARCUS JOHNSON) FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF EIGHT (8) PARCELS IN THE AMOUNT OF \$4,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2026-001 AN ORDINANCE AUTHORIZING A ONE-YEAR CONTRACT EXTENSION AND ADDITIONAL FUNDING IN THE AMOUNT OF \$460,000.00 UNDER CONTRACT NO. UW24-23 – POWDERED ACTIVATED CARBON WITH ARQ PURIFICATIONS LLC F/K/A CARBPURE TECHNOLOGIES, LLC FOR A TOTAL AMOUNT NOT TO EXCEED \$1,380,000.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-002 AUTHORIZING AN ADDITIONAL ONE-YEAR CONTRACT EXTENSION AND ADDITIONAL FUNDING IN THE AMOUNT OF \$338,000.00 UNDER PROPOSAL UW25-42 – LIQUID CHLORINE WITH JCI JONES CHEMICALS, INC. FOR A TOTAL AMOUNT NOT TO EXCEED \$676,000.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-003 AN ORDINANCE AUTHORIZING AN ADDITIONAL ONE-YEAR CONTRACT EXTENSION AND ADDITIONAL FUNDING IN THE AMOUNT OF \$166,500.00 UNDER CONTRACT NO. UW22-11-67 – CARBON DIOXIDE WITH LINDE, INC. FOR A TOTAL AMOUNT NOT TO EXCEED \$832,500.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-004 AUTHORIZING AN ADDITIONAL ONE-YEAR CONTRACT EXTENSION AND ADDITIONAL FUNDING IN THE AMOUNT OF \$453,000.00 UNDER CONTRACT NO. UW24-11-71 – FERRIC SULFATE WITH KEMIRA WATER SOLUTIONS, INC. FOR A TOTAL AMOUNT NOT TO EXCEED \$1,359,000.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-005 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW26-10-42 – CATIONIC POLYMER FOR A ONE-YEAR TERM WITH CARUS LLC IN AN AMOUNT NOT TO EXCEED \$202,800.00, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2026-006 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW26-10-43 – FLUOROSILICIC ACID FOR A ONE-YEAR TERM WITH UNIVAR SOLUTIONS USA INC. IN AN AMOUNT NOT TO EXCEED \$59,000.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-007 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE26-11-44 – TOTAL VEGETATION CONTROL FOR A THREE (3) YEAR PERIOD WITH OPTERRA SOLUTIONS, INC. IN AN AMOUNT NOT TO EXCEED \$85,680.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-008 AN ORDINANCE AUTHORIZING THE PURCHASE OF TWO (2) FORD RANGER TRUCKS FROM MORROW BROTHERS FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$85,134.00 FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2026-009 AN ORDINANCE AUTHORIZING THE PURCHASE OF A COMPLETE ROTARY ASSEMBLY FOR UNIT 4's ID FANS FROM HOWDEN USA COMPANY IN AN AMOUNT NOT TO EXCEED \$653,518.00, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2026-010 AN ORDINANCE ACCEPTING RFP #PW26-20 WITH REYHAN BROTHERS, INC. D/B/A SANGAMO CONSTRUCTION TO FURNISH SUPPLEMENTAL SNOW REMOVAL SERVICES FOR AN AMOUNT NOT TO EXCEED \$100,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-011 AN ORDINANCE ACCEPTING THE PROPOSAL AND AUTHORIZING EXECUTION OF CONTRACT NO. NB26-332C WITH P.H. BROUGHTON & SONS, INC. TO FURNISH SUPPLEMENTAL SNOW REMOVAL SERVICES FOR AN AMOUNT NOT TO EXCEED \$100,000.00, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-012 A RESOLUTION FOR THE MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE, PERTAINING TO SPENDING MOTOR FUEL TAX FUNDS FOR THE ELEVENTH STREET INTERSECTION IMPROVEMENTS AT E. HAZEL DELL ROAD, AND LINCOLNSHIRE DRIVE PROJECT, (MFT SECTION NO. 25-00501-00-SP) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-015 AN ORDINANCE AUTHORIZING EXECUTION OF A PRELIMINARY ENGINEERING SERVICES AGREEMENT WITH BACON/FARMER/WORKMAN FOR PRELIMINARY DESIGN AND ENGINEERING SERVICES (PE-I AND PE-II) FOR THE ELEVENTH STREET INTERSECTION IMPROVEMENTS AT E. HAZEL DELL ROAD AND LINCOLNSHIRE DRIVE PROJECT (MFT #25-00501-00-SP) IN AN AMOUNT NOT TO EXCEED \$586,053.00, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-016 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR BACK NINE BOYS, LLC D/B/A XGOLF SPRINGFIELD, LOCATED AT 3201 S. VETERANS PARKWAY **(Requested by Mayor Misty Buscher)**

2026-018 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$688,683.00 FOR PAYMENTS TO THE POLICE AND FIRE PENSION FUND, FOR THE OFFICE OF BUDGET AND MANAGEMENT
(Requested by Mayor Misty Buscher)

ORDINANCES TABLED OR
REMAINING IN COMMITTEE

2025-497 AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS23-13 AND EXECUTION OF AN AGREEMENT WITH IRK REAL ESTATE, INC FOR PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 126 N. GLENWOOD AVENUE IN THE AMOUNT OF \$2,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

DEBATE AGENDA

2026-013 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION AND THE CITY OF SPRINGFIELD FOR THE 19TH STREET COORIDOR FEASIBILITY STUDY (MFT SECTION #25-00502-00-ES) FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-014 AN ORDINANCE AUTHORIZING EXECUTION OF A PROFESSIONAL SERVICE AGREEMENT WITH HANSON PROFESSIONAL SERVICES, INC. TO BEGIN PRELIMINARY ENGINEERING SERVICES FOR THE RAIL COORIDOR, IN AN AMOUNT NOT TO EXCEED \$500,000.00, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-017 AN ORDINANCE AUTHORIZING THE EXTENSION OF AN INTERGOVERNMENTAL AGREEMENT WITH SANGAMON COUNTY DEPARTMENT OF PUBLIC HEALTH FOR ANIMAL CONTROL SERVICES WITHIN CITY LIMITS AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION AND PAYMENT FOR FY2026 IN THE AMOUNT OF \$538,447.05, FOR THE OFFICE OF BUDGET AND MANAGEMENT
(Requested by Mayor Misty Buscher)

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT



Charles L. Redpath Sr.,
City Clerk

CITY COUNCIL RULES AND PROCEDURE

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council’s consideration of “Ordinances and resolutions - final action,” shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council’s Order of Business under Public forum addressing City business.

DISABILITY ACCESS STATEMENT

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk’s Office or talking to a Clerk’s Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk’s Office a minimum of 48 hours prior to the meeting. To contact the City Clerk’s Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).