

# CITY COUNCIL & ZONING AGENDA



## SPRINGFIELD CITY COUNCIL MEETING

**Tuesday, February 17, 2026, 5:30**

MISTY BUSCHER

*MAYOR*

CHARLES L. REDPATH SR.

*CITY CLERK*

COLLEEN REDPATH FEGER

*CITY TREASURER*

### *ALDERPERSONS*

**WARD 1**     JEFFREY COX

**WARD 2**     SHAWN GREGORY

**WARD 3**     ROY WILLIAMS

**WARD 4**     LARRY ROCKFORD

**WARD 5**     LAKEISHA PURCHASE

**WARD 6**     JENNIFER NOTARIANO

**WARD 7**     BRAD CARLSON

**WARD 8**     ERIN CONLEY

**WARD 9**     JIM DONELAN

**WARD 10**    RALPH HANAUER

### **ORDER OF BUSINESS**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Proclamations
5. Zoning Agenda
6. Treasurer's Report
7. OBM Report
8. Presentations
9. Approval of the City Council Minutes
10. Ordinances on First Reading
11. Pre-Council reading of the Consent Agenda
12. Consent Agenda Final Passage
13. Ordinances Tabled or Remaining in Committee
14. Debate Agenda
15. Emergency Passage
16. Unfinished Business
17. New Business
18. Citizens Request to Address the City Council
19. Executive Session
20. Adjournment

## ZONING AGENDA

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- DOC. 025-052** 1901 & 1903 Elizabeth Street (Ward #4)
- DOC. 026-001** 46 North Fox Mill Lane (Ward #1)
- DOC. 026-002** 1 Lucien Point (Ward #1)
- DOC. 026-003** 116 E. Edwards Street, (A/K/A 601 S. 2nd Street) (Ward #5)

## ORDINANCES AND RESOLUTIONS ON FIRST READING

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### ASSIGNED TO COMMITTEE OF THE WHOLE

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#### CWLP

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**2026-061** AN ORDINANCE APPROVING TWENTY-EIGHT (28) SEPARATE FARM LEASES WITH VARIOUS TENANTS FOR A ONE-YEAR TERM FOR THE OFFICE OF PUBLIC UTILITIES (**Requested by Mayor Misty Buscher**)

**2026-062** AN ORDINANCE APPROVING SIX (6) SEPARATE RESIDENTIAL LEASES WITH VARIOUS TENANTS FOR A ONE-YEAR TERM, FOR THE OFFICE OF PUBLIC UTILITIES (**Requested by Mayor Misty Buscher**)

**2026-063** AN ORDINANCE APPROVING TEN (10) SEPARATE RECREATIONAL LEASES WITH VARIOUS TENANTS FOR A ONE-YEAR TERM, FOR THE OFFICE OF PUBLIC UTILITIES (**Requested by Mayor Misty Buscher**)

## **PUBLIC WORKS**

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**2026-064** AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND BARRY S. KELLEY AND MARCIA L. KELLEY FOR THE PROPERTIES LOCATED AT 3245 & 3313 OLD MACARTHUR BLVD, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2026-065** AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 3245 & 3313 OLD MACARTHUR BLVD, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-066** AN ORDINANCE AUTHORIZING CHANGE ORDER NO. 1 TO CONTRACT NO. RFP PW-26-20 WITH LEWIS EXCAVATION AND SNOW REMOVAL, LLC TO FURNISH SUPPLEMENTAL SNOW REMOVAL SERVICES FOR AN ADDITIONAL AMOUNT OF \$100,000.00 AND A TOTAL NOT TO EXCEED \$200,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-067** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$200,000.00, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2026-068** AN ORDINANCE AUTHORIZING CHANGE ORDER NO. 1 TO CONTRACT NO. NB26-332C WITH P.H. BROUGHTON & SONS. INC. TO FURNISH SUPPLEMENTAL SNOW REMOVAL SERVICES FOR AN ADDITIONAL AMOUNT OF \$100,000.00 AND A TOTAL NOT TO EXCEED \$200,000.00, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2026-069** AN ORDINANCE ACCEPTING THE PROPOSAL SUBMITTED BY INSITUFORM TECHNOLOGIES USA, LLC FOR CONTRACT NO. PW26-12-50 FOR SHERWOOD AND TIMBERLANE SANITARY SEWER REHABILITATION, IN AN AMOUNT NOT TO EXCEED \$847,916.50, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2026-070** AN ORDINANCE ACCEPTING THE LOWEST BID RESPONSIBLE AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-11-47 WITH KINNEY CONTRACTORS, INC. FOR THE FIFTH AND CAPITOL STREET INTERSECTION IMPROVEMENTS FOR AN AMOUNT NOT TO EXCEED \$1,493,278.23, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-071** A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT AN ADDITIONAL \$68,022.42 MOTOR FUEL TAX FUNDS MAY BE SPENT FOR MAINTENANCE OF STREETS AND HIGHWAYS UNDER THE ILLINOIS HIGHWAY CODE FOR CALENDAR YEAR 2025, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**GENERAL CITY BUSINESS**

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**2026-072** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "C" LIQUOR LICENSES BY ONE FOR FRO SPRINGFIELD, LLC D/B/A SPRINGFIELD BP LOCATED AT 3975 N. DIRKSEN PARKWAY **(Requested by Mayor Misty Buscher)**

**2026-073** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE FOR JAI SHRI RADHA KRISHNA DEV, LLC D/B/A PACKAGE LIQUOR SUPERMART LOCATED AT 2908 RIDGE AVE. **(Requested by Mayor Misty Buscher)**

**2026-074** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "E" LIQUOR LICENSES BY ONE FOR LEXHOL, INC. D/B/A BITE AND BREW, LOCATED AT 1850 W. JEFFERSON ST. **(Requested by Mayor Misty Buscher)**

**2026-075** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "P" LIQUOR LICENSES BY ONE FOR ENGRAINED BREWING COMPANY, LLC D/B/A ENGRAINED BREWING COMPANY LOCATED AT 3751 IMAGINEER DRIVE **(Requested by Mayor Misty Buscher)**

**2026-076** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR EL AMIGO, INC. D/B/A CUATRO AMIGO, LOCATED AT 4233 W. WABASH AVE. **(Requested by Mayor Misty Buscher)**

**2026-077** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "B" LIQUOR LICENSES BY ONE DUE TO THE SALE OF THE BUSINESS BY GPM MIDWEST, LLC D/B/A FAST MART #5116 LOCATED AT 2900 S. GRAND AVE. EAST **(Requested by Mayor Misty Buscher)**

**2026-078** AN ORDINANCE AMENDING CHAPTER 33, SECTION 33.302, SUB SECTION D, OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, CHANGING THE LENGTH OF TIME A COMPLAINANT HAS TO FILE AN APPEAL WITH THE POLICE COMMUNITY REVIEW COMMISSION  
**(Requested by Mayor Misty Buscher)**

**2026-079** AN ORDINANCE AUTHORIZING A SPONSORSHIP PAYMENT OF \$3,500.00 TO SPRINGFIELD ROAD RUNNERS CLUB FOR THE LINCOLN PRESIDENTIAL HALF MARATHON (LPHM) TO BE HELD APRIL 11, 2026, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU  
**(Requested by Mayor Misty Buscher)**

**2026-080** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO CAPITAL CITY CENTURY, FOR CAPITAL CITY CENTURY RIDE TO BE HELD SEPTEMBER 13, 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$3,500.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2026-081** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO DOWNTOWN SPRINGFIELD, INC., FOR THE ANNUAL GALA TO BE HELD MARCH 26, 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$3,500.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2026-082** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO FA5K FOR THE FA5K EVENT TO BE HELD MAY 8, 2026, THROUGH MAY 9, 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$3,500.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2026-083** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO SPRINGFIELD ART ASSOCIATION FOR THE OLD-FASHIONED ICE CREAM SOCIAL TO BE HELD MEMORIAL DAY WEEKEND 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$15,000.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU  
**(Requested by Mayor Misty Buscher)**

**2026-084** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO REISCH CHARITIES FOR THE INTERNATIONAL EATING COMPETITION TO BE HELD SEPTEMBER 26, 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$20,000.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU  
**(Requested by Mayor Misty Buscher)**

**2026-085** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO ILLINOIS DEPARTMENT OF AGRICULTURE FOR THE ILLINOIS STATE FAIR TO BE HELD AUGUST 13, 2026, THROUGH AUGUST 23, 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$3,500.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU  
**(Requested by Mayor Misty Buscher)**

**2026-086** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO ST. PATRICK'S DAY PARADE COMMITTEE, FOR ST. PATRICK'S DAY PARADE TO BE HELD MARCH 14, 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$3,500.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU  
**(Requested by Mayor Misty Buscher)**

**2026-087** AN ORDINANCE DECLARING MISCELLANEOUS SCRAP VEHICLES AND VEHICLES AS SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAID SURPLUS PROPERTY BY AUCTION, SOLD FOR SCRAP, DONATED OR RECYCLED  
**(Requested by Mayor Misty Buscher)**

**2026-088** AN ORDINANCE AMENDING CHAPTER 90, SECTIONS 91.21 AND 91.22 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, RELATING TO CRUELTY TO ANIMALS AND ANIMAL FIGHTING **(Requested by Mayor Misty Buscher, Ward 8 Erin Conley, Ward 9 Jim Donelan, Ward 5 Lakeisha Purchase, Ward 3 Roy Williams)**

**2026-089** A RESOLUTION FOR A DESIGNATION OF PORTIONS POPE AVENUE FROM BROWN/POPE AVENUE TO STUART/POPE AVENUE AS "WENDELL E. DAY SR. BLVD" FOR MIRCALE TEMPLE CHURCH OF GOD IN CHRIST (COGIC)  
**(Requested by Mayor Misty Buscher)**

**2026-090** A RESOLUTION AFFIRMING THE CITY COUNCIL'S COMMITMENT TO INCLUSIVE GOVERNANCE THROUGH THE FORMAL RECOGNITION OF THE SPRINGFIELD ALDERMANIC BLACK CAUCUS **(Requested by Ward 2 Shawn Gregory)**

**2026-091** AN ORDINANCE AUTHORIZING SUBRECIPIENT AGREEMENT NO. 102601-2 WITH WASHINGTON STREET MISSION AND PAYMNT IN THE AMOUNT OF \$300,000.00 FROM JULY 1,2025, THROUGH JUNE 30, 2026, PURSUANT TO ICJIA GRANT NO. 102601 FOR THE SPRINGFIELD POLICE DEPARTMENT  
**(Requested by Mayor Misty Buscher)**

**2026-092** AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND THE CITY OF BEARDSTOWN FOR TRAINING FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

## CONSENT AGENDA

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**2026-042** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING THE EXECUTION OF CONTRACT UW26-12-52 WATER METERS WITH MIDWEST METER, INC. AND UNITED SYSTEMS & SOFTWARE, INC. IN THE AMOUNT OF \$648,073.80 FOR THE WATER DIVISION FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2026-043** AN ORDINANCE AUTHORIZING AND ACCEPTING TWO (2) AMENDMENTS TO THE STATE OF WORK AGREEMENTS WITH CGI TECHNOLOGIES AND SOLUTIONS, INC. IN RELATION TO A CONSULTING SERVICE AGREEMENT AND A SOFTWARE SERVICE AGREEMENT WITH NO ADDITIONAL EXPENDITURES FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-044** AN ORDINANCE ACCEPTING THE LOWEST BID AND AUTHORIZING THE RENEWAL OF CONTRACT NUMBER PW24-31 WITH EVANS CARTAGE FOR LANDSCAPE DISPOSAL SERVICES FROM APRIL 1, 2026, TO MARCH 31, 2029, IN AN AMOUNT NOT TO EXCEED \$2,557,729.00, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2026-045** A RESOLUTION FOR TEMPORARY CLOSURE OF A PORTION OF ILLINOIS STATE ROUTES 97 AND 29 (JEFFERSON STREET FROM 9TH TO 5TH STREETS) FOR THE ST. PATRICK'S DAY PARADE ON MARCH 14, 2026, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-048** AN ORDINANCE VACATING ALLEYS AND THAT PART OF NEW STREET THAT ARE LOCATED BETWEEN WASHINGTON STREET & MONROE STREET AND FROM PARKER AVENUE TO LEWIS STREET TO SPRINGFIELD PUBLIC SCHOOL DISTRICT NO. 186 **(Requested by Mayor Misty Buscher)**

**2026-049** AN ORDINANCE AUTHORIZING A JOINT PURCHASE OF CITYWORKS ENTERPRISE LICENSE AGREEMENT AND MAINTENANCE WITH AZTECA SYSTEMS LLC FROM APRIL 15, 2026, THROUGH APRIL 14, 2027, FOR THE OFFICES OF PUBLIC WORKS AND PUBLIC UTILITIES FOR AN AMOUNT NOT TO EXCEED \$187,232.00  
**(Requested by Mayor Misty Buscher)**

**2026-051** AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$65,370.00 TO MATTHEW FUCHS, A FORMER CITY OF SPRINGFIELD CWLP LAKE SERVICES MAINTENANCE FOREMAN, FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM FOR NUMBER 25-WC-003653  
**(Requested by Mayor Misty Buscher)**

**2026-052** AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$72,536.70 TO ALFRED TODD HAZELWOOD, A FORMER CITY OF SPRINGFIELD PUBLIC WORKS LEAD FOREMAN, FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM FOR CASE NUMBER 25-WC-017832  
**(Requested by Mayor Misty Buscher)**

**2026-053** AN ORDINANCE APPROVING CONTRACT UNDER RFP #15761 WITH CAREMARK PCS LLC/AETNA HEALTH TO PROVIDE PHARMACY MANAGEMENT SERVICES EFFECTIVE MARCH 1, 2026, THROUGH FEBRUARY 28, 2030, FOR AN AMOUNT NOT TO EXCEED \$34,500,000.00, FOR THE OFFICE OF HUMAN RESOURCES  
**(Requested by Mayor Misty Buscher)**

**2026-054** AN ORDINANCE AUTHORIZING A ONE-YEAR EXTENSION UNDER RFP HR-24-16 AND AUTHORIZING AN ADDITIONAL PAYMENT IN AN AMOUNT OF \$80,000.00, AND A TOTAL AMOUNT NOT TO EXCEED \$334,100.00 WITH PMA MANAGEMENT CORPORATION FOR THIRD PARTY WORKERS COMPENSATION ADMINISTRATIVE SERVICES, FOR THE OFFICE OF HUMAN RESOURCES  
**(Requested by Mayor Misty Buscher)**

**2026-056** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION FOR THE CITY OF SPRINGFIELD SELF INSURANCE FUND FOR HEALTH PLAN IN THE AMOUNT OF \$12,500,000.00 FOR THE OFFICE OF BUDGET AND MANAGEMENT  
**(Requested by Mayor Misty Buscher)**

**2026-057** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION FOR THE CITY OF SPRINGFIELD'S SELF INSURANCE FUND FOR WORKERS' COMPENSATION IN THE AMOUNT OF \$958,856.00 FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2026-058** AN ORDINANCE AUTHORIZING EXECUTION OF A THREE-YEAR CONTRACT FROM RFP #LL26-27 FOR LIBRARY BOOKS AND MATERIALS WITH INGRAM LIBRARY SERVICES, LLC FOR A TOTAL CONTRACTUAL AMOUNT NOT TO EXCEED \$900,000.00, FOR LINCOLN LIBRARY **(Requested by Mayor Misty Buscher)**

**2026-060** AN ORDINANCE ACCEPTING PROPOSAL NO. UE26-26 WITH ROLAND MACHINERY COMPANY FOR LEASE OF A WHEEL LOADER IN AN AMOUNT NOT TO EXCEED \$505,565.40 FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

## **DEBATE AGENDA**

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**2026-046** AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND DAVID KIM YAKUS & DONNA BEEMAN FOR THE PROPERTY LOCATED AT FARMLAND AT THE NW QUADRANT OF I-55, EXIT 90, TORONTO RD, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-047** AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT FARMLAND AT THE NW QUADRANT OF I-55, EXIT 90, TORONTO RD, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-050** AN ORDINANCE APPROVING THE APPOINTMENT OF BECKY WHITLOW TO THE LINCOLN LIBRARY BOARD OF TRUSTEES  
**(Requested by Mayor Misty Buscher)**

**2026-055** ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF SPRINGFIELD, ILLINOIS, FOR THE FISCAL YEAR BEGINNING MARCH 1, 2026, AND ENDING FEBRUARY 28, 2027. **(Requested by Mayor Misty Buscher)**

**2026-059** AN ORDINANCE ESTABLISHING DIRECT VENDOR PAYMENT OPTIONS AND NO MATCHING FUND REQUIREMENTS FOR THE CANNABIS BUSINESS GRANT PROGRAM AND THE CANNABIS HOUSING PROGRAM AND EXPANDING THE BOUNDARIES FOR ELIGIBILITY FOR BOTH PROGRAMS **(Requested by Ward 8 Erin Conley, Ward 2 Shawn Gregory, Ward 6 Jennifer Notariano, Ward 5 Lakeisha Purchase)**

## **EMERGENCY PASSAGE**

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**2026-093** AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT AND SUPPLEMENTAL APPROPRIATION FOR GRANT NO. 26-332002, UNDER THE INTERNATIONAL TOURISM AND CONVENTION BUREAU GRANT PROGRAM BEGINNING JULY 1, 2025, THROUGH JUNE 30, 2026, IN THE AMOUNT NOT TO EXCEED \$150,000.00, FOR THE SPRINGFIELD CONVENTION AND VISITORS BUREAU, FOR EMERGENCY PASSAGE **(Requested by Mayor Misty Buscher)**

**2026-094** AN ORDINANCE AUTHORIZING THE EXECUTION OF CONTRACT NO. RFP PD26-18 WITH ABATECO INC. TO EXCAVATE, PROCESS, AND RECONSTRUCT BERMS TO REMOVE LEAD CONTAMINATION AT THE SPRINGFIELD POLICE ACADEMY IN AN AMOUNT NOT TO EXCEED \$209,000.00, FOR THE SPRINGFIELD POLICE DEPARTMENT, FOR EMERGENCY PASSAGE **(Requested by Mayor Misty Buscher)**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS CITY COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**



Charles L. Redpath Sr., City Clerk

## **CITY COUNCIL RULES AND PROCEDURE**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.

## **DISABILITY ACCESS STATEMENT**

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk's Office or talking to a Clerk's Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).