

# CITY COUNCIL & ZONING AGENDA



## SPRINGFIELD CITY COUNCIL MEETING

**Tuesday, April 21, 2026, 5:30PM**

MISTY BUSCHER

*MAYOR*

CHARLES REDPATH

*CITY CLERK*

COLLEEN REDPATH FEGER

*CITY TREASURER*

### *ALDERPERSONS*

**WARD 1** JEFFREY COX

**WARD 2** SHAWN GREGORY

**WARD 3** ROY WILLIAMS

**WARD 4** LARRY ROCKFORD

**WARD 5** LAKEISHA PURCHASE

**WARD 6** JENNIFER NOTARIANO

**WARD 7** BRAD CARLSON

**WARD 8** ERIN CONLEY

**WARD 9** JIM DONELAN

**WARD 10** RALPH HANAUER

### **ORDER OF BUSINESS**

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1. Call to Order
  2. Pledge of Allegiance
  3. Roll Call of Members
  4. Proclamations
  5. Zoning Agenda
  6. Treasurer's Report
  7. OBM Report
  8. Presentations
  9. Approval of the City Council Minutes
  10. Ordinances on First Reading
  11. Pre-Council Reading of the Consent Agenda
  12. Consent Agenda Final Passage
  13. Ordinances Tabled or Remaining in Committee
  14. Debate Agenda
  15. Emergency Passage
  16. Unfinished Business
  17. New Business
  18. Citizens Request to Address the City Council
  19. Executive Session
  20. Adjournment

## ZONING AGENDA

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- DOC. 026-012** 1509 Noble Avenue (Ward #8)
- DOC. 026-013** 1700 S. MacArthur Boulevard (Ward #6)
- DOC. 026-014** 3126 S. 6th Street (Ward #6)

## ORDINANCES AND RESOLUTIONS ON FIRST READING

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### ASSIGNED TO COMMITTEE OF THE WHOLE

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### PUBLIC WORKS

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**2026-203** AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND MIKE AND AMY JACKSON LOCATED AT 1005 W. LAWRENCE AVENUE, IN AN AMOUNT NOT TO EXCEED \$1,000.00, FOR THE OFFICE OF PUBLIC WORKS (**Requested by Mayor Misty Buscher**)

**2026-204** AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND KURT AND DIANA DEWEESE LOCATED AT 800 S. MACARTHUR BLVD., IN AN AMOUNT NOT TO EXCEED \$1,200.00, FOR THE OFFICE OF PUBLIC WORKS (**Requested by Mayor Misty Buscher**)

**2026-205** AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND COLE TH SPRINGFIELD, IL., LLC LOCATED AT 3001 WEST WABASH AVENUE, IN AN AMOUNT NOT TO EXCEED \$10,000.00, FOR THE OFFICE OF PUBLIC WORKS (**Requested by Mayor Misty Buscher**)

**2026-206** AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-02-67 WITH TRUMAN L. FLATT & SONS CO., INC. TO FURNISH CONSTRUCTION ON FY2027 BITUMINOUS OVERLAY PROGRAM FOR AN AMOUNT NOT TO EXCEED \$6,234,569.31, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2026-207** AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING EXECUTION OF CONTRACT NUMBER PW26-02-64 WITH REYHAN BROTHERS, INC. D/B/A SANGAMO CONSTRUCTION FOR THE FY2027 STREETSCAPE IN AN AMOUNT NOT TO EXCEED \$760,389.21, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2026-208** AN ORDINANCE ACCEPTING THE LOWEST BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-04-12 WITH HOERR CONSTRUCTION, INC. FOR THE CONSTRUCTION OF THE SEWER REHABILITATION – SRF PROJECT, IN AN AMOUNT NOT TO EXCEED \$1,236,161.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-209** AN ORDINANCE ACCEPTING THE PROPOSAL SUBMITTED BY HOERR CONSTRUCTION, FOR CONTRACT NO. PW26-02-59 FOR REMAINDER OF RIDGELY PARK AREA 1 SEWER REHABILITATION, IN AN AMOUNT NOT TO EXCEED \$1,979,625.50, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2026-210** AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE SPRINGFIELD PARK DISTRICT AND THE CITY OF SPRINGFIELD FOR BITUMINOUS ROAD IMPROVEMENTS ALONG WILLIAMS BOULEVARD WITHIN WASHINGTON PARK, IN AN AMOUNT NOT TO EXCEED \$173,802.00, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2026-211** AN ORDINANCE ACCEPTING THE BEST EVALUATED PROPOSAL AND AUTHORIZING THE EXECUTION OF CONTRACT RFP PW26-34 WITH HENSON ROBINSON CO., FOR BOILER REPLACEMENT IN AN AMOUNT NOT TO EXCEED \$580,714.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN AN AMOUNT NOT TO EXCEED \$230,714.00, AT THE MUNICIPAL CENTER EAST, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

## GENERAL CITY BUSINESS

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**2026-212** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR DE LOS ALTOS RESTAURANT GROUP, LLC D/B/A THE TACO JOINT, LOCATED AT 710 S. GRAND E.

**(Requested by Mayor Misty Buscher)**

**2026-213** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR HY-VEE, INC D/B/A WAHLBURGERS, LOCATED AT 2115 S. MACARTHUR BLVD. **(Requested by Mayor Misty Buscher)**

**2026-214** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “DN” LIQUOR LICENSES BY ONE FOR LEGENDS ENTERTAINMENT, LLC D/B/A LEGENDS ENTERTAINMENT, LOCATED AT 1250 W. LINCOLNSHIRE BLVD

**(Requested by Mayor Misty Buscher)**

**2026-215** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS19-29 AND EXECUTION OF AN AGREEMENT WITH TIM FARLEY / TIMOTHY ENTERPRISES, LLC FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1618 E. MATHENY AVE. IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT

**(Requested by Mayor Misty Buscher)**

**2026-216** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS19-29 AND EXECUTION OF AN AGREEMENT WITH CHARLENE CRAWFORD FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 1312 E. BROWN STREET IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2026-217** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS19-29 AND EXECUTION OF AN AGREEMENT WITH INDYA RICHARDS FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 2136 E. MONROE STREET IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2026-218** AN ORDINANCE AMENDING ORDINANCE NO. 091-03-26 A SPONSORSHIP PAYMENT TO CAPITAL CITY CENTURY, TO SPRINGFIELD BICYCLE CLUB, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU

**(Requested by Mayor Misty Buscher)**

**2026-219** AN ORDINANCE AUTHORIZING THE PURCHASE OF FIFTY (50) GETAC S410 G5 MOBILE LAPTOP COMPUTERS INCLUDING A THREE-YEAR WARRANTY IN AN AMOUNT NOT TO EXCEED \$197,601.50 FROM PCN STRATEGIES, INC FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2026-220** AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH LIVINGSTONE, MUELLER, BIMA & MURPHY, P.C. TO DEFEND WORKERS' COMPENSATION CLAIMS FOR THE CITY OF SPRINGFIELD FROM MARCH 1, 2026, THROUGH FEBRUARY 28, 2027, FOR A TOTAL AMOUNT NOT TO EXCEED \$240,000.00 **(Requested by Mayor Misty Buscher)**

## **CONSENT AGENDA**

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**2026-078** AN ORDINANCE AMENDING CHAPTER 33, SECTION 33.302, SUB SECTION D, OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, CHANGING THE LENGTH OF TIME A COMPLAINANT HAS TO FILE AN APPEAL WITH THE POLICE COMMUNITY REVIEW COMMISSION **(Requested by Mayor Misty Buscher)**

**2026-148** AN ORDINANCE AUTHORIZING PAYMENT OF THE NORTH AMERICAN ELECTRIC RELIABILITY CORPORATION ("NERC") FEES FOR FISCAL YEAR 2027 IN AN AMOUNT NOT TO EXCEED \$79,394.01, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-150** AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS NOT TO EXCEED \$292,569.54, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-151** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION AND THE ACCEPTANCE AND EXECUTION OF GRANT NO. OS-26-2688 FROM THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES (IDNR) FOR IMPROVEMENTS TO CENTER PARK AND BEACH HOUSE, FOR THE OFFICE OF PUBLIC UTILITIES. **(Requested by Mayor Misty Buscher)**

**2026-152** AN ORDINANCE APPROVING THE MASTER SERVICE AGREEMENT WITH THE ILLINOIS DEPARTMENT OF INNOVATION & TECHNOLOGY, AN ILLINOIS STATE AGENCY, IN THE AMOUNT NOT TO EXCEED \$246,000.00 FOR INTERNET SERVICE ON BEHALF OF THE CITY OF SPRINGFIELD FOR A FIVE-YEAR TERM FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-153** AN ORDINANCE APPROVING CONTRACT EXTENSION AND AUTHORIZING ADDITIONAL FUNDING IN THE AMOUNT OF \$500,000.00 UNDER CONTRACT UE21-01-63 – NO. 2 DYED FUEL FOR CWLP TURBINES WITH ENERGY PETROLEUM FOR A TOTAL AMOUNT PAYABLE FOR \$2,265,000.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-154** AN ORDINANCE AUTHORIZING EXECUTION OF A STAFF AUGMENTATION AGREEMENT WITH RAPIDVEIW TECHNOLOGIES TO PROVIDE COMPUTER ASSISTANCE FOR THE INFORMATION SYSTEMS DIVISION FOR AN AMOUNT NOT TO EXCEED \$651,598.28 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-157** AN ORDINANCE AUTHORIZING EXECUTION OF A MASTER SERVICES AGREEMENT WITH NV5 GEOPATIAL, INC. FOR VARIOUS SUPPORT SERVICES AND DELIVERABLES FOR THE GEOGRAPHIC INFORMATION SYSTEMS AND COMPUTERIZED MAINTENANCE MANAGEMENT SYSTEMS FROM APRIL 1, 2026, THROUGH MARCH 31, 2027, FOR AN AMOUNT NOT TO EXCEED \$355,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-158** AN ORDINANCE ACCEPTING THE LOW BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-02-65 WITH KINNEY CONTRACTORS, INC. FOR THE 2027 CONCRETE PATCHING PROGRAM IN AN AMOUNT NOT TO EXCEED \$1,003,547.25 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-159** AN ORDINANCE ACCEPTING THE LOW BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-02-60 WITH KINNEY CONTRACTORS, INC. FOR THE 2027 SIDEWALK PROGRAM IN AN AMOUNT NOT TO EXCEED \$1,173,072.00 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-160** AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW26-02-63 WITH TRUMAN L. FLATT & SONS CO., INC. TO FURNISH CONSTRUCTION ON THE FY2027 BITUMINOUS ROAD IMPROVEMENTS PROGRAM FOR AN AMOUNT NOT TO EXCEED \$1,474,930.12, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-161** AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING EXECUTION OF CONTRACT NUMBER PW26-02-61 WITH REYHAN BROTHERS, INC. D/B/A SANGAMO CONSTRUCTION FOR THE FY2027 BRICK STREET REPAIR PROGRAM IN AN AMOUNT NOT TO EXCEED \$478,065.96, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-162** AN ORDINANCE AUTHORIZING EXECUTION OF A HIGHWAY AUTHORITY AGREEMENT FOR RIGHT-OF-WAY BETWEEN CHRONISTER OIL COMPANY, INC. AND THE CITY OF SPRINGFIELD FOR THE PROPERTY LOCATED AT 1101 STEVENSON DRIVE, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-163** AN ORDINANCE AUTHORIZING THE PURCHASE OF A NEW VACTOR 2100i-1024 TRUCK MODEL FROM COE EQUIPMENT, INC. AT A NET COST OF \$508,233.44 AFTER TRADE-IN OF AN EXISTING 2019 VACTOR TRUCK, S-33 2019 VACTOR TRUCK, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-164** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS “B” LIQUOR LICENSES BY ONE FOR GRAND EAST, LLC D/B/A GRAND FOOD MART LOCATED AT 436 S. GRAND AVENUE EAST. **(Requested by Mayor Misty Buscher)**

**2026-165** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “A” LIQUOR LICENSES BY ONE FOR GIETL ENTERTAINMENT, LLC D/B/A MISS KIMMEES / TOP GOLF SWING SUITES, LOCATED AT 4117 WABASH AVE. **(Requested by Mayor Misty Buscher)**

**2026-166** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR RADHE FOODMART, INC. D/B/A GRILL HOUSE 66, LOCATED AT 6009 S. 6TH STREET, FRONTAGE ROAD EAST **(Requested by Mayor Misty Buscher)**

**2026-167** AN ORDINANCE AUTHORIZING AN INCREASE IN THE NUMBER OF CLASS “B” LIQUOR LICENSES BY ONE FOR S & S MART, LLC D/B/A S & S MART, LOCATED AT 430 E. STANFORD AVE. **(Requested by Mayor Misty Buscher)**

**2026-168** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE FOR TKE 1 LOUNGE, LLC D/B/A AUNT LOU’S SOUL FOOD, LOCATED AT 524 E. MONROE **(Requested by Mayor Misty Buscher)**

**2026-169** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS “AA” LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY WHISKEY JACKS SPORTS BAR, LLC D/B/A WHISKEY JACKS LOCATED AT 430 E. MONROE ST.  
**(Requested by Mayor Misty Buscher)**

**2026-170** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS “B” LIQUOR LICENSES BY ONE DUE TO THE SALE OF THE BUSINESS BY GPM MIDWEST, LLC D/B/A JIFFI STOP #582 LOCATED AT 436 S. GRAND AVE.  
**(Requested by Mayor Misty Buscher)**

**2026-171** AN ORDINANCE TO DECREASE THE NUMBER OF CLASS “D” LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY UGLY RESTAURANT AND BAR, LLC D/B/A UGLY BAR AND RESTAURANT LOCATED AT 2312 WABASH AVE.  
**(Requested by Mayor Misty Buscher)**

**2026-177** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS “N” LIQUOR LICENSES BY ONE FOR ROUTE 66 MOTORHEAD BAR & GRILL, LLC D/B/A ROUTE 66 MOTORHEAD BAR & GRILL, LLC LOCATED AT 600 TORONTO ROAD  
**(Requested by Mayor Misty Buscher)**

**2026-178** AN ORDINANCE APPROVING A 12-MONTH RUN OUT PERIOD WITH LUMINARE HEALTH FOR CLAIMS PROCESSING AND ADMINISTRATIVE SERVICES THAT OCCURRED IN THE FY26 PLAN YEAR IN AN AMOUNT NOT TO EXCEED \$265,732.46, FOR THE OFFICE OF HUMAN RESOURCES  
**(Requested by Mayor Misty Buscher)**

**2026-179** AN ORDINANCE AMENDING ORDINANCE 457-11-25 PERTAINING TO THE CONTRACT FOR AETNA TO PROVIDE DENTAL SERVICES FOR A THREE-YEAR PERIOD, FOR THE OFFICE OF HUMAN RESOURCES  
**(Requested by Mayor Misty Buscher)**

**2026-180** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$175,977.00 FROM THE OPIOID SETTLEMENT RESTRICTED FUND BALANCE FOR EQUIPMENT AND OTHER EXPENSES ASSOCIATED WITH THE BEACON PROJECT AND BOLT APPARATUS, FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2026-181** AN ORDINANCE ACCEPTING QUOTE NO. QT2032690 AND AUTHORIZING THE PURCHASE OF 22 SCOTT SELF-CONTAINED BREATHING APPARATUSES AND 11 SCOTT AIR PAKS FROM MUNICIPAL EMERGENCY SERVICES, INC. (MES) FOR THE SPRINGFIELD FIRE DEPARTMENT FOR A TOTAL AMOUNT NOT TO EXCEED \$125,292.31 **(Requested by Mayor Misty Buscher)**

**2026-182** AN ORDINANCE AUTHORIZING THE EXECUTION OF CONTRACT RFP FD25-02 WITH LION GROUP, INC. FOR THE REPLACEMENT OF 30 SETS OF RIG GEAR FOR AN AMOUNT NOT TO EXCEED \$112,561.80, FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2026-183** AN ORDINANCE ACCEPTING QUOTE NUMBER 3523303 AND AUTHORIZING THE PURCHASE OF 9 APX4500 MOBILE RADIOS AND ACCESSORIES FROM MOTOROLA SOLUTIONS FOR AN AMOUNT NOT TO EXCEED \$50,656.95 FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2026-184** AN ORDINANCE AUTHORIZING EXECUTION OF SUB-RECIPIENT AGREEMENT NO. 23-203186 WITH, AND AUTHORIZING PAYMENT TO, BOYS AND GIRLS CLUBS OF CENTRAL ILLINOIS, FOR PROPERTY LOCATED AT 300 S. 15TH STREET, UTILIZING COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS IN AN AMOUNT NOT TO EXCEED \$100,000.00, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2026-185** AN ORDINANCE AUTHORIZING A SUBRECIPIENT AGREEMENT WITH SOJOURN SHELTER & SERVICES, INC. AND PAYMENT IN AN AMOUNT NOT TO EXCEED \$550,000.00, FROM JULY 1, 2025, THROUGH JUNE 30, 2026, PURSUANT TO ICJIA GRANT NO. 102601-3 FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2026-186** AN ORDINANCE AUTHORIZING A SUBRECIPIENT AGREEMENT NO. 102601-1 WITH ENVISION UNLIMITED AND PAYMENT IN AN AMOUNT NOT TO EXCEED \$250,000.00 PURSUANT TO ICJIA CO-RESPONDER GRANT NO. 102601 FROM JULY 1, 2025, THROUGH JUNE 30, 2026, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2026-188** AN ORDINANCE AUTHORIZING EXECUTION GRANT AGREEMENT NO. 23-203186 WITH FLOCK GROUP, INC TO PURCHASE (3) FLOCK MOBILE SECURITY TRAILERS IN AN AMOUNT NOT TO EXCEED \$75,000.00 FUNDED THROUGH THE STATE OF ILLINOIS DEPARTMENT OF COMMERCE & ECONOMIC OPPORTUNITY FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2026-189** AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT WITH THE CITY OF SPRINGFIELD AND THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS FOR FIRE PROTECTION SERVICES FROM JULY 1, 2026, THROUGH JUNE 30, 2027, IN AN AMOUNT NOT TO EXCEED \$70,194.50, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

**2026-190** AN ORDINANCE AUTHORIZING EXECUTION OF AN EMPLOYEE LEASING AGREEMENT WITH MGT IMPACT SOLUTIONS, LLC TO RETAIN DALLAS WHITFORD TO PROVIDE FINANCIAL ASSISTANCE SERVICES FOR THE OFFICES OF BUDGET AND MANAGEMENT AND PLANNING AND ECONOMIC DEVELOPMENT FOR FY27 FOR AN AMOUNT NOT TO EXCEED \$60,000.00 FROM MARCH 1, 2026, THROUGH FEBRUARY 28, 2027 **(Requested by Mayor Misty Buscher)**

**2026-191** AN ORDINANCE AUTHORIZING EXECUTION OF A 5-YEAR INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF ILLINOIS DEPARTMENT OF NATURAL RESOURCES FOR SPACE LOCATED AT 1 OLD STATE CAPITOL PLAZA TO BE USED FOR A VISITORS' CENTER FOR AN AMOUNT NOT TO EXCEED \$20,000.00 ANNUALLY, FOR THE OFFICE OF SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2026-192** AN ORDINANCE AMENDING ARTICLE XLVII CHAPTER 110 SECTION 110.952 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO SECONDHAND DEALERS **(Requested by Mayor Misty Buscher, Ward 7 Brad Carlson)**

**2026-193** AN ORDINANCE AMENDING ARTICLE IV CHAPTER 100.26 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO THE HOTEL TAX IMPOSED **(Requested by Mayor Misty Buscher)**

**2026-194** AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$15,899.70 TO JACOB PERKINS, A CURRENT SPRINGFIELD FIREFIGHTER, FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM FOR CASE NUMBER 25-WC-026218 **(Requested by Mayor Misty Buscher)**

**2026-195** AN ORDINANCE AUTHORIZING PAYMENT TO CHARLES LEAR, A CWLP MAINTENANCE CREW LEADER, FOR SETTLEMENT OF A WORKERS COMPENSATION CLAIM NUMBER 24-WC-000957 IN AN AMOUNT NOT TO EXCEED \$125,000.00 **(Requested by Mayor Misty Buscher)**

**2026-196** AN ORDINANCE AUTHORIZING THE PURCHASE OF FURNITURE FOR THE LINCOLN LIBRARY PUBLIC SEATING AND CONFERENCE ROOM FROM RESOURCE ONE AIS OMNIA JOINT PURCHASES CONTRACT NO. R240101 IN AN AMOUNT NOT TO EXCEED \$55,453.06 **(Requested by Mayor Misty Buscher)**

**2026-197** AN ORDINANCE AUTHORIZING A ONE-YEAR EXTENSION UNDER RFP LL23-33 AND AUTHORIZING AN ADDITIONAL PAYMENT IN AN AMOUNT OF \$60,000.00, AND A TOTAL AMOUNT NOT TO EXCEED \$225,000.00 WITH MIDWEST TAPE, LLC A STREAMING MEDIA DATABASE, TO PROVIDE ACCESS TO HOOPLA APPLICATION, FOR THE LINCOLN LIBRARY **(Requested by Mayor Misty Buscher)**

**2026-198** AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE REDEVELOPMENT AGREEMENT WITH MICHAEL ALWOOD / ATOLLETC, LLC, ORDINANCE NUMBER 334-08-25, FOR REDEVELOPMENT ASSISTANCE FOR THE PROPERTY LOCATED AT 302 E. ADAMS STREET, UTILIZING CENTRAL AREA TAX INCREMENT FINANCE FUNDS IN AN ADDITIONAL AMOUNT NOT TO EXCEED \$44,570.00, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2026-199** AN ORDINANCE AUTHORIZING EXECUTION OF A REDEVELOPMENT AGREEMENT AND THE ALLOCATION IN AN AMOUNT NOT TO EXCEED \$560,550.00 WITH CHRIS NICKEL/DOG EARED, LLC FOR FINANCIAL ASSISTANCE FOR THE PROPERTY LOCATED AT 413-415 EAST ADAMS STREET UTILIZING CENTRAL AREA TAX INCREMENT FINANCE FUNDS THROUGH THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2026-201** AN ORDINANCE AMENDING CHAPTER 101, OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO HISTORIC SITES FOR UPDATES, CLARIFICATION, AND ADDING A 3-YEAR INSPECTION CYCLE FOR LANDMARKS, AS AMENDED **(Requested by Ward 5 Lakeisha Purchase)**

**2026-202** AN ORDINANCE AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL COOPERATION AGREEMENT WITH THE SPRINGFIELD SANGAMON COUNTY REGIONAL PLANNING COMMISSION FOR 2026 PLANNING SERVICES AND AUTHORIZING PAYMENT IN AN AMOUNT NOT TO EXCEED \$200,000.00 FROM JANUARY 1, 2026, THROUGH DECEMBER 31, 2026 **(Requested by Mayor Misty Buscher)**

## DEBATE AGENDA

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**2026-155** AN ORDINANCE AUTHORIZING EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, ILLINOIS AND 2631 N. DIRKSEN PKWY, LLC FOR THE PROPERTIES LOCATED AT 2631 N. DIRKSEN PARKWAY, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-156** AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 2631 DIRKSEN PARKWAY, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-172** AN ORDINANCE APPROVING THE APPOINTMENT OF WILLIAM MATSON TO THE POLICE COMMUNITY REVIEW COMMISSION **(Requested by Mayor Misty Buscher)**

**2026-173** AN ORDINANCE APPROVING THE APPOINTMENT OF KAMAU KEMAYO TO THE POLICE COMMUNITY REVIEW COMMISSION **(Requested by Mayor Misty Buscher)**

**2026-174** AN ORDINANCE APPROVING THE APPOINTMENT OF JOHN HERRING TO THE SPRINGFIELD DISABILITIES COMMISSION **(Requested by Mayor Misty Buscher)**

**2026-175** AN ORDINANCE APPROVING AN AMENDMENT TO THE RULES OF PROCEDURE FOR THE CITY COUNCIL **(Requested by Mayor Misty Buscher, Ward 8 Erin Conley, Ward 9 Jim Donelan)**

**2026-176** AN ORDINANCE AUTHORIZING PROVIDING NOTICE OF INTENT TO ESTABLISH A STATE TAX AND REVENUE (STAR) BOND DISTRICT AND AUTHORIZE A FEASIBILITY STUDY NOT TO EXCEED SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00) TO EVALUATE THE POTENTIAL CREATION OF A TOURISM AND ECONOMIC DEVELOPMENT DISTRICT UTILIZING STAR BOND FINANCING IN SUPPORT OF THE “HISTORY ACROSS THE TRACKS” INITIATIVE, EAST–WEST DOWNTOWN DEVELOPMENT, AND FUTURE EXPANSION OPPORTUNITIES FOR THE BANK OF SPRINGFIELD CENTER **(Requested by Ward 2 Shawn Gregory)**

**2026-187** AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT WITH THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS FOR ADVISORY BODY DEVELOPMENT, FACILITATION OF RESEARCH, AND PLANNING, IN AN AMOUNT NOT TO EXCEED \$54,592.00, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

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## EMERGENCY PASSAGE

**2026-221** A RESOLUTION TO SUPPORT THE EXPANSION OF THE BOS CONVENTION CENTER AND OTHER DOWNTOWN TOURISM PROJECTS SUBJECT TO THE REVIEW AND APPROVAL OF THE ELECTED CITY COUNCIL OF THE CITY OF SPRINGFIELD, FOR EMERGENCY PASSAGE  
**(Requested by Ward 2 Shawn Gregory, Ward 5 Lakeisha Purchase, Ward 3 Roy Williams)**

**2026-222** AN ORDINANCE AUTHORIZING SUBRECIPIENT AGREEMENT 102601-5 WITH MEMORIAL BEHAVIORAL HEALTH PURSUANT TO ICJIA CO-RESPONDER GRANT AGREEMENT NO. 102601 AND PAYMENT IN THE AMOUNT NOT TO EXCEED \$752,000.00 FROM JULY 1, 2025, THROUGH JUNE 30, 2026, FOR THE SPRINGFIELD POLICE DEPARTMENT, FOR EMERGENCY PASSAGE  
**(Requested by Mayor Misty Buscher)**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS CITY COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**



Charles Redpath, City Clerk

## **CITY COUNCIL RULES AND PROCEDURE**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.

### **DISABILITY ACCESS STATEMENT**

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk's Office or talking to a Clerk's Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aid and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).