

# CITY COUNCIL AGENDA



## SPRINGFIELD CITY COUNCIL MEETING

**Tuesday, June 2, 2026, 5:30PM**

MISTY BUSCHER

*MAYOR*

CHARLES REDPATH

*CITY CLERK*

COLLEEN REDPATH FEGER

*CITY TREASURER*

### *ALDERPERSONS*

**WARD 1**     JEFFREY COX

**WARD 2**     SHAWN GREGORY

**WARD 3**     ROY WILLIAMS

**WARD 4**     LARRY ROCKFORD

**WARD 5**     LAKEISHA PURCHASE

**WARD 6**     JENNIFER NOTARIANO

**WARD 7**     BRAD CARLSON

**WARD 8**     ERIN CONLEY

**WARD 9**     JIM DONELAN

**WARD 10**    RALPH HANAUER

### **ORDER OF BUSINESS**

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1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Proclamations
5. Presentations
6. Approval of the City Council Minutes
7. Ordinances on First Reading
8. Pre-Council Reading of the Consent Agenda
9. Consent Agenda on Final Passage
10. Ordinances Tabled or Remaining in Committee
11. Debate Agenda
12. Unfinished Business
13. New Business
14. Citizens Request to Address the City Council
15. Executive Session
16. Adjournment

## ORDINANCES AND RESOLUTIONS ON FIRST READING

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### ASSIGNED TO COMMITTEE OF THE WHOLE

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#### CWLP

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**2026-284** AN ORDINANCE AMENDING THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCE, AS AMENDED BY REPEALING SECTION 50.30(I) OF CHAPTER 50 IN ITS ENTIRETY PERTAINING TO HIGH LOAD RATE **(Requested by Mayor Misty Buscher)**

**2026-285** AN ORDINANCE AUTHORIZING THE PURCHASE OF REPLACEMENT PARTS FOR THE UNIT 4 GENERATING STATION FROM AMEC FOSTER WHEELER ENVIRONMENTAL EQUIPMENT COMPANY, INC., IN AN AMOUNT NOT TO EXCEED \$312,182.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-286** AN ORDINANCE AUTHORIZING A PROFESSIONAL SERVICE AGREEMENT WITH CRAWFORD, MURPHY & TILLY, INC., FOR DESIGN AND IMPLEMENTATION OF CARBON STORAGE EXPANSION AND ADDITIONAL AMMONIA FEED SYSTEM AT THE WATER PURIFICATION PLANT, IN THE AMOUNT NOT TO EXCEED \$350,000.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

#### PUBLIC WORKS

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**2026-287** AN ORDINANCE ACCEPTING THE LOW BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW27-03-04 WITH LINCOLN LAND CONCRETE, INC. AND CAPITOL READY MIX, INC. TO PURCHASE READY MIX CONCRETE AND RELATED MATERIALS FOR AN AMOUNT NOT TO EXCEED \$325,000.00, FOR THE OFFICE OF PUBLIC WORKS AND CITY WATER LIGHT & POWER **(Requested by Mayor Misty Buscher)**

**2026-288** AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND THE KATHLEEN A. ALCORN REVOCABLE TRUST LOCATED AT 800 S. GLENWOOD AVE., IN AN AMOUNT NOT TO EXCEED \$1.00, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2026-289** AN ORDINANCE AUTHORIZING AN AGREEMENT WITH NORFOLK SOUTHERN RAILROAD COMPANY TO REIMBURSE NORFOLK SOUTHERN RAILWAY COMPANY \$9,768,736.00 FOR THEIR COST AND ALLOW THE CITY'S CONTRACTOR TO WORK ON NORFOLK SOUTHERN RAILWAY COMPANY PROPERTY FOR USABLE SEGMENT VIB OF THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

### GENERAL CITY BUSINESS

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**2026-290** AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS19-29 AND EXECUTION OF AN AGREEMENT WITH EVELIN JOHANA URIAS RIVAS FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 2323 E. SPRUCE STREET IN THE AMOUNT OF \$1,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT  
**(Requested by Mayor Misty Buscher)**

**2026-291** AN ORDINANCE ACCEPTING QUOTE NUMBER 3596783 AND AUTHORIZING THE PURCHASE OF 15 MOTOROLA RADIO EQUIPMENT AND SERVICES FROM MOTOROLA SOLUTIONS FOR AN AMOUNT NOT TO EXCEED \$107,711.85 FOR THE SPRINGFIELD FIRE DEPARTMENT  
**(Requested by Mayor Misty Buscher)**

**2026-292** AN ORDINANCE ACCEPTING AND AUTHORIZING QUOTE NO. 11237919 WITH STRYKER SALES, LLC FOR THE PURCHASE OF MEDICAL EQUIPMENT AND SUPPLIES TO EQUIP THE BEACON PROJECT FOR AN AMOUNT NOT TO EXCEED \$122,430.75, FOR THE SPRINGFIELD FIRE DEPARTMENT  
**(Requested by Mayor Misty Buscher)**

**2026-293** AN ORDINANCE AUTHORIZING PAYMENT OF \$10,342.28 FOR SETTLEMENT OF A DEMOLITION LIEN AT 1021 E. PHILLIPS AVENUE  
**(Requested by Ward 2 Shawn Gregory)**

## CONSENT AGENDA

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**2026-246** AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF A THREE-YEAR LICENSE AGREEMENT WITH SPRING RIVER HUNTING AND FISHING CLUB AT THE GRAVEL PIT PROPERTY, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2026-247** AN ORDINANCE APPROVING PAYMENT TO SUBSTATION ENTERPRISES AND AUTHORIZING SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS IN AN AMOUNT NOT TO EXCEED \$184,718.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-248** AN ORDINANCE APPROVING PAYMENT TO GE VERNOVA AND AUTHORIZING SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS IN AN AMOUNT NOT TO EXCEED \$69,333.00, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2026-249** AN ORDINANCE APPROVING PAYMENT TO MVA POWER INC. AND AUTHORIZING SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS IN AN AMOUNT NOT TO EXCEED \$77,010.00, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2026-250** AN ORDINANCE APPROVING PAYMENT TO WESCO AND AUTHORIZING SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS IN AN AMOUNT NOT TO EXCEED \$12,055.55, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2026-251** AN ORDINANCE AUTHORIZING THE PURCHASE OF A NEW 2025 JOHN DEERE 244 P LOADER FROM MARTIN EQUIPMENT IN AN AMOUNT NOT TO EXCEED \$149,890.00, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2026-252** AN ORDINANCE AUTHORIZING THE PURCHASE OF A HVAC SYSTEM FOR THE DALLMAN 4 POWER PLANT FROM HENSON ROBINSON COMPANY IN THE AMOUNT NOT TO EXCEED \$147,888.00, FOR THE OFFICE OF PUBLIC UTILITIES  
**(Requested by Mayor Misty Buscher)**

**2026-253** AN ORDINANCE APPROVING PAYMENT TO TRIMBLE INC. D/B/A TRIMBLE NAVIGATION LIMITED, IN AN AMOUNT NOT TO EXCEED \$168,024.59 FOR ANNUAL SOFTWARE MAINTENANCE AND RELATED SERVICES FOR A ONE-YEAR TERM FOR THE OUTAGE MANAGEMENT SYSTEMS FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-254** AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW27-04-15 – CRUSHED STONE FOR SHORELINE STABILIZATION (RIP RAP MATERIALS) WITH CROWN TRUCKING INC. IN AN AMOUNT NOT TO EXCEED \$147,800.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-255** AN ORDINANCE APPROVING PURCHASE OF SUBSTATION CONTROL ENCLOSURES WITH NVENT IN THE AMOUNT NOT TO EXCEED \$496,890.00 IN RELATION TO THE SANGAMON SOLAR FARM (MISO PROJECT J1610) AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-256** AN ORDINANCE AUTHORIZING THE RENEWAL OF CISCO SMARTNET SUPPORT MAINTENANCE FOR THE CORE INFRASTRUCTURE EQUIPMENT FROM PRESIDIO NETWORKED SOLUTIONS LLC FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$147,377.84, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

**2026-257** A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$288,350.00 MAY BE USED FOR LAND ACQUISITION FOR THE HEDLEY ROAD AND WEST WHITE OAKS DRIVE SAFETY IMPROVEMENTS PROJECT (MFT SECTION 20-00446-00-PV), FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-258** AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND NIEMANN HOLDINGS, LLC LOCATED AT 3001 SOUTH VETERANS PARKWAY, ASSOCIATED WITH HEDLEY ROAD AND WEST WHITE OAKS SAFETY IMPROVEMENTS, IN AN AMOUNT NOT TO EXCEED \$85,700.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-259** AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND PANERA, L.C., LOCATED AT 3101 WEST WHITE OAKS DRIVE, ASSOCIATED WITH HEDLEY ROAD AND WEST WHITE OAKS DRIVE SAFETY IMPROVEMENTS, IN AN AMOUNT NOT TO EXCEED \$50,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-260** AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND THE PLAZA ON WHITE OAKS, LLC LOCATED AT 3001 WEST WHITE OAKS DRIVE SAFETY IMPROVEMENTS, IN AN AMOUNT NOT TO EXCEED \$140,000.00, FOR THE OFFICE OF PUBLIC WORKS  
**(Requested by Mayor Misty Buscher)**

**2026-261** AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND WESTGATE SC LLC, LOCATED AT 2733 VETERANS PARKWAY, ASSOCIATED WITH HEDLEY ROAD AND WEST WHITE OAKS DRIVE SAFETY IMPROVEMENTS, IN AN AMOUNT NOT TO EXCEED \$12,650.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

**2026-265** AN ORDINANCE AUTHORIZING THE RENEWAL EXTENSION AND EXECUTION OF A ONE YEAR AGREEMENT AND PAYMENT UNDER CONTRACT NO. NB26-70C TO LITMOS US, L.P. PROVIDING EMPLOYEE TRAINING FOR LEADERSHIP, PERSONAL DEVELOPMENT, AND COMPLIANCE IN AN AMOUNT OF \$28,458.00 FROM JUNE 30, 2026, THROUGH JUNE 29, 2027, FOR THE OFFICE OF HUMAN RESOURCES  
**(Requested by Mayor Misty Buscher)**

**2026-266** AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, OFFICE OF PUBLIC UTILITIES, AND THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 193, FOR THE TIME PERIOD COVERING OCTOBER 1, 2025, THROUGH SEPTEMBER 30, 2029  
**(Requested by Mayor Misty Buscher)**

**2026-267** AN ORDINANCE AUTHORIZING PAYMENT TO JOHN HILDEBRAND, A CITY OF SPRINGFIELD PUBLIC WORKS FOREMAN, FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM NUMBER 25-WC-030799 IN AN AMOUNT NOT TO EXCEED \$82,223.00 **(Requested by Mayor Misty Buscher)**

**2026-268** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$24,517.75, IN ORDER TO RETURN THE ICJIA GRANT NO. 422045 BUDGET LINES TO THE ACTUAL REMAINING BALANCE IN ACCORDANCE WITH THE ORIGINAL BUDGET FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

**2026-269** AN ORDINANCE ACCEPTING THE PROPOSAL WITH JOHNSON CONTROLS, QUOTE REFERENCE NO. 1-1R56DQ78, FOR A METASYS ENGINE REPLACEMENT IN MUNICIPAL CENTER WEST FOR AN AMOUNT NOT TO EXCEED \$27,760.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT  
**(Requested by Mayor Misty Buscher)**

**2026-270** AN ORDINANCE AUTHORIZING PAYMENT FOR AN ANNUAL SUBSCRIPTION TO EMERGENCY SERVICES ORGANIZATION (“ESO”) TO PROVIDE REPORTING SOFTWARE AND SUPPORT SERVICES, FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2026-271** AN ORDINANCE AUTHORIZING A CONTRACT OF QUOTE NO. 139593 WITH LAW ENFORCEMENT TARGETS D/B/A ACTION TARGET TO CONSTRUCT AND UPGRADE THE SPRINGFIELD POLICE ACADEMY OUTDOOR TARGET RANGE IN AN AMOUNT NOT TO EXCEED \$165,296.00, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2026-272** AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$185,000.00 TO RICHLAND COMMUNITY COLLEGE D/B/A MACON COUNTY LAW ENFORCEMENT TRAINING CENTER IN FY2027, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

**2026-274** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO HOOGLAND CENTER FOR THE ARTS EVENT TO BE HELD JULY 1, 2026, THROUGH JULY 5, 2026, FOR THE 1776 MUSICAL PRODUCTION IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$3,000.00 FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2026-275** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO PHARMACY GALLERY & ART SPACE FOR SUMMER TOURISM EVENTS TO BE HELD DURING THE 2026 SUMMER TRAVEL SEASON IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$3,000.00 FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2026-276** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO ANSAR SHRINE FOUNDATION EVENT TO BE HELD SEPTEMBER 5, 2026, FOR THE SPRINGFIELD OYSTER & BEER FEZTIVAL IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$7,500.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2026-277** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO GERMAN SHEPHERD DOG CLUB OF AMERICA, INC FOR THE SPRINGFIELD NATIONAL FALL SHOW, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$2,500.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2026-278** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO CHILDREN'S MUSEUM FOUNDATION CORPORATION FOR THE ROUTE 66 EXHIBIT, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$5,000.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2026-279** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO UNITED WAY OF CENTRAL ILLINOIS FOR THE UNITED WAY RIDE, A ROUTE 66 EVENT, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$2,000.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2026-280** AN ORDINANCE AUTHORIZING A SPONSORSHIP PAYMENT OF \$4,000.00 TO SPRINGFIELD AREA ARTS COUNCIL FOR THE 2026 ARTISTS IN THE PARK SUMMER SERIES EVENT, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2026-281** AN ORDINANCE AUTHORIZING A SPONSORSHIP PAYMENT OF \$7,000.00 TO SPRINGFIELD'S FINEST CAR CLUB FOR THE ROUTE 66 CORVETTE SHOW TO BE HELD JUNE 26, 2026, THROUGH JUNE 27, 2026, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

**2026-282** AN ORDINANCE AUTHORIZING A SPONSORSHIP TO UIS ATHLETICS FOR THE 2026 HOMECOMING ROUTE 66 ACTIVATIONS EVENT TO BE HELD OCTOBER 7, 2026, THROUGH OCTOBER 11, 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$2,500.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

## **DEBATE AGENDA**

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**2026-262** AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "A" LIQUOR LICENSES BY ONE FOR THE OLD FASHION, INC D/B/A GOLD MINE GAMING, LOCATED AT 3126 S. 6TH STREET. **(Requested by Mayor Misty Buscher)**

**2026-263** AN ORDINANCE APPROVING THE APPOINTMENT OF ANTHONY MARES TO THE BOARD OF MANAGERS OF OAK RIDGE CEMETERY **(Requested by Mayor Misty Buscher)**

**2026-264** AN ORDINANCE APPROVING THE APPOINTMENT OF MEGAN MATON TO THE LINCOLN LIBRARY BOARD OF TRUSTEES **(Requested by Mayor Misty Buscher)**

**2026-273** AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$515,360.00, TO REAPPROPRIATE REMAINING BALANCE OF THE DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY, LOCAL TOURISM AND CONVENTION FUNDS GRANT NO. 26-751029 INTO THE FY27 BUDGET IN ACCORDANCE WITH THE ORIGINAL GRANT AWARD  
**(Requested by Mayor Misty Buscher)**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**CITIZEN REQUESTS TO ADDRESS CITY COUNCIL**

**EXECUTIVE SESSION**

**ADJOURNMENT**

A handwritten signature in black ink that reads "C. Redpath". The signature is written in a cursive style with a large, looped initial "C".

Charles Redpath, City Clerk

## **CITY COUNCIL RULES AND PROCEDURE**

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one(1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.

## **DISABILITY ACCESS STATEMENT**

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk's Office or talking to a Clerk's Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aid and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).