



City Council Meeting Minutes

Tuesday June 2, 2026, 5:30pm

City Council Chambers

Pre-Council Session

City Clerk Chuck Redpath called the Pre-Council Session of the Springfield City Council to order on Tuesday June 2, 2026.

City Council Session

Mayor Misty Buscher called Tuesday June 2, 2026, meeting of the Springfield City Council to order at 5:30PM. She invited everyone to rise for the Pledge of Allegiance.

Clerk Redpath took the roll call of members.

PRESENT: Alderman Cox☒ Alderman Gregory☒, Alderman Williams Jr.☒, Alderman Rockford☒, Alderwoman Purchase☒, Alderwoman Notariano☒, Alderman Carlson☒, Alderwoman Conley☒, Alderman Donelan☒, Alderman Hanauer☒ and Mayor Buscher☒

Clerk Redpath announced there was a quorum for a meeting.

Mayor Misty Buscher asked for a motion to allow Alderwoman Conley to attend the meeting via phone. Alderman Hanauer motioned to approve with Alderman Cox seconding. Motion passed with a voice vote of 10 voting yes.

Mayor Misty Buscher asked for a motion to dispense with a reading of the minutes of May 19, 2026, City Council meeting and approve the minutes.

Alderman Hanauer motioned to approve the minutes with Alderman Cox seconding the motion. No discussion. The motion passed with a voice vote of 10 voting yes.

Mayor Misty Buscher asked for a motion to incorporate the Pre-Council first reading of ordinances into the record of the City Council meeting.

Alderman Cox motioned to incorporate the Pre-Council first reading of ordinances into the record of the City Council meeting with Alderman Rockford seconding the motion. No discussion. The motion passed with a voice vote of 10 voting yes.

Mayor Misty Buscher asked to incorporate the Pre-Council reading of the Consent Agenda into the record of the City Council meeting.

Alderman Cox motioned to incorporate the Pre-Council reading of the Consent Agenda into the record of the City Council meeting with Alderman Williams Jr seconding the motion. No discussion. The motion passed with a voice vote of 10 voting yes.

Mayor Misty Buscher asked for a motion to place the Consent Agenda on final passage.

Alderman Hanauer motioned to place the consent agenda on final passage with Alderman Rockford seconding the motion. No discussion. The motion passed with a vote of 10 voting yes.

Consent Agenda

2026-246 AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF A THREE-YEAR LICENSE AGREEMENT WITH SPRING RIVER HUNTING AND FISHING CLUB AT THE GRAVEL PIT PROPERTY, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2026-247 AN ORDINANCE APPROVING PAYMENT TO SUBSTATION ENTERPRISES AND AUTHORIZING SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS IN AN AMOUNT NOT TO EXCEED \$184,718.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-248 AN ORDINANCE APPROVING PAYMENT TO GE VERNOVA AND AUTHORIZING SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS IN AN AMOUNT NOT TO EXCEED \$69,333.00, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2026-249 AN ORDINANCE APPROVING PAYMENT TO MVA POWER INC. AND AUTHORIZING SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS IN AN AMOUNT NOT TO EXCEED \$77,010.00, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2026-250 AN ORDINANCE APPROVING PAYMENT TO WESCO AND AUTHORIZING SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS IN AN AMOUNT NOT TO EXCEED \$12,055.55, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2026-251 AN ORDINANCE AUTHORIZING THE PURCHASE OF A NEW 2025 JOHN DEERE 244 P LOADER FROM MARTIN EQUIPMENT IN AN AMOUNT NOT TO EXCEED \$149,890.00, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2026-252 AN ORDINANCE AUTHORIZING THE PURCHASE OF A HVAC SYSTEM FOR THE DALLMAN 4 POWER PLANT FROM HENSON ROBINSON COMPANY IN THE AMOUNT NOT TO EXCEED \$147,888.00, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2026-253 AN ORDINANCE APPROVING PAYMENT TO TRIMBLE INC. D/B/A TRIMBLE NAVIGATION LIMITED, IN AN AMOUNT NOT TO EXCEED \$168,024.59 FOR ANNUAL SOFTWARE MAINTENANCE AND RELATED SERVICES FOR A ONE-YEAR TERM FOR THE OUTAGE MANAGEMENT SYSTEMS FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-254 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW27-04-15 – CRUSHED STONE FOR SHORELINE STABILIZATION (RIP RAP MATERIALS) WITH CROWN TRUCKING INC. IN AN AMOUNT NOT TO EXCEED \$147,800.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-255 AN ORDINANCE APPROVING PURCHASE OF SUBSTATION CONTROL ENCLOSURES WITH NVENT IN THE AMOUNT NOT TO EXCEED \$496,890.00 IN RELATION TO THE SANGAMON SOLAR FARM (MISO PROJECT J1610) AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-256 AN ORDINANCE AUTHORIZING THE RENEWAL OF CISCO SMARTNET SUPPORT MAINTENANCE FOR THE CORE INFRASTRUCTURE EQUIPMENT FROM PRESIDIO NETWORKED SOLUTIONS LLC FROM A STATE CONTRACT IN AN AMOUNT NOT TO EXCEED \$147,377.84, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-257 A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$288,350.00 MAY BE USED FOR LAND ACQUISITION FOR THE HEDLEY ROAD AND WEST WHITE OAKS DRIVE SAFETY IMPROVEMENTS PROJECT (MFT SECTION 20-00446-00-PV), FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-258 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND NIEMANN HOLDINGS, LLC LOCATED AT 3001 SOUTH VETERANS PARKWAY, ASSOCIATED WITH HEDLEY ROAD AND WEST WHITE OAKS SAFETY IMPROVEMENTS, IN AN AMOUNT NOT TO EXCEED \$85,700.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-259 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND PANERA, L.C., LOCATED AT 3101 WEST WHITE OAKS DRIVE, ASSOCIATED WITH HEDLEY ROAD AND WEST WHITE OAKS DRIVE SAFETY IMPROVEMENTS, IN AN AMOUNT NOT TO EXCEED \$50,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-260 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND THE PLAZA ON WHITE OAKS, LLC LOCATED AT 3001 WEST WHITE OAKS DRIVE SAFETY IMPROVEMENTS, IN AN AMOUNT NOT TO EXCEED \$140,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-261 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND WESTGATE SC LLC, LOCATED AT 2733 VETERANS PARKWAY, ASSOCIATED WITH HEDLEY ROAD AND WEST WHITE OAKS DRIVE SAFETY IMPROVEMENTS, IN AN AMOUNT NOT TO EXCEED \$12,650.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-219 AN ORDINANCE AUTHORIZING THE PURCHASE OF FIFTY (50) GETAC S410 G5 MOBILE LAPTOP COMPUTERS INCLUDING A THREE-YEAR WARRANTY IN AN AMOUNT NOT TO EXCEED \$197,601.50 FROM PCN STRATEGIES, INC FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2026-220 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH LIVINGSTONE, MUELLER, BIMA & MURPHY, P.C. TO DEFEND WORKERS' COMPENSATION CLAIMS FOR THE CITY OF SPRINGFIELD FROM MARCH 1, 2026, THROUGH FEBRUARY 28, 2027, FOR A TOTAL AMOUNT NOT TO EXCEED \$240,000.00 **(Requested by Mayor Misty Buscher)**

2026-265 AN ORDINANCE AUTHORIZING THE RENEWAL EXTENSION AND EXECUTION OF A ONE YEAR AGREEMENT AND PAYMENT UNDER CONTRACT NO. NB26-70C TO LITMOS US, L.P. PROVIDING EMPLOYEE TRAINING FOR LEADERSHIP, PERSONAL DEVELOPMENT, AND COMPLIANCE IN AN AMOUNT OF \$28,458.00 FROM JUNE 30, 2026, THROUGH JUNE 29, 2027, FOR THE OFFICE OF HUMAN RESOURCES **(Requested by Mayor Misty Buscher)**

2026-266 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD, OFFICE OF PUBLIC UTILITIES, AND THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 193, FOR THE TIME PERIOD COVERING OCTOBER 1, 2025, THROUGH SEPTEMBER 30, 2029 **(Requested by Mayor Misty Buscher)**

2026-267 AN ORDINANCE AUTHORIZING PAYMENT TO JOHN HILDEBRAND, A CITY OF SPRINGFIELD PUBLIC WORKS FOREMAN, FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM NUMBER 25-WC-030799 IN AN AMOUNT NOT TO EXCEED \$82,223.00 **(Requested by Mayor Misty Buscher)**

2026-268 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$24,517.75, IN ORDER TO RETURN THE ICJIA GRANT NO. 422045 BUDGET LINES TO THE ACTUAL REMAINING BALANCE IN ACCORDANCE WITH THE ORIGINAL BUDGET FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

2026-269 AN ORDINANCE ACCEPTING THE PROPOSAL WITH JOHNSON CONTROLS, QUOTE REFERENCE NO. 1-1R56DQ78, FOR A METASYS ENGINE REPLACEMENT IN MUNICIPAL CENTER WEST FOR AN AMOUNT NOT TO EXCEED \$27,760.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2026-270 AN ORDINANCE AUTHORIZING PAYMENT FOR AN ANNUAL SUBSCRIPTION TO EMERGENCY SERVICES ORGANIZATION (“ESO”) TO PROVIDE REPORTING SOFTWARE AND SUPPORT SERVICES, FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2026-271 AN ORDINANCE AUTHORIZING A CONTRACT OF QUOTE NO. 139593 WITH LAW ENFORCEMENT TARGETS D/B/A ACTION TARGET TO CONSTRUCT AND UPGRADE THE SPRINGFIELD POLICE ACADEMY OUTDOOR TARGET RANGE IN AN AMOUNT NOT TO EXCEED \$165,296.00, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2026-272 AN ORDINANCE AUTHORIZING PAYMENT IN THE AMOUNT OF \$185,000.00 TO RICHLAND COMMUNITY COLLEGE D/B/A MACON COUNTY LAW ENFORCEMENT TRAINING CENTER IN FY2027, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2026-274 AN ORDINANCE AUTHORIZING A SPONSORSHIP TO HOOGLAND CENTER FOR THE ARTS EVENT TO BE HELD JULY 1, 2026, THROUGH JULY 5, 2026, FOR THE 1776 MUSICAL PRODUCTION IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$3,000.00 FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

2026-275 AN ORDINANCE AUTHORIZING A SPONSORSHIP TO PHARMACY GALLERY & ART SPACE FOR SUMMER TOURISM EVENTS TO BE HELD DURING THE 2026 SUMMER TRAVEL SEASON IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$3,000.00 FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

2026-276 AN ORDINANCE AUTHORIZING A SPONSORSHIP TO ANSAR SHRINE FOUNDATION EVENT TO BE HELD SEPTEMBER 5, 2026, FOR THE SPRINGFIELD OYSTER & BEER FEZTIVAL IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$7,500.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

2026-277 AN ORDINANCE AUTHORIZING A SPONSORSHIP TO GERMAN SHEPHERD DOG CLUB OF AMERICA, INC FOR THE SPRINGFIELD NATIONAL FALL SHOW, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$2,500.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

2026-278 AN ORDINANCE AUTHORIZING A SPONSORSHIP TO CHILDREN’S MUSEUM FOUNDATION CORPORATION FOR THE ROUTE 66 EXHIBIT, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$5,000.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

2026-279 AN ORDINANCE AUTHORIZING A SPONSORSHIP TO UNITED WAY OF CENTRAL ILLINOIS FOR THE UNITED WAY RIDE, A ROUTE 66 EVENT, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$2,000.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

2026-280 AN ORDINANCE AUTHORIZING A SPONSORSHIP PAYMENT OF \$4,000.00 TO SPRINGFIELD AREA ARTS COUNCIL FOR THE 2026 ARTISTS IN THE PARK SUMMER SERIES EVENT, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

2026-281 AN ORDINANCE AUTHORIZING A SPONSORSHIP PAYMENT OF \$7,000.00 TO SPRINGFIELD'S FINEST CAR CLUB FOR THE ROUTE 66 CORVETTE SHOW TO BE HELD JUNE 26, 2026, THROUGH JUNE 27, 2026, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

2026-282 AN ORDINANCE AUTHORIZING A SPONSORSHIP TO UIS ATHLETICS FOR THE 2026 HOMECOMING ROUTE 66 ACTIVATIONS EVENT TO BE HELD OCTOBER 7, 2026, THROUGH OCTOBER 11, 2026, IN AN AMOUNT NOT TO EXCEED PAYMENT OF \$2,500.00, FOR THE SPRINGFIELD CONVENTION & VISITORS BUREAU **(Requested by Mayor Misty Buscher)**

Debate Agenda

2026-262 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "A" LIQUOR LICENSES BY ONE FOR THE OLD FASHION, INC D/B/A GOLD MINE GAMING, LOCATED AT 3126 S. 6TH STREET. **(Requested by Mayor Misty Buscher)**

Alderswoman Notariano motioned to place this agenda item on final passage with Alderman Rockford seconding the motion. Discussion was held by Alderspersons and Mr. Hamilton. The motion passed with a vote of 9 voting yes and 1 abstaining.

2026-263 AN ORDINANCE APPROVING THE APPOINTMENT OF ANTHONY MARES TO THE BOARD OF MANAGERS OF OAK RIDGE CEMETERY **(Requested by Mayor Misty Buscher)**

Alderman Hanauer motioned to place this agenda item on final passage with Alderman Cox seconding the motion. No discussion. The motion passed with a vote of 10 voting yes.

2026-264 AN ORDINANCE APPROVING THE APPOINTMENT OF MEGAN MATON TO THE LINCOLN LIBRARY BOARD OF TRUSTEES **(Requested by Mayor Misty Buscher)**

Alderman Cox motioned to place this agenda item on final passage with Alderman Rockford seconding the motion. No discussion. The motion passed with a vote of 10 voting yes.

2026-273 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$515,360.00, TO REAPPROPRIATE REMAINING BALANCE OF THE DEPARTMENT OF COMMERCE AND ECONOMIC OPPORTUNITY, LOCAL TOURISM AND CONVENTION FUNDS GRANT NO. 26-751029 INTO THE FY27 BUDGET IN ACCORDANCE WITH THE ORIGINAL GRANT AWARD
(Requested by Mayor Misty Buscher)

Alderman Carlson motioned to place this agenda item on final passage with Alderman Rockford seconding the motion. No discussion. The motion passed with a vote of 10 voting yes.

Discussion of unfinished business

Discussion of new business

Alderman Cox exited the meeting at 5:45pm

Alderman Hanauer exited the meeting at 5:50pm

Alderman Gregory exited the meeting at 6:08pm

Citizens addressed the Council

No Executive Session

Mayor Misty Buscher requested a motion to adjourn. Alderman Donelan motioned for adjournment with Alderman Carlson seconding the motion. No discussion. The motion passed with voice votes 7 voting yes. Meeting adjourned at 7:25pm.

**Chuck Redpath Sr.
City Clerk**

Minutes to be approved on June 16, 2026.