

CITY COUNCIL AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Tuesday, July 7, 2026, 5:30PM

MISTY BUSCHER

MAYOR

CHARLES REDPATH

CITY CLERK

COLLEEN REDPATH FEGER

CITY TREASURER

ALDERPERSONS

WARD 1 JEFFREY COX

WARD 2 SHAWN GREGORY

WARD 3 ROY WILLIAMS

WARD 4 LARRY ROCKFORD

WARD 5 LAKEISHA PURCHASE

WARD 6 JENNIFER NOTARIANO

WARD 7 BRAD CARLSON

WARD 8 ERIN CONLEY

WARD 9 JIM DONELAN

WARD 10 RALPH HANAUER

ORDER OF BUSINESS

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| 1. Call to Order | 9. Consent Agenda on Final Passage |
| 2. Pledge of Allegiance | 10. Ordinances Tabled or Remaining in Committee |
| 3. Roll Call of Members | 11. Debate Agenda |
| 4. Proclamations | 12. Unfinished Business |
| 5. Presentations | 13. New Business |
| 6. Approval of the City Council Minutes | 14. Citizens Request to Address the City Council |
| 7. Ordinances on First Reading | 15. Executive Session |
| 8. Pre-Council Reading of the Consent Agenda | 16. Adjournment |

ORDINANCES AND RESOLUTIONS ON FIRST READING
ASSIGNED TO COMMITTEE OF THE WHOLE

CWLP

2026-316 AN ORDINANCE APPROVING PAYMENT TO WESCO AND AUTHORIZING SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS IN AN AMOUNT NOT TO EXCEED \$56,913.40, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-317 AN ORINANCE ACCEPTING THE MASTER SERVICES AGREEMENT FROM MIDCONTINENT INDEPENDENT SYSTEM OPERATOR (MISO), FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-318 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW#27-04-23 – EMERGENCY LEAD WATER SERVICE LINE REPLACEMENT PROJECT FY2027/28 WITH E.L. PRUITT COMPANY IN AN AMOUNT NOT TO EXCEED \$909,910.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-319 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION AND ACCEPTANCE AND EXECUTION OF GRANT BA-26-325 FROM THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES (IDNR) FOR IMPROVEMENTS TO THE CENTER PARK AREA AND THE BEACHHOUSE AREA, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-320 AN ORDINANCE APPROVING AN INTERGOVERNMENTAL JOINT-FUNDING AGREEMENT WITH THE UNITED STATE DEPARTMENT OF THE INTERIOR, U.S. GEOLOGICAL SURVEY IN THE AMOUNT OF \$352,850.00 FOR CONTINUOUS MONITORING OF NUTRIENTS AND SUSPENDED SEDIMENT IN THE LICK CREEK AND SUGAR CREEK TRIBUTARIES TO LAKE SPRINGFIELD FOR THE TIME PERIOD OF OCTOBER 1, 2025, THROUGH SEPTEMBER 30, 2027, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

PUBLIC WORKS

2026-321 AN ORDINANCE AUTHORIZING ACCEPTANCE OF RIGHT-OF-WAY FOR BISSELL ROAD, LOCATED ON THE SOUTH SIDE OF BISSELL ROAD AND EAST SIDE OF NORTH DIRKSEN PARKWAY, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-322 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW27-04-19 WITH COMPLETE ASPHALT SERVICE CO. FOR THE FY2027 CRACKFILLING CONTRACT FOR AN AMOUNT NOT TO EXCEED \$294,000.00, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-323 AN ORDINANCE AUTHORIZING AND ACCEPTING A ONE-YEAR CONTRACT OF RFP PW27-06 WITH P.H. BROUGHTON & SONS, INC. AND REYHAN BROS. D/B/A SANGAMO CONSTRUCTION CO. INC. FOR STREET AND ALLEY REPAIRS FOR AN AMOUNT NOT TO EXCEED \$2,200,000.00, FOR THE OFFICES OF PUBLIC UTILITIES AND PUBLIC WORKS (Requested by Mayor Misty Buscher)

2026-324 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW27-05-26 WITH P.H. BROUGHTON & SONS, INC. FOR THE FY2027 SEAL COAT PROGRAM IN AN AMOUNT NOT TO EXCEED \$461,250.00, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-325 AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.157(L) PERTAINING TO ACCESS TO AN ARTERIAL STREET IN CENTENNIAL PARK PLACE FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-326 AN ORDINANCE APPROVING THE REVISED PRELIMINARY PLAN FOR CENTENNIAL PARK PLACE FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-327 AN ORDINANCE APPROVING THE VARIANCE REQUEST OF SECTION 153.158(b)(2) PERTAINING TO THE CREATION OF A FLAG LOT AND SHARED ACCESS IN FINURA RIDGE SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-328 AN ORDINANCE APPROVING THE LOCATION AND SKETCH MAP OF FINURA RIDGE SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-329 AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.157(L) PERTAINING TO ACCESS TO AN ARTERIAL STREET IN GATEWAY SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-330 AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.157(N) PERTAINING TO PRIVATE STREETS FOR GATEWAY SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS (Requested by Mayor Misty Buscher)

2026-331 AN ORDINANCE APPROVING THE VARIANCE REQUEST OF SECTION 153.158(b)(2) PERTAINING TO THE CREATION OF A FLAG LOT AND SHARED ACCESS IN GATEWAY SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-332 AN ORDINANCE APPROVING THE LOCATION AND SKETCH MAP OF GATEWAY SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-333 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE STATE OF ILLINOIS DEPARTMENT OF NATURAL RESOURCES AND THE CITY OF SPRINGFIELD FOR THE DONATION OF THE BLOCK BOUND BY FOURTH STREET, CAPITOL AVENUE, 5TH STREET AND JACKSON STREET, FOR THE OFFICE OF PUBLIC WORKS (Requested by Mayor Misty Buscher, Ward 7 Brad Carlson, Ward 1 Jeffrey Cox, Ward 9 Jim Donelan, Ward 2 Shawn Gregory, Ward 10 Ralph Hanauer, Ward 5 Lakeisha Purchase, Ward 3 Roy Williams)

GENERAL CITY BUSINESS

2026-334 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "A" LIQUOR LICENSES BY ONE FOR THE BUS STOP, LLC D/B/A THE BUS STOP, LOCATED AT 430 E. MONROE ST (Requested by Mayor Misty Buscher)

2026-335 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "AA" LIQUOR LICENSES BY ONE FOR 2730 SIXTH STREET LIQUOR, LLC D/B/A SPRING LIQUOR AND WINE, LOCATED AT 2730 S. 6TH STREET, SUITES B & C
(Requested by Mayor Misty Buscher)

2026-336 AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY ROOTS LATIN GRILL, LLC D/B/A ROOTS LATIN GRILL LOCATED AT 4127 WABASH AVE.
(Requested by Mayor Misty Buscher)

2026-337 AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY BARBEQUE INTERGRATED, INC D/B/A SMOKEY BONES BAR AND FIRE GRILL #7513 LOCATED AT 2660 S. DIRKSEN PKWY **(Requested by Mayor Misty Buscher)**

2026-338 AN ORDINANCE APPROVING THE APPOINTMENT OF ROBERT MUELLER TO THE SPRINGFIELD URBAN FORESTRY COMMISSION
(Requested by Mayor Misty Buscher)

2026-339 AN ORDINANCE AUTHORIZING PAYMENT TO BEAU FRIDAY, A CITY OF SPRINGFIELD FIRE FIGHTER, FOR SETTLEMENT OF A WORKERS COMPENSATION CLAIM NUMBER 24-WC-032595 IN AN AMOUNT NOT TO EXCEED \$44,974.56 **(Requested by Mayor Misty Buscher)**

2026-340 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF GRANT NO. B26-MC-17-0023 FY26 CDBG COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS PROGRAM GRANT NO. M26-MC-17-0209 FOR A TOTAL AMOUNT NOT TO EXCEED \$1,779,363.29 FOR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COVERING THE FY26 PROGRAM YEAR ACTIVITIES, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

2026-341 AN ORDINANCE AUTHORIZING THE EXECUTION OF GRANT NO. 26SL578208, FOR THE FY27 SECURITY GRANT WITH THE STATE OF ILLINOIS STATE LIBRARY, IN THE AMOUNT OF \$100,000.00. FOR THE LINCOLN LIBRARY
(Requested by Mayor Misty Buscher)

2026-342 AN ORDINANCE AUTHORIZING A ONE-YEAR EXTENSION OF CONTRACT CS24-04-01 THROUGH JUNE 30, 2027, WITH REPUBLIC SERVICES, SPRINGFIELD D/B/A REPUBLIC SERVICES OF SANGAMON COUNTY TO PROVIDE WASTE HAULING USING SINGLE STREAM RECYCLING IN AN AMOUNT NOT TO EXCEED \$300,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT
(Requested by Mayor Misty Buscher)

2026-343 AN ORDINANCE ACCEPTING A CONTRACT WITH KONE, INC. FOR REPAIRS TO THE FREIGHT ELEVATOR AT MUNICIPAL CENTER EAST IN AN AMOUNT NOT TO EXCEED \$117,273.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2026-344 AN ORDINANCE ACCEPTING QUOTE NUMBER 3673669 AND AUTHORIZING THE PURCHASE OF 14 APX4500 MOBILE RADIOS AND ACCESSORIES FROM MOTOROLA SOLUTIONS FOR AN AMOUNT NOT TO EXCEED \$78,963.22 FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

CONSENT AGENDA

2026-295 AN ORDINANCE ACCEPTING MULTIPLE VENDORS FOR PERFORMANCE OF TRANSMISSION SYSTEM STUDY SERVICES IN AN AMOUNT NOT TO EXCEED \$250,000.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-296 AN ORDINANCE ACCEPTING AND AUTHORIZING CONTRACT UW27-04 – FY2027 WATER SERVICE LINE POTHOLE PROJECT WITH PETERSBURG PLUMBING & EXCAVATING IN AN AMOUNT NOT TO EXCEED \$856,213.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-297 AN ORDINANCE APPROVING PAYMENT TO TROXELL & COMPANY IN AN AMOUNT NOT TO EXCEED \$3,800,000.00 FOR PROPERTY INSURANCE FOR 40 CITY OF SPRINGFIELD PROPERTIES FOR A ONE-YEAR TERM FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-298 AN ORDINANCE ACCEPTING THE LOW BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER UE27-04-20 WITH ENDRESS + HAUSER, INC., TO PURCHASE A CONTINUOUS PARTICULATE MONITORING SYSTEM FOR UNIT 4 FOR AN AMOUNT NOT TO EXCEED \$111,892.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-299 AN ORDINANCE AUTHORIZING A CONTRACT WITH ENGINEERED PUMP SERVICES, INC. IN AN AMOUNT NOT TO EXCEED \$98,405.00 FOR REPAIR OF UNIT 4'S CIRCULATING WATER PUMP A, FOR THE OFFICE OF PUBLIC UTILITIES.
(Requested by Mayor Misty Buscher)

2026-300 AN ORDINANCE AUTHORIZING THE EXECUTION OF MUNICIPAL LEASE AGREEMENT WITH THE ILLINOIS MUNICIPAL UTILITIES ASSOCIATION EMERGENCY EQUIPMENT SHARE PROGRAM FOR A FOUR-YEAR TERM FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-301 AN ORDINANCE AMENDING CHAPTER 95 OF THE 1988 SPRINGFIELD CITY CODE OF ORDINANCES, AS AMENDED, PERTAINING TO GROUND WATER USE
(Requested by Mayor Misty Buscher)

2026-302 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW27-04-22 WITH TRUMAN L. FLATT & SONS CO., INC. TO FURNISH CONSTRUCTION ON THE STOCKYARD TO MARKETPLACE CONNECTOR FOR AN AMOUNT NOT TO EXCEED \$801,165.84, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-303 AN ORDINANCE AUTHORIZING THE DISPOSAL OF EXCESS RIGHT OF WAY IN EDWARDS AND MATHER'S ADDITION AND EXCHANGE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND THE PEOPLE OF THE STATE OF ILLINOIS, THROUGH ITS DEPARTMENT OF CENTRAL MANAGEMENT, IN AN AMOUNT NOT TO EXCEED \$0.00, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-304 AN ORDINANCE APPROVING THE HIRING OF TINA LATHAN AS OFFICE COORDINATOR FOR CITY COUNCIL **(Requested by Mayor Misty Buscher, Ward 7 Brad Carlson, Ward 8 Erin Conley, Ward 1 Jeffrey Cox, Ward 9 Jim Donelan, Ward 2 Shawn Gregory, Ward 10 Ralph Hanauer, Ward 6 Jennifer Notariano, Ward 5 Lakeisha Purchase, Ward 4 Larry Rockford, Ward 3 Roy Williams)**

2026-305 AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY GOLDEN HOUR BAKE HOUSE, LLC D/B/A GOLDEN HOUR BAKE HOUSE LOCATED AT 11 W. OLD STATE CAPITOL PLAZA **(Requested by Mayor Misty Buscher)**

2026-306 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR LEVITY BAR AND GRILL, LLC D/B/A LEVITY BAR AND GRILL, LOCATED AT 4127 WEST WABASH **(Requested by Mayor Misty Buscher)**

2026-307 AN ORDINANCE AUTHORIZING PAYMENT TO JAMES CADIGAN, A CITY OF SPRINGFIELD PUBLIC WORKS ENGINEERING TECHNICIAN, FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM NUMBER 25-WC- 012515 IN AN AMOUNT NOT TO EXCEED \$32,760.00 **(Requested by Mayor Misty Buscher)**

2026-308 AN ORDINANCE AUTHORIZING PAYMENT TO JAMES CADIGAN, A CITY OF SPRINGFIELD PUBLIC WORKS ENGINEERING TECHNICIAN, FOR SETTLEMENT OF A WORKERS' COMPENSATION CLAIM NUMBER 25-WC- 008756 IN AN AMOUNT NOT TO EXCEED \$61,711.48 **(Requested by Mayor Misty Buscher)**

2026-309 AN ORDINANCE AUTHORIZING THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT TO ENTER INTO SUBRECIPIENT AGREEMENT NO. 25-SR-0112 WITH THE SPRINGFIELD CENTER FOR INDEPENDENT LIVING FOR THE INSTALLATION OF ADA RAMPS AND REPAIRS/MODIFICATIONS TO MAKE HOMES MORE ADA ACCESSIBLE, UTILIZING COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS IN AN AMOUNT NOT TO EXCEED \$50,000.00 **(Requested by Mayor Misty Buscher)**

2026-310 AN ORDINANCE AUTHORIZING THE EXECUTION OF A THREE-YEAR INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF ILLINOIS DEPARTMENT OF AGRICULTURE FOR FIRE PROTECTION SERVICES AT THE ILLINOIS STATE FAIRGROUNDS THROUGH JUNE 30, 2029 **(Requested by Mayor Misty Buscher)**

2026-311 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF AN AGREEMENT WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO ACCEPT AWARD NO. B-24-CP-IL-0866 OF THE COMMUNITY PROJECT FUNDING GRANT TO ADD A NEW YOUTH, ADULT, AND CHILDREN SERVICES SPACE, AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT NOT TO EXCEED \$1,000,000.00, FOR LINCOLN LIBRARY **(Requested by Mayor Misty Buscher)**

2026-312 AN ORDINANCE AUTHORIZING THE EXECUTION OF A TENTATIVE THREE-YEAR AGREEMENT BETWEEN THE CITY OF SPRINGFIELD OFFICE OF PUBLIC WORKS AND IBW LOCAL 916 ON BEHALF OF ENGINEER TECHNICIANS FROM JULY 1, 2026, THROUGH JUNE 30, 2029 **(Requested by Mayor Misty Buscher)**

2026-313 AN ORDINANCE AUTHORIZING THE PURCHASE OF ONE (1) PIERCE® ASCENDANT 107 TANDEM NPNT AERIAL LADDER TRUCK FROM MACQUEEN EQUIPMENT, LLC IN THE AMOUNT OF \$2,039,185.00, FOR THE SPRINGFIELD FIRE DEPARTMENT PAID OVER A PERIOD OF FIVE YEARS **(Requested by Mayor Misty Buscher)**

2026-314 AN ORDINANCE AMENDING THE CITY'S EXTERIOR REHABILITATION PROGRAM FOR EXTERIOR REHABILITATION PURPOSES FOR AREAS OF THE CITY OUTSIDE OF TIF DISTRICTS AND CANNABIS GRANT DISTRICTS **(Requested by Ward 8 Erin Conley, Ward 9 Jim Donelan, Ward 6 Jennifer Notariano)**

ORDINANCES AND RESOLUTIONS TABLED OR REMAINING IN COMMITTEE

2026-294 AN ORDINANCE APPROVING A RENEWAL OF A TELECOMMUNICATIONS CONTRACT SERVICE AGREEMENT WITH THE UNIVERSITY OF ILLINOIS BOARD OF TRUSTEES ON BEHALF OF THE UNIVERSITY OF ILLINOIS SPRINGFIELD, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

DEBATE AGENDA

2026-315 AN ORDINANCE AUTHORIZING PAYMENT TO FLOCK GROUP INC. D/B/A FLOCK SAFETY IN THE TOTAL AMOUNT OF \$508,000.00 FOR THE CITY'S FALCON AUTOMATIC LICENSE PLATE READERS (ALPRs) FROM MARCH 01, 2026, THROUGH FEBRUARY 28, 2028, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher, Ward 7 Brad Carlson, Ward 1 Jeffrey Cox, Ward 9 Jim Donelan, Ward 10 Ralph Hanauer, Ward 4 Larry Rockford)**

EMERGENCY PASSAGE

2026-345 AN ORDINANCE AUTHORIZING RFP FD27-11 WITH MEMORIAL BEHAVIORAL HEALTH IN THE AMOUNT OF \$160,212.94 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$160,212.94 FROM THE OPIOID SETTLEMENT RESTRICTED FUND BALANCE FOR PERSONNEL SERVICES ASSOCIATED WITH THE BEACON PROJECT AND BOLT APPARATUS, FOR THE SPRINGFIELD FIRE DEPARTMENT, FOR EMERGENCY PASSAGE **(Requested by Mayor Misty Buscher)**

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT

A handwritten signature in black ink, reading "C. Redpath". The signature is written in a cursive style with a large, stylized "C" and "R".

Charles Redpath, City Clerk

CITY COUNCIL RULES AND PROCEDURE

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.

DISABILITY ACCESS STATEMENT

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk's Office or talking to a Clerk's Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aid and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).