

CITY COUNCIL & ZONING AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Tuesday, July 21, 2026, 5:30PM

MISTY BUSCHER

MAYOR

CHARLES REDPATH

CITY CLERK

COLLEEN REDPATH FEGER

CITY TREASURER

ALDERPERSONS

WARD 1 JEFFREY COX

WARD 2 SHAWN GREGORY

WARD 3 ROY WILLIAMS

WARD 4 LARRY ROCKFORD

WARD 5 LAKEISHA PURCHASE

WARD 6 JENNIFER NOTARIANO

WARD 7 BRAD CARLSON

WARD 8 ERIN CONLEY

WARD 9 JIM DONELAN

WARD 10 RALPH HANAUER

ORDER OF BUSINESS

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Proclamations
5. Zoning Agenda
6. Treasurer's Report
7. OBM Report
8. Presentations
9. Approval of the City Council Minutes
10. Ordinances on First Reading
11. Pre-Council Reading of the Consent Agenda
12. Consent Agenda on Final Passage
13. Ordinances Tabled or Remaining in Committee
14. Debate Agenda
15. Unfinished Business
16. New Business
17. Citizens Request to Address the City Council
18. Executive Session
19. Adjournment

ZONING AGENDA

DOC. 026-021 724 EAST EDWARDS STREET (WARD #2)

ORDINANCES AND RESOLUTIONS ON FIRST READING ASSIGNED TO COMMITTEE OF THE WHOLE

CWLP

2026-346 AN ORDINANCE ACCEPTING PROPOSAL NO. 25-10 WITH LANDIS+GYR FOR CWLP ADVANCED METERING INFRASTRUCTURE (AMI) COMMUNICATION SYSTEM IN AN AMOUNT NOT TO EXCEED \$12,799,831.51 FOR A FIFTEEN-YEAR PERIOD, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-347 AN ORDINANCE ACCEPTING PROPOSAL NO. 25-10 WITH LANDIS+GYR FOR SOFTWARE AS A SERVICE (SAAS) IN AN AMOUNT NOT TO EXCEED \$3,575,623.00, FOR A FIFTEEN-YEAR PERIOD, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-348 AN ORDINANCE ACCEPTING PROPOSAL NO. 25-10 WITH LANDIS+GYR FOR A SUPPORT AGREEMENT IN AN AMOUNT NOT TO EXCEED \$40,175.92 FOR A FIFTEEN-YEAR PERIOD, FOR THE OFFICE OF PUBILC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-349 AN ORDINANCE AUTHORIZING THE TECHNICAL SUPPORT AND MAINTENANCE FOR THE PI HISTORIAN SOFTWARE FOR THE POWER PLANT ELECTRIC GENERATION DEPARTMENT FROM ISOSOFT, LLC IN AMOUNT NOT TO EXCEED \$89,441.02, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-350 AN ORDINANCE AUTHORIZING THE PURCHASE OF BARRACUDA EMAIL PROTECTION AND CLOUD EMAIL ARCHIVING FROM J4 TECH SOLUTIONS, FROM OMNIA JOINT PURCHASE CONTRACT IN THE AMOUNT NOT TO EXCEED \$56,952.00, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2026-351 AN ORDINANCE AUTHORIZING THE PURCHASE OF VACUUM PUMP ASSEMBLY FROM HARRIS EQUIPMENT CORPORATION FOR DALLMAN UNIT 4, IN AN AMOUNT NOT TO EXCEED \$86,160.47, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2026-352 AN ORDINANCE ACCEPTING BIDS FROM MULTIPLE VENDORS FOR CONTRACT UE27-04-21 – SUPPLEMENTAL ELECTRICAL STAFFING IN THE AMOUNT NOT TO EXCEED \$9,000,000.00, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2026-353 AN ORDINANCE AUTHORIZING PAYMENT TO THE ENERGY AUTHORITY, INC. FOR A LOAD FORECASTING STUDY IN AN AMOUNT NOT TO EXCEED \$25,867.00, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

PUBLIC WORKS

2026-354 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND REIKO HURD AND SHANTE BURKS LOCATED AT 3210 VICTORIA DRIVE, IN AN AMOUNT NOT TO EXCEED \$700.00, FOR THE OFFICE OF PUBLIC WORKS (Requested by Mayor Misty Buscher)

2026-355 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND MILLBROOKE, INC. LOCATED AT 801 S. MACARTHUR BLVD., IN AN AMOUNT NOT TO EXCEED \$1,400.00, FOR THE OFFICE OF PUBLIC WORKS (Requested by Mayor Misty Buscher)

2026-356 AN ORDINANCE AUTHORIZING THE PURCHASE OF A 2026 F-150 PICKUP AND A 2026 FORD RANGER FROM MORROW BROTHERS FORD, INC. IN AN AMOUNT NOT TO EXCEED \$92,045.00 UNDER STATE CONTRACT NO. 1-416CMS-BOSS4-P-29479, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-357 AN ORDINANCE AUTHORIZING THE REOBLIGATION OF ARPA BUDGET AUTHORITY WITH SANGAMON COUNTY WATER RECLAMATION DISTRICT FOR INSTALLATION OF SANITARY SEWERS ON PROPERTY AT LAKE SPRINGFIELD, IN AN AMOUNT NOT TO EXCEED \$710,036.12, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-358 AN ORDINANCE AUTHORIZING A FIVE-YEAR CONTRACT FOR SAMSARA FLEET GPS AND TELEMATICS IN AN AMOUNT NOT TO EXCEED \$620,688.53, WITH CARAHSOFT TECHNOLOGY CORP., FOR THE OFFICE OF PUBLIC WORKS AND PUBLIC UTILITIES (Requested by Mayor Misty Buscher)

2026-359 AN ORDINANCE AUTHORIZING A ONE YEAR EXTENSION OF A LEASE AGREEMENT WITH SPRINGFIELD ILLINOIS AFRICAN AMERICAN HISTORY FOUNDATION D/B/A THE SPRINGFIELD AND CENTRAL ILLINOIS AFRICAN AMERICAN HISTORY MUSEUM FOR PROPERTY LOCATED AT 1440 MONUMENT AVENUE (Requested by Mayor Misty Buscher)

GENERAL CITY BUSINESS

2026-360 AN ORDINANCE APPROVING THE APPOINTMENT OF DORIS TURNER TO THE MID-ILLINOIS MEDICAL DISTRICT COMMISSION
(Requested by Mayor Misty Buscher)

2026-361 AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY EAGLE GOLF AND GRILL, INC D/B/A EAGLE GOLF AND GRILL LOCATED AT 3941 PINTAIL DR
(Requested by Mayor Misty Buscher)

2026-362 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR COFFEY AND FIELDS, INC D/B/A GOLD LEAF, LOCATED AT 916 W. LAUREL STREET **(Requested by Mayor Misty Buscher)**

2026-363 AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS19-29 AND EXECUTION OF AN AGREEMENT WITH KENNEDY & MARCUM, LLC FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF ONE VACANT LOT LOCATED AT 2032 PEORIA ROAD IN THE AMOUNT OF \$500.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2026-364 AN ORDINANCE APPROVING RESIDENTIAL ASSISTANCE TO HOMEOWNERS UTILIZING CANNABIS TAX FUNDS, IN AN AMOUNT NOT TO EXCEED \$378,000.00, FOR THE OFFICE OF ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

CONSENT AGENDA

2026-316 AN ORDINANCE APPROVING PAYMENT TO WESCO AND AUTHORIZING SUPPLEMENTAL APPROPRIATION OF THE MISO J1610 DEPOSITS IN AN AMOUNT NOT TO EXCEED \$56,913.40, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-317 AN ORDINANCE ACCEPTING THE MASTER SERVICES AGREEMENT FROM MIDCONTINENT INDEPENDENT SYSTEM OPERATOR (MISO), FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-318 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW#27-04-23 – EMERGENCY LEAD WATER SERVICE LINE REPLACEMENT PROJECT FY2027/28 WITH E.L. PRUITT COMPANY IN AN AMOUNT NOT TO EXCEED \$909,910.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-319 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION AND ACCEPTANCE AND EXECUTION OF GRANT BA-26-325 FROM THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES (IDNR) FOR IMPROVEMENTS TO THE CENTER PARK AREA AND THE BEACHHOUSE AREA, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-320 AN ORDINANCE APPROVING AN INTERGOVERNMENTAL JOINTFUNDING AGREEMENT WITH THE UNITED STATES DEPARTMENT OF THE INTERIOR, U.S. GEOLOGICAL SURVEY IN THE AMOUNT OF \$352,850.00 FOR CONTINUOUS MONITORING OF NUTRIENTS AND SUSPENDED SEDIMENT IN THE LICK CREEK AND SUGAR CREEK TRIBUTARIES TO LAKE SPRINGFIELD FOR THE TIME PERIOD OF OCTOBER 1, 2025 THROUGH SEPTEMBER 30, 2027, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-321 AN ORDINANCE AUTHORIZING ACCEPTANCE OF RIGHT-OF-WAY FOR BISSELL ROAD, LOCATED ON THE SOUTH SIDE OF BISSELL ROAD AND EAST SIDE OF NORTH DIRKSEN PARKWAY, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-322 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW27-04-19 WITH COMPLETE ASPHALT SERVICE CO. FOR THE FY2027 CRACKFILLING CONTRACT FOR AN AMOUNT NOT TO EXCEED \$294,000.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-323 AN ORDINANCE AUTHORIZING AND ACCEPTING A ONE-YEAR CONTRACT OF RFP PW27-06 WITH P.H. BROUGHTON & SONS, INC. AND REYHAN BROS. D/B/A SANGAMO CONSTRUCTION CO. INC. FOR STREET AND ALLEY REPAIRS FOR AN AMOUNT NOT TO EXCEED \$2,200,000.00, FOR THE OFFICES OF PUBLIC UTILITIES AND PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-324 AN ORDINANCE ACCEPTING THE LOWEST RESPONSIBLE BID AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER PW27-05-26 WITH P.H. BROUGHTON & SONS, INC. FOR THE FY2027 SEAL COAT PROGRAM IN AN AMOUNT NOT TO EXCEED \$461,250.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-325 AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.157(L) PERTAINING TO ACCESS TO AN ARTERIAL STREET IN CENTENNIAL PARK PLACE FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-326 AN ORDINANCE APPROVING THE REVISED PRELIMINARY PLAN FOR CENTENNIAL PARK PLACE FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-327 AN ORDINANCE APPROVING THE VARIANCE REQUEST OF SECTION 153.158(b)(2) PERTAINING TO THE CREATION OF A FLAG LOT AND SHARED ACCESS IN FINURA RIDGE SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-328 AN ORDINANCE APPROVING THE LOCATION AND SKETCH MAP OF FINURA RIDGE SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-329 AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.157(L) PERTAINING TO ACCESS TO AN ARTERIAL STREET IN GATEWAY SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-330 AN ORDINANCE REGARDING THE VARIANCE REQUEST OF SECTION 153.157(N) PERTAINING TO PRIVATE STREETS FOR GATEWAY SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS (Requested by Mayor Misty Buscher)

2026-331 AN ORDINANCE APPROVING THE VARIANCE REQUEST OF SECTION 153.158(b)(2) PERTAINING TO THE CREATION OF A FLAG LOT AND SHARED ACCESS IN GATEWAY SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-332 AN ORDINANCE APPROVING THE LOCATION AND SKETCH MAP OF GATEWAY SUBDIVISION FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-334 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "A" LIQUOR LICENSES BY ONE FOR THE BUS STOP, LLC D/B/A THE BUS STOP, LOCATED AT 430 E. MONROE ST (Requested by Mayor Misty Buscher)

2026-335 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "AA" LIQUOR LICENSES BY ONE FOR 2730 SIXTH STREET LIQUOR, LLC D/B/A SPRING LIQUOR AND WINE, LOCATED AT 2730 S. 6TH STREET, SUITES B & C
(Requested by Mayor Misty Buscher)

2026-336 AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY ROOTS LATIN GRILL, LLC D/B/A ROOTS LATIN GRILL LOCATED AT 4127 WABASH AVE.

(Requested by Mayor Misty Buscher)

2026-337 AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY BARBEQUE INTERGRATED, INC D/B/A SMOKEY BONES BAR AND FIRE GRILL #7513 LOCATED AT 2660 S.

DIRKSEN PKWY (Requested by Mayor Misty Buscher)

2026-340 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF GRANT NO. B26-MC-17-0023 FY26 CDBG COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS PROGRAM GRANT NO. M26-MC-17-0209 FOR A TOTAL AMOUNT NOT TO EXCEED \$1,779,363.29 FOR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COVERING THE FY26 PROGRAM YEAR ACTIVITIES, FOR THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Misty Buscher)**

2026-341 AN ORDINANCE AUTHORIZING THE EXECUTION OF GRANT NO. 26SL578208, FOR THE FY27 SECURITY GRANT WITH THE STATE OF ILLINOIS STATE LIBRARY, IN THE AMOUNT OF \$100,000.00. FOR THE LINCOLN LIBRARY

(Requested by Mayor Misty Buscher)

2026-343 AN ORDINANCE ACCEPTING A CONTRACT WITH KONE, INC. FOR REPAIRS TO THE FREIGHT ELEVATOR AT MUNICIPAL CENTER EAST IN AN AMOUNT NOT TO EXCEED \$117,273.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2026-344 AN ORDINANCE ACCEPTING QUOTE NUMBER 3673669 AND AUTHORIZING THE PURCHASE OF 14 APX4500 MOBILE RADIOS AND ACCESSORIES FROM MOTOROLA SOLUTIONS FOR AN AMOUNT NOT TO EXCEED \$78,963.22 FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

ORDINANCES AND RESOLUTIONS TABLED OR REMAINING IN COMMITTEE

2026-294 AN ORDINANCE APPROVING A RENEWAL OF A TELECOMMUNICATIONS CONTRACT SERVICE AGREEMENT WITH THE UNIVERSITY OF ILLINOIS BOARD OF TRUSTEES ON BEHALF OF THE UNIVERSITY OF ILLINOIS SPRINGFIELD, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Misty Buscher)

2026-339 AN ORDINANCE AUTHORIZING PAYMENT TO BEAU FRIDAY, A CITY OF SPRINGFIELD FIRE FIGHTER, FOR SETTLEMENT OF A WORKERS COMPENSATION CLAIM NUMBER 24-WC-032595 IN AN AMOUNT NOT TO EXCEED \$44,974.56 **(Requested by Mayor Misty Buscher)**

DEBATE AGENDA

2026-333 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE STATE OF ILLINOIS DEPARTMENT OF NATURAL RESOURCES AND THE CITY OF SPRINGFIELD FOR THE DONATION OF THE BLOCK BOUND BY FOURTH STREET, CAPITOL AVENUE, 5TH STREET AND JACKSON STREET, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher, Ward 7 Brad Carlson, Ward 1 Jeffrey Cox, Ward 9 Jim Donelan, Ward 2 Shawn Gregory, Ward 10 Ralph Hanauer, Ward 5 Lakeisha Purchase, Ward 3 Roy Williams)**

2026-338 AN ORDINANCE APPROVING THE APPOINTMENT OF ROBERT MUELLER TO THE SPRINGFIELD URBAN FORESTRY COMMISSION
(Requested by Mayor Misty Buscher)

2026-342 AN ORDINANCE AUTHORIZING A ONE-YEAR EXTENSION OF CONTRACT CS24-04-01 THROUGH JUNE 30, 2027, WITH REPUBLIC SERVICES, SPRINGFIELD D/B/A REPUBLIC SERVICES OF SANGAMON COUNTY TO PROVIDE WASTE HAULING USING SINGLE STREAM RECYCLING IN AN AMOUNT NOT TO EXCEED \$300,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT
(Requested by Mayor Misty Buscher)

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT

A handwritten signature in black ink, reading "C. Redpath". The signature is fluid and cursive, with the first name "C." and the last name "Redpath" clearly visible.

Charles Redpath, City Clerk

CITY COUNCIL RULES AND PROCEDURE

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.

DISABILITY ACCESS STATEMENT

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk's Office or talking to a Clerk's Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aid and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).