

CITY COUNCIL & ZONING AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Tuesday, October 20, 2026, 5:30PM

MISTY BUSCHER

MAYOR

CHARLES REDPATH

CITY CLERK

COLLEEN REDPATH FEGER

CITY TREASURER

ALDERPERSONS

WARD 1 JEFFREY COX

WARD 2 SHAWN GREGORY

WARD 3 ROY WILLIAMS

WARD 4 LARRY ROCKFORD

WARD 5 LAKEISHA PURCHASE

WARD 6 JENNIFER NOTARIANO

WARD 7 BRAD CARLSON

WARD 8 ERIN CONLEY

WARD 9 JIM DONELAN

WARD 10 RALPH HANAUER

ORDER OF BUSINESS

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| 1. Call to Order | 11. Pre-Council Reading of the Consent Agenda |
| 2. Pledge of Allegiance | 12. Consent Agenda Final Passage |
| 3. Roll Call of Members | 13. Ordinances Tabled or Remaining in Committee |
| 4. Proclamations | 14. Debate Agenda |
| 5. Zoning Agenda | 15. Unfinished Business |
| 6. Treasurer's Report | 16. New Business |
| 7. OBM Report | 17. Citizens Request to Address the City Council |
| 8. Presentations | 18. Executive Session |
| 9. Approval of the City Council Minutes | 19. Adjournment |
| 10. Ordinances on First Reading | |

ZONING AGENDA

DOC. 026-029 36 Hickory Point (Ward 1)

DOC. 026-030 315 Chatham Road, Suite 102 (Ward 8)

ORDINANCES AND RESOLUTIONS ON FIRST READING ASSIGNED TO COMMITTEE OF THE WHOLE

CWLP

2026-450 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW27-07-34 FOR SUBMERSIBLE NON-CLOG WASTEWATER PUMP WITH HYDROKINETICS CORPORATION IN THE AMOUNT NOT TO EXCEED \$55,672.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

2026-451 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW27-14 PHASE 1 CENTER PARK IMPROVEMENTS WITH THE MARTIN ENGINEERING COMPANY OF ILLINOIS IN THE AMOUNT NOT TO EXCEED \$94,930.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Misty Buscher)**

PUBLIC WORKS

2026-452 A SUPPLEMENTAL RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$441,873.05 MAY BE USED FOR CONSTRUCTION OF STANFORD AVENUE, FROM FOX BRIDGE TO TAYLOR AVENUE UNDER MFT SECTION # 12-00467-01-PV, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-453 AN ORDINANCE ANNEXING CERTAIN DESCRIBED REAL PROPERTY LOCATED AT 1650 BRUNS LANE, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-454 AN ORDINANCE AUTHORIZING CHANGE ORDER NO. 1 WITH P.H. BROUGHTON & SONS, INC. FOR THE FY2027 SEAL COAT PROGRAM FOR AN ADDITIONAL AMOUNT OF \$161,774.63 AND A TOTAL NOT TO EXCEED \$623,024.63, FOR THE OFFICE OF PUBLIC WORKS (Requested by Mayor Misty Buscher)

2026-455 AN ORDINANCE AMENDING A PROFESSIONAL SERVICES AGREEMENT BETWEEN HANSON PROFESSIONAL SERVICES, INC., AND THE CITY OF SPRINGFIELD FOR ENGINEERING DESIGN, PLAN PREPARATION, AND CONSTRUCTION SERVICES FOR SANITARY SEWER REHABILITATION ALONG SECOND, FIFTH, AND SIXTH STREET, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

GENERAL CITY BUSINESS

2026-456 AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO SALE OF BUSINESS BY TIMOTHY LEWIS D/B/A THE RAILYARD LOCATED AT 2242 SOUTH 6TH STREET
(Requested by Mayor Misty Buscher)

2026-457 AN ORDINANCE TO DECREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE DUE TO CLOSURE OF BUSINESS BY RED LOBSTER HOSPITALITY, LLC D/B/A RED LOBSTER #0248 LOCATED AT 2696 S. DIRKSEN PARKWAY (Requested by Mayor Misty Buscher)

2026-458 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR I BOWL, LLC D/B/A I BOWL, LOCATED 3050 LINDBERGH BLVD (Requested by Mayor Misty Buscher)

2026-459 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "E" LIQUOR LICENSES BY ONE FOR HIBACHI & WOK CUISINE, INC. D/B/A HIBACHI & WOK CUISINE LOCATED AT 1712 E. SANGAMON AVE. (Requested by Mayor Misty Buscher)

2026-460 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR THE RAILYARD ON HISTORIC ROUTE 66, LLC D/B/A THE RAILYARD ON HISTORIC ROUTE 66, LOCATED AT 2242 S. 6TH ST.

(Requested by Mayor Misty Buscher)

2026-461 AN ORDINANCE APPROVING THE APPOINTMENT OF JANET FACTOR TO THE SPRINGFIELD URBAN FORESTRY COMMISSION

(Requested by Mayor Misty Buscher)

2026-462 AN ORDINANCE REPEALING ORDINANCE 449-11-25 AND ADOPTING AN ORDINANCE AUTHORIZING SIGNING OF CHECKS DRAWN ON CITY FUNDS

(Requested by Mayor Misty Buscher, City Treasurer Colleen Redpath Feger)

2026-463 AN ORDINANCE AUTHORIZING PAYMENT TO SENERGY ENTERPRISE SECURITY EXPERTS FOR EQUIPMENT AND INSTALLATION OF SECURITY CAMERA EXPANSION & VIDEO MANAGEMENT SYSTEM, FOR AN AMOUNT NOT TO EXCEED \$79,058.00 FOR THE LINCOLN LIBRARY **(Requested by Mayor Misty Buscher)**

2026-464 AN ORDINANCE APPROVING A PROFESSIONAL SERVICE AGREEMENT WITH ROCK VALLEY PHYSICAL THERAPY CENTER OF RFP FD27-24, IN AN AMOUNT NOT TO EXCEED \$84,150.00 FOR HEALTH RISK ASSESSMENTS, FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Misty Buscher)**

CONSENT AGENDA

2026-425 AN ORDINANCE AUTHORIZING CONTRACTS FOR STEEL TRANSMISSION POLES FROM BELFORT CAPTIAL LLC, FLETCHER REINHART COMPANY, AND ROHN PRODUCTS LLC IN AN AMOUNT NOT TO EXCEED \$1,418,000.00, FOR THE OFFICE OF PUBLIC UTILITES

(Requested by Mayor Misty Buscher)

2026-426 AN ORDINANCE ACCEPTING AND AUTHORIZING THE EXECUTION OF CONTRACT NUMBER RFP # PW27-20 WITH PAUL TREE FARMS, LLC TO FURNISH 950 TREE PLANTINGS IN THE AMOUNT OF \$398,050.00, TO BE PLANTED AS PART OF THE URBAN AND COMMUNITY FORESTRY GRANT PROGRAM, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-427 AN ORDINANCE AUTHORIZING ACCEPTANCE OF RIGHT-OF-WAY FOR RACHEL LANE, LOCATED SOUTH OF OLD JACKSONVILLE ROAD, AT THE SOUTH END OF RACHEL LANE, AND ON THE NORTH SIDE OF MILL CREEK ESTATES PHASE 2 PLAT 8, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-428 AN ORDINANCE AUTHORIZING THE PURCHASE OF ROCK SALT FROM COMPASS MINERALS IN AN AMOUNT NOT TO EXCEED \$292,475.00 UNDER STATE CONTRACT 27-416CMS-BOSS4-P-102536, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-429 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND PHILIP M. STONE AND NANCY A. STONE LOCATED AT 230 S. KOKE MILL ROAD IN AN AMOUNT NOT TO EXCEED \$20,027.26, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-430 AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL ESTATE BETWEEN THE CITY OF SPRINGFIELD AND JON WOLF AND BUFFY A. LAEL-WOLF LOCATED AT 801 S. WALNUT ST., IN AN AMOUNT NOT TO EXCEED \$14,200.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-431 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR THE RECONSTRUCTION OF HEDLEY ROAD AND WEST WHITE OAKS DRIVE (MFT SECTION # 05-00446-00-PV) IN AN AMOUNT NOT TO EXCEED \$4,029,820.00, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-432 A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$4,029,820.00 MAY BE USED FOR RECONSTRUCTION OF HEDLEY ROAD FROM KOKE MILL ROAD TO WEST WHITE OAKS DRIVE (MFT SECTION 05-00446-00-PV), FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-433 A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$170,593.46 MAY BE USED FOR RECONSTRUCTION OF THE BRUNS LANE BRIDGE, UNDER MFT SECTION # 05-00444-00-BR, FOR THE OFFICE OF PUBLIC WORKS
(Requested by Mayor Misty Buscher)

2026-434 A RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$19,800.00 MAY BE USED FOR LAND ACQUISITION FOR THE LAWRENCE AVENUE AT MACARTHUR BOULEVARD AND WALNUT STREET SAFETY IMPROVEMENTS PROJECT (MFT SECTION NO. 20-00494-00-SP), FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-435 A SUPPLEMENTAL RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$170,593.46 MAY BE USED FOR RECONSTRUCTION OF THE MEADOWBROOK ROAD BRIDGE, UNDER MFT SECTION # 07-00453-00-BR, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-436 A SUPPLEMENTAL RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$172,329.62 MAY BE USED FOR PRELIMINARY DESIGN OF COCKRELL LANE, UNDER MFT SECTION # 98-00399-00-BR, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Misty Buscher)**

2026-437 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR LE PEEP SPRINGFIELD, LLC D/B/A LE PEEP, LOCATED AT 3232 GINGER CREEK DR. **(Requested by Mayor Misty Buscher)**

2026-438 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "E" LIQUOR LICENSES BY ONE FOR CLOCK TOWER CAFE, LLC D/B/A CLOCK TOWER CAFE LOCATED AT 751 S. DURKIN DR. **(Requested by Mayor Misty Buscher)**

2026-439 AN ORDINANCE AUTHORIZING PAYMENT TO MATTHEW O'BRIEN, A CITY OF SPRINGFIELD FIRE FIGHTER CAPTAIN, FOR SETTLEMENT OF A WORKERS COMPENSATION CLAIM NUMBER 21-WC-033738 IN AN AMOUNT NOT TO EXCEED \$50,000.00 **(Requested by Mayor Misty Buscher)**

2026-440 AN ORDINANCE AUTHORIZING THE EXECUTION OF A TENTATIVE AGREEMENT WITH THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 193, AUDIO/VISUAL UNIT AND OFFICE OF PUBLIC WORKS (INSPECTORS), FROM AUGUST 1, 2026, THROUGH JULY 31, 2029 **(Requested by Mayor Misty Buscher)**

2026-441 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF SPRINGFIELD AND SPRINGFIELD AREA ART COUNCIL FOR THE PURPOSE OF THE FIRST NIGHT AND GENERAL OPERATIONS TO BE HELD DECEMBER 31, 2026, IN AN AMOUNT NOT TO EXCEED \$30,000.00, FOR THE OFFICE OF THE MAYOR **(Requested by Mayor Misty Buscher)**

2026-442 A RESOLUTION ESTIMATING REAL PROPERTY TAXES TO BE LEVIED TO PARTIALLY FUND THE STATUTORY CONTRIBUTION OF THE POLICE AND FIRE PENSION FUNDS **(Requested by Mayor Misty Buscher)**

2026-443 AN ORDINANCE DECLARING THE REAL PROPERTY LOCATED AT 820 N. 4TH STREET TO BE SURPLUS PROPERTY, DIRECTING THE SALE OF SAID REAL PROPERTY AND AUTHORIZING THE PUBLICATIONS OF A NOTICE OF SAID SALE AND REQUEST FOR PROPOSALS **(Requested by Mayor Misty Buscher)**

2026-444 AN ORDINANCE AUTHORIZING ACCEPTANCE OF A PROPOSAL UNDER RFP CS26-22 AND EXECUTION OF AN AGREEMENT WITH MANNY DAVIS, FOR THE PURCHASE OF CITY-OWNED PROPERTY CONSISTING OF THREE (3) VACANT LOTS LOCATED AT 2006, 2008, AND 2012 S. 11TH STREET IN THE AMOUNT OF \$3,000.00, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Misty Buscher)**

2026-445 AN ORDINANCE AUTHORIZING ACCEPTANCE AND EXECUTION OF THE 2025 BYRNE JUSTICE ASSISTANCE GRANT (15PBJA-25-GG-03438-JAGX) FROM THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, IN THE AMOUNT OF \$145,658.00, AUTHORIZING SUPPLEMENTAL APPROPRIATION OF THE GRANT FUNDS, AND AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH SANGAMON COUNTY, ILLINOIS, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

2026-446 AN ORDINANCE AUTHORIZING BUDGETARY TRANSFER IN THE AMOUNT OF \$60,000.00 IN THE RESTRICTED FEDERAL ASSET FORFEITURE EXPENSE BUDGET LINE 2306 INTO EXPENSE LINE 1507, FOR THE SPRINGFIELD POLICE DEPARTMENT **(Requested by Mayor Misty Buscher)**

ORDINANCES AND RESOLUTIONS TABLED OR REMAINING IN COMMITTEE

2026-339 AN ORDINANCE AUTHORIZING PAYMENT TO BEAU FRIDAY, A CITY OF SPRINGFIELD FIRE FIGHTER, FOR SETTLEMENT OF A WORKERS COMPENSATION CLAIM NUMBER 24-WC-032595 IN AN AMOUNT NOT TO EXCEED \$44,974.56 (**Requested by Mayor Misty Buscher**)

DEBATE AGENDA

2026-447 AN ORDINANCE AUTHORIZING A THREE-YEAR RENEWAL CONTRACT NO. NB24-250C OF A PROFESSIONAL SERVICES AGREEMENT WITH SOUDTHINKING, INC., FOR SHOTSPOTTER DETECTION TECHNOLOGIES IN THE AMOUNT OF \$1,100,012.00, FOR THE SPRINGFIELD POLICE DEPARTMENT (**Requested by Mayor Misty Buscher, Ward 7 Brad Carlson, Ward 1 Jeffrey Cox, Ward 10 Ralph Hanauer**)

2026-448 AN ORDINANCE AUTHORIZING THE PURCHASE OF TEN (10) NEW FORD EXPLORER INTERCEPTORS FROM MORROW BROTHERS FORD, INC. IN AN AMOUNT NOT TO EXCEED \$620,563.90, FOR THE SPRINGFIELD POLICE DEPARTMENT (**Requested by Mayor Misty Buscher, Ward 7 Brad Carlson, Ward 8 Erin Conley, Ward 1 Jeffrey Cox, Ward 9 Jim Donelan, Ward 10 Ralph Hanauer**)

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT

A handwritten signature in cursive script that reads "C. Redpath".

Charles L Redpath Sr., City Clerk

CITY COUNCIL RULES AND PROCEDURE

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one (1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.

DISABILITY ACCESS STATEMENT

City Council/Committee of the Whole Meetings are held in City Council Chambers which is wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before the meeting by calling the City Clerk's Office or talking to a Clerk's Office employee in Chambers, Room 301, Municipal Center West 300 South Seventh St, Springfield, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aid and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 217-789-2216 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).