

CITY COUNCIL AGENDA



SPRINGFIELD CITY COUNCIL MEETING

Tuesday, July 03, 2018, 5:30 PM

JIM LANGFELDER
MAYOR

FRANK LESKO
CITY CLERK

MISTY BUSCHER
CITY TREASURER

ALDERMAN

WARD 1 CHUCK REDPATH
WARD 2 HERMAN SENOR
WARD 3 DORIS TURNER
WARD 4 JOHN FULGENZI
WARD 5 ANDREW PROCTOR

WARD 6 KRISTIN DICENSO
WARD 7 JOE MCMENAMIN
WARD 8 KRIS THEILEN
WARD 9 JIM DONELAN
WARD 10 RALPH HANAUER

ORDER OF BUSINESS

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| 1. Call to Order | 8. Debate Agenda |
| 2. Pledge of Allegiance | 9. Ordinances on First Reading |
| 3. Proclamations | 10. Unfinished Business |
| 4. Presentations | 11. New Business |
| 5. Approval of the City Council Minutes | 12. Citizens Request to Address the Council |
| 6. Consent Agenda | 13. Executive Session |
| 7. Ordinances Tabled or Remaining In Committee | 14. Adjournment |

CONSENT AGENDA

2018-284 AN ORDINANCE AUTHORIZING EXECUTION OF A DEPOSIT LOAN AGREEMENT WITH THE ABRAHAM LINCOLN PRESIDENTIAL LIBRARY & MUSEUM" ALPLM" REGARDING THE LINCOLN FAMILY INTERMENT LOG "COLLECTION" AS AMENDED **(Requested by Mayor Jim Langfelder)**

2018-286 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE19-03-11– OUTGOING & RETURN ENVELOPES FOR A THREE-YEAR TERM WITH J.J. COLLINS’ SONS, INC. D/B/A J.J. COLLINS PRINTERS IN AN AMOUNT NOT TO EXCEED \$143,903.10, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2018-287 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE19-04-19 – PORTABLE DEMINERALIZER SERVICES FOR THE DALLMAN POWER PLANT AND INTERSTATE COMBUSTION TURBINE WITH SUEZ WTS SERVICES USA, INC. IN AN AMOUNT NOT TO EXCEED \$1,250,000.00 OVER A FIVE-YEAR TERM FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2018-288 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UE19-05-21 – TWO (2) DOUBLE BUCKET TRUCKS WITH DRAKE-SCRUGGS EQUIPMENT INC. IN AN AMOUNT NOT TO EXCEED \$383,614.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2018-289 AN ORDINANCE AUTHORIZING THE PURCHASE OF A S&C VISTA SOURCE-TRANSFER UNDERGROUND DISTRIBUTION SWITCHGEAR WITH MICRO-AT, MODEL 330 FROM S & C ELECTRIC COMPANY IN AN AMOUNT NOT TO EXCEED \$62,641.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2018-290 AN ORDINANCE AUTHORIZING THE PURCHASE OF REPLACEMENT PARTS FOR UNIT 4 PULVERIZERS FROM AMEC FOSTER WHEELER NORTH AMERICA CORP. IN AN AMOUNT NOT TO EXCEED \$68,058.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2018-291 AN ORDINANCE AUTHORIZING THE PURCHASE OF BOILER SEAL SKIRT AND POPCORN ASH SCREENS FOR UNIT 4 FROM AMEC FOSTER WHEELER NORTH AMERICA CORP. IN AN AMOUNT NOT TO EXCEED \$179,290.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2018-292 AN ORDINANCE AUTHORIZING PAYMENT TO THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY IN THE AMOUNT OF \$294,000.00 FOR ANNUAL AIR POLLUTION CONTROL TITLE V PERMIT FEES FOR THE REGULATORY AFFAIRS DIVISION, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2018-293 AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$34,000.00 FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Mayor Jim Langfelder)**

2018-294 AN ORDINANCE AUTHORIZING EXECUTION OF A PROGRAM FUNDING AGREEMENT WITH THE ILLINOIS HOUSING DEVELOPMENT AUTHORITY FOR GRANT FUNDS IN THE AMOUNT OF \$75,000.00 FOR THE ABANDONED RESIDENTIAL PROPERTY MUNICIPAL RELIEF PROGRAM FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2018-295 AN ORDINANCE AUTHORIZING REPAIR AND REFURBISHMENT OF PW-80, A 2000 INTERNATIONAL GRAPPLE TRUCK FROM MONSON TRUCK AND TRAILER REPAIR INC. FOR AN AMOUNT NOT TO EXCEED \$96,840.67 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2018-296 AN ORDINANCE DECLARING MISCELLANEOUS ITEMS AS SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAID SURPLUS ITEMS BY AUCTION, SOLD FOR SCRAP OR RECYCLED **(Requested by Mayor Jim Langfelder)**

2018-298 AN ORDINANCE AUTHORIZING EXECUTION OF GRANT AGREEMENT CHDO #15-03 WITH KING'S COURT, LP FOR USE OF THE CITY'S HOME FUNDS, IN AN AMOUNT NOT TO EXCEED \$158,000.00, FOR REHABILITATION OF PROPERTY LOCATED AT 2641 E. COOK STREET, THROUGH THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS **TABLED OR REMAINING IN COMMITTEE**

2017-103 AN ORDINANCE AMENDING CHAPTER 170 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, BY ADDING SECTION 170.17.68 REGARDING THE EXEMPTION OF REGISTRATION FEES FOR PROPERTIES PURCHASED WITH PUBLIC FUNDS **(Requested by Ward 5 Andrew Proctor)**

2017-266 AN ORDINANCE AUTHORIZING EXECUTION OF AGREEMENT NO. JT 617-002 WITH THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR JURISDICTIONAL TRANSFER OF PORTIONS OF CLEAR LAKE AVENUE, JEFFERSON STREET AND MADISON STREET FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2017-435 AN ORDINANCE AUTHORIZING EXECUTION OF A POLE ATTACHMENT AGREEMENT WITH AT&T OF ILLINOIS, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2017-436 AN ORDINANCE AUTHORIZING EXECUTION OF A POLE ATTACHMENT AGREEMENT WITH AMEREN OF ILLINOIS, FOR THE OFFICE OF PUBLIC UTILITIES
(Requested by Mayor Jim Langfelder)

2017-470 AN ORDINANCE AMENDING CHAPTER 37, BY ADDING SECTION 37.34 OF THE 1988 CITY OF SPRINGFIELD, ILLINOIS, CODE OF ORDINANCES, AS AMENDED, PERTAINING TO REIMBURSEMENT OF TAX INCREMENT FINANCE FUNDS **(Requested by Ward 9 Jim Donelan)**

2017-489 A RESOLUTION AFFIRMING THE CITY OF SPRINGFIELD AS A WELCOMING CITY THAT RESPECTS THE INNATE DIGNITY OF ALL PEOPLE
(Requested by Ward 6 Kristin DiCenso)

2018-005 AN ORDINANCE AMENDING ORDINANCE 499-11-17 BY AUTHORIZING A LEGISLATIVE TRANSFER IN THE AMOUNT OF \$96,760.00 AND AUTHORIZING A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$9,000.00 FROM MONIES RECEIVED FROM THE FOREIGN FIRE INSURANCE FUND AND DEPOSITED INTO THE CORPORATE FUND FOR THE SPRINGFIELD FIRE DEPARTMENT **(Requested by Ward 3 Doris Turner, Ward 8 Kris Theilen, Ward 2 Herman Senior, Ward 9 Jim Donelan, Ward 10 Ralph Hanauer)**

2018-110 AN ORDINANCE AMENDING VARIOUS SECTIONS OF CHAPTER 38, OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, TO DECREASE THE MINIMUM CONTRACT AMOUNTS FOR WHICH CITY COUNCIL APPROVAL IS REQUIRED **(Requested by Ward 10 Ralph Hanauer)**

2018-141 AN ORDINANCE AUTHORIZING EXECUTION OF A DEVELOPMENT AND LEASE AGREEMENT WITH NORTH MANSION Y BLOCK DEVELOPMENT GROUP, NFP, ("DG") FOR THE PROPERTY BORDERED TO THE NORTH BY E. CAPITOL AVENUE, TO THE SOUTH BY E. JACKSON AVENUE, TO THE EAST BY S. 5TH STREET AND TO THE WEST BY S. 4TH STREET FOR PUBLIC USE AS A PARK **(Requested by Mayor Jim Langfelder)**

2018-247 AN ORDINANCE AMENDING CHAPTER 33 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, ESTABLISHING THE CONVENTION AND VISITORS ADVISORY BOARD **(Requested by Mayor Jim Langfelder)**

2018-252 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR ANCHORS AWAY, CORP., D/B/A ANCHORS AWAY LOCATED AT 518 E. CAPITOL AVENUE **(Requested by Mayor Jim Langfelder, Ward 2 Herman Senior)**

2018-285 AN ORDINANCE AMENDING CHAPTER 100 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, PERTAINING TO CRITERIA TO BE USED WHEN GRANTING FUNDS FROM REVENUE GENERATED BY THE HOTEL AND MOTEL TAX **(Requested by Ward 8 Kris Theilen)**

2018-297 AN ORDINANCE AUTHORIZING ACCEPTANCE OF RFP VM18-13 WITH MOTOR PARTS AND EQUIPMENT CORPORATION D/B/A NAPA AUTO PARTS FOR A TURNKEY PARTS STORE OPERATION FOR AN AMOUNT NOT TO EXCEED \$4,950,000.00 FROM AUGUST 1, 2018, THROUGH JULY 31, 2021, FOR THE OFFICE OF BUDGET AND MANAGEMENT **(Requested by Mayor Jim Langfelder)**

ORDINANCES AND RESOLUTIONS ON FIRST READING
ASSIGNED TO COMMITTEE OF THE WHOLE

CWLP

2018-299 AN ORDINANCE ACCEPTING BIDS AND AUTHORIZING CONTRACT UW19-05-22 – CAB AND CHASSIS WITH CARGO HAULER PLATFORM TRUCK WITH DRAKE-SCRUGGS EQUIPMENT INC. IN AN AMOUNT NOT TO EXCEED \$76,163.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2018-300 AN ORDINANCE ACCEPTING AND AUTHORIZING THE EXECUTION OF PROPOSAL NO. UE18-12 WITH OZINGA CEMENT, INC. FOR PURCHASE, REMOVAL AND BENEFICIAL USE OF FLY ASH FROM DALLMAN 4 FOR A THREE-YEAR TERM FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2018-301 AN ORDINANCE ACCEPTING AND AUTHORIZING THE EXECUTION OF PROPOSAL NO. UE19-03 - PURCHASE OF RENEWABLE ENERGY CREDITS IN AN AMOUNT NOT TO EXCEED \$75,000.00 FOR A FIVE-YEAR TERM WITH 3DEGREES GROUP, INC. FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2018-302 AN ORDINANCE AUTHORIZING ADDITIONAL FUNDING IN THE AMOUNT OF \$20,000.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$45,000.00 TO BARBER, SEGATTO, HOFFEE, WILKE & CATE, LLP TO PROVIDE LEGAL SERVICES REGARDING SANGAMON COUNTY COURT CASE NO. 2013-MR-800, CITY OF SPRINGFIELD V. AMEREN ILLINOIS COMPANY FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2018-303 AN ORDINANCE APPROVING A FUNDING INCREASE AND AMENDMENT NO. 1 TO THE AGREEMENT WITH BURNS & MCDONNELL ENGINEERING COMPANY, INC. FOR ENGINEERING SERVICES TO DESIGN AND SUPPORT THE DALLMAN POWER PLANT UNIT NO. 33 FLUE GAS DESULFURIZATION HYDROCLONE REPLACEMENT PROJECT IN A TOTAL AMOUNT NOT TO EXCEED \$165,667.00, FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2018-304 AN ORDINANCE AUTHORIZING THE TECHNICAL SUPPORT AND MAINTENANCE FOR PI HISTORIAN SOFTWARE FOR THE DALLMAN POWER PLANT ELECTRIC GENERATION DEPARTMENT FROM OSISOFT, LLC IN AN AMOUNT NOT TO EXCEED \$60,231.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2018-305 AN ORDINANCE AUTHORIZING ANNUAL SOFTWARE MAINTENANCE SUPPORT FOR THE SUPERVISORY CONTROL AND DATA ACQUISITION SYSTEM WITH OPEN SYSTEMS INTERNATIONAL, INC., IN AN AMOUNT NOT TO EXCEED \$64,757.00 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

2018-306 AN ORDINANCE AMENDING CHAPTER 50 OF THE 1988 CITY OF SPRINGFIELD CODE OF ORDINANCES, AS AMENDED, REGARDING ELECTRIC UTILITY RATES FOR ELECTRIC VEHICLE CHARGING, RATE 71 FOR THE OFFICE OF PUBLIC UTILITIES **(Requested by Mayor Jim Langfelder)**

PUBLIC WORKS

2018-307 AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE SPRINGFIELD-SANGAMON COUNTY REGIONAL PLANNING COMMISSION FOR THE PERFORMANCE OF TRANSPORTATION WORK UNDER THE UNIFIED PLANNING WORK PROGRAM FROM JULY 1, 2018, THROUGH JUNE 30, 2019, IN AN AMOUNT NOT TO EXCEED \$38,241.00 (MFT SECTION NO. 18-00300-00- ES) FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2018-308 A SUPPLEMENTAL RESOLUTION NOTIFYING THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION THAT MOTOR FUEL TAX FUNDS IN THE AMOUNT OF \$69,530.00 MAY BE USED FOR LAND ACQUISITION FOR SPRINGFIELD RAIL IMPROVEMENT PROJECTS, MFT SECTION # 18-00478- 00-BR, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2018-309 AN ORDINANCE AUTHORIZING PAYMENT OF \$8,100.00 TO PATRICIA R. GRADY FOR PURCHASE OF PORTION OF ONE PARCEL LOCATED AT 2506 BURTON DRIVE AND AUTHORIZING DISPOSAL OF 1,674.75 SQ. FT. OF EXCESS RIGHT-OF-WAY AREA AT 2500 BURTON AVENUE FOR THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2018-310 AN ORDINANCE AUTHORIZING PURCHASE OF ONE PARCEL OF REAL PROPERTY FROM TRUST NUMBER TLT 510 IN THE AMOUNT OF \$20,600.00, DISPOSAL OF A 13,088.36 SQ. FT. OF EXCESS RIGHT-OF-WAY AREA BEING PART OF PIN22-04.0-484-019, AND CLOSING COSTS NOT TO EXCEED \$1,000.00 FOR THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2018-311 AN ORDINANCE AUTHORIZING ACCEPTANCE OF THE TRANSFER OF REAL PROPERTY LOCATED AT 609 PRINCETON AVENUE FROM THE ILLINOIS DEPARTMENT OF TRANSPORTATION FOR THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT **(Requested by Mayor Jim Langfelder)**

2018-312 AN ORDINANCE AUTHORIZING RELOCATION EXPENSES TO BRENDA S. PAINTER IN THE AMOUNT OF \$3,630.00 RELATING TO THE SPRINGFIELD RAIL IMPROVEMENT PROJECT, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2018-313 AN ORDINANCE AUTHORIZING PURCHASE OF ONE PARCEL IN THE AMOUNT OF \$36,200.00 AND TEMPORARY CONSTRUCTION EASEMENT LOCATED AT 2222 S. 6TH STREET FROM 2222 SOUTH LLC RELATING TO THE SPRINGFIELD RAIL IMPROVEMENTS PROJECT FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2018-314 AN ORDINANCE AUTHORIZING A ONE-YEAR EXTENSION OF CONTRACT NUMBER PW17-02 FROM AUGUST 31, 2018, TO JULY 31, 2019, WITH REX D. EVANS AKA EVANS CARTAGE FOR BRANCH AND YARD WASTE DISPOSAL SERVICES AND AUTHORIZING ADDITIONAL PAYMENT OF \$331,087.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$662,174.00, FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

2018-315 AN ORDINANCE AUTHORIZING THE PURCHASE OF A 2019 INTERNATIONAL 7400 SERVICE TRUCK FROM RUSH TRUCK CENTERS OF ILLINOIS, INC. FOR AN AMOUNT NOT TO EXCEED \$177,229.00 UNDER STATE CONTRACT #PSD4018132 FOR THE OFFICE OF PUBLIC WORKS **(Requested by Mayor Jim Langfelder)**

FINANCE

2018-316 AN ORDINANCE AUTHORIZING EXECUTION OF A REDEVELOPMENT AGREEMENT WITH THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF SPRINGFIELD, ILLINOIS, (YMCA) FOR REDEVELOPMENT ASSISTANCE FOR THE PROPERTY LOCATED AT 701 S. 4TH STREET UTILIZING ENOS PARK AND CENTRAL AREA TAX INCREMENT FINANCE FUNDS IN AN AMOUNT NOT TO EXCEED \$5,900,000.00, THROUGH THE OFFICE OF PLANNING AND ECONOMIC DEVELOPMENT **(Requested by Mayor Jim Langfelder)**

2018-317 AN ORDINANCE AUTHORIZING ADDITIONAL PAYMENT OF \$75,000.00 UNDER CONTRACT CS17-05-27 WITH BLACK & COMPANY, MASCO PACKAGING & INDUSTRIAL SUPPLY, INC. AND TRIAD INDUSTRIAL SUPPLY CORP. FOR THE PURCHASE OF JANITORIAL SUPPLIES FROM AUGUST 1, 2016, THROUGH JULY 31, 2019, FOR THE OFFICE OF BUDGET & MANAGEMENT FOR A TOTAL AMOUNT NOT TO EXCEED \$240,000.00 **(Requested by Mayor Jim Langfelder)**

2018-318 AN ORDINANCE APPROVING AN ADDITIONAL AMOUNT OF \$50,000.00 OR A TOTAL AMOUNT NOT TO EXCEED \$135,000.00 TO DRAKE, NARUP & MEAD, P.C. FOR RANDALL A. MEAD TO PROVIDE LEGAL SERVICES REGARDING SANGAMON COUNTY COURT CASE NO. 2008- L-176, MARY YARBOROUGH, INDIVIDUALLY AND AS SPECIAL ADMINISTRATOR OF THE ESTATE OF ERIC JONES v. CITY WATER LIGHT & POWER AND CITY OF SPRINGFIELD **(Requested by Mayor Jim Langfelder)**

2018-319 AN ORDINANCE AUTHORIZING ADDITIONAL \$10,000.00 FOR A TOTAL AMOUNT NOT TO EXCEED \$55,000.00 TO HASSELBERG, GREBE, SNODGRASS, URBAN & WENTWORTH TO DEFEND A LIMITED NUMBER OF WORKERS' COMPENSATION CLAIMS FOR THE CITY OF SPRINGFIELD **(Requested by Mayor Jim Langfelder)**

2018-320 AN ORDINANCE ASCERTAINING THE PREVAILING RATES OF WAGES FOR SANGAMON COUNTY AS REQUIRED BY THE ILLINOIS PREVAILING WAGE ACT **(Requested by Mayor Jim Langfelder)**

GENERAL CITY BUSINESS

2018-321 A RESOLUTION REFERRING A PETITION TO THE SPRINGFIELD PLANNING AND ZONING COMMISSION FOR PUBLIC HEARING AND CONSIDERATION PROPOSING AN AMENDMENT TO CHAPTER 155, SECTION 155.001, PERTAINING TO THE DEFINITION OF FAMILY **(Requested by Mayor Jim Langfelder)**

2018-322 AN ORDINANCE AMENDING CHAPTER 97, BY ADDING SECTIONS 97.10 AND 97.11 REGARDING LINCOLN LIBRARY GROUNDS (**Requested by Ward 8 Kris Theilen, Mayor Jim Langfelder**)

2018-323 AN ORDINANCE TO INCREASE THE NUMBER OF CLASS "D" LIQUOR LICENSES BY ONE FOR JBMP PIZZA, LLC D/B/A ROSATI'S LOCATED AT 2936 S. 6TH STREET (**Requested by Mayor Jim Langfelder**)

2018-324 AN ORDINANCE APPOINTING DAVE ROBINSON TO THE SPRINGFIELD ECONOMIC DEVELOPMENT COMMISSION (**Requested by Mayor Jim Langfelder**)

UNFINISHED BUSINESS

NEW BUSINESS

CITIZEN REQUESTS TO ADDRESS CITY COUNCIL

EXECUTIVE SESSION

ADJOURNMENT



Frank J. Lesko
City Clerk

City Council Rules and Procedure:

Rule 8.1. Addressing the Council. Any person desiring to address the Council shall first be recognized by the presiding officer. Except for zoning matters and emergency ordinances, all requests by members of the public to address the Council during the Council's consideration of "Ordinances and resolutions - final action," shall be made to the Clerk in writing with the subject matter stated, not less than one(1) working day before the next scheduled Council meeting. Persons addressing the Council shall limit their statements to five minutes unless further time is granted by the presiding officer. This Rule shall not apply to officers and employees of the City of Springfield, Illinois. Any other comments by the public pertaining to City business shall be made during the Council's Order of Business under Public forum addressing City business.